

# Mark Commentaries & Sermons

John Mark  
[Acts 12:12+](#)

Matthew

Luke

## MARK: THE SERVANT JESUS

Click chart to enlarge  
Chart from [Jensen's Survey of the NT](#) - used by permission  
[Another Chart](#) from Charles Swindoll-right side of page

## THE LIFE OF CHRIST SHOWING COVERAGE BY MARK (SHADED AREA)

Click chart to enlarge  
Chart from [Jensen's Survey of the NT](#) - used by permission

## MARK COMMENTARY VERSE BY VERSE COMPILED BY BRUCE HURT,M.D.

Completed October 16, 2020

### MARK 1 COMMENTARY

- Mark 1:1 Commentary
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## COMMENTARIES THAT CAN BE BORROWED FROM ARCHIVE.ORG

**Explanation** - The following list includes not only commentaries but other Christian works by well known evangelical writers. Most of the resources below are newer works (written after 1970) which previously were available only for purchase in book form or in a Bible computer program. The resources are made freely available by archive.org but have several caveats - (1) they do not allow copy and paste, (2) they can only be checked out for one hour (but can be checked out immediately when your hour expires giving you time to read or take notes on a lengthy section) and (3) they require creating an account which allows you to check out the books free of charge. To set up an account click [archive.org](http://archive.org) and then click the picture of the person in right upper corner and enter email and a password. That's all you have to do. Then you can read these more modern resources free of charge! I have read or used many of these resources but not all of them so ultimately you will need to be a Berean (Acts 17:11+) as you use them. I have also selected works that are conservative and Biblically sound. If you find one that you think does not meet those criteria please send an email at <https://www.preceptaustin.org/contact>. The resources are listed in alphabetical order by the author's last name and some include reviews of the particular resource. For hundreds of other commentaries and books that can be borrowed see Christian Commentaries Online.

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[Invitation to Mark : a commentary on the Gospel of Mark, with complete text from the Jerusalem Bible](#) by Achtemeier, Paul J

[Exalting Jesus in Mark](#) - Daniel L. Akin. Conservative. Evangelical.

[Exploring the Gospels : Mark](#) - Jerry Vines. Well-known expository Baptist preacher and thus sounds like material that was preached in a series of sermons. Not bad, but not that deep. Generally verse by verse. Might give you some preaching or teaching ideas. Conservative. Evangelical.

[Read. Mark. learn](#) by John Blanchard (Simple introduction to Gospel of Mark)

[Wycliffe Bible Commentary](#) Burdick, Donald W. "Mark," in Wycliffe Bible Commentary, ed. C. F. Pfeiffer and E. F. Harrison. Chicago: Moody, 1962. 1,525 pp.

Rosscup - A careful New Testament scholar from Conservative Baptist Seminary, Denver, is the author. He has provided a solid, well-organized and knowledgeable study from a conservative, premillennial viewpoint. Though brief it is worth the time.

[The New Testament and Wycliffe Bible commentary](#) - This version has no time restriction but only has the NT.

[The Gospel according to Mark : an introduction and commentary](#) by Cole, R. A. (R. Alan),

[Cyril Barber](#) - Tyndale New Testament Commentaries. Grand Rapids: Wm. B. Eerdmans Publishing Co., 1990. First published in 1961. A comparison of the expository sections of the two editions shows little change. The introduction, however, focuses on new work done in Markan studies over the last 30 years, and this is where Cole's contribution is truly remarkable. This commentary will continue to be of help to lay Bible students. Recommended.

James Rosscup - A minister in the Church of Southeast Asia wrote this evangelical study, concluding for

Markan priority (p. 47) yet not for any direct literary dependence but Matthean, Markan and Lukan “use of the same, or similar tradition blocks” (p. 48). The commentary itself is provided with a 4-pp. outline set down at the outset and is terse but knowledgeable. Cole sees the Olivet Discourse as referring directly to the destruction of Jerusalem in A. D. 70, though he acknowledges that the meaning reaches on to later fulfillment also (p. 203), a double fulfillment of the same words.

[Tim Challies](#) - This is the most concise of the commentaries listed here (though it is still 340 pages) and will necessarily be limited by its size. However, smaller, more readable commentaries do have their place and the experts agree that this one is an excellent addition to any library. This or Edwards’ volume would likely be the best choice for the non-pastor.

[Tim Matheson \(Ligonier\)](#) - The Tyndale commentaries are non-technical and introductory-level commentaries, but they are surprisingly consistent in their high level of quality. Cole’s commentary on Mark is a good example.

[The Gospel according to Saint Mark : an introduction and commentary](#) by Cranfield, C. E. B

James Rosscup - One of the finer commentaries on Mark by the famous exegetical scholar from The University of Durham in Scotland. Cranfield is quite helpful on the Greek text, word meanings, customs etc., and is clear, insightful, and refreshing to those who believe in the historical veracity of words and events in Jesus’ ministry.

[Tim Challies](#) - This is the oldest commentary in the list (and do remember that I am focusing on newer commentaries since most of the older ones are now available for free). This one receives the highest commendation from Derek Thomas. Meanwhile, Westminster Seminary’s Dan McCartney summarizes what most people want us to know about it: “A little dated, but handy and dependable.” Carson points out that it speaks to a commentary’s quality when it remains in print fifty years after initial publication. Indeed.

[The Gospel of Mark](#) by Earle, Ralph

James Rosscup (referring to Everyman’s Bible Commentary which is not the same one above) - Here is a brief conservative survey by a professor (then) at the Nazarene Theological Seminary, Kansas City, MO. Earle is usually helpful. At times he is overly general, not nailing things down as on the identity of the second and third soils in Mark 4; at other times he commits himself, as in expecting a yet future, final fulfillment of the “abomination of desolation” in Mark 13.

[The Bible Knowledge Background Commentary : Matthew-Luke](#) by Evans, Craig A - This resource will give you very interesting insights and is worth checking on individual passages.

[The Gospel according to Mark](#) by Edwards, James R - Only 44 pages. Not his highly regarded commentary on Mark.

Article by Edwards - [The Authority of Jesus in the Gospel of Mark - JETS 37, 1994](#)

[The Gospel of Mark : an exposition](#) by Erdman, Charles R.

Rosscup - Concise treatments are given to each of the N. T. books. The main value of the set lies in its clear synthesis which helps the student grasp the flow of thought as he moves through a book. Erdman possessed a lucid writing style. He was amillennial.

[The Gospel of Mark : a Commentary on the Greek text](#) by France, R. T (New International Greek Testament Commentary)

James Rosscup - A noted scholar has an apt comment beginning his Introduction, that a commentary should be on the biblical book, not about commentaries on Mark (1), issues in Mark and not all the issues scholars can raise. Still, his footnotes cite many where he can draw help. He assumes that Mark wrote this gospel (6–9). He packs in much learning to shine light on verses, but with all due respect his ideas have misguided him to have Christ’s enthronement to have kingly, universal and eternal dominion here and now be the meaning of texts that are about Christ’s coming at the Second Advent (8:38; 13:26; 14:62, cf. pp. 32, 342–43, 534–35, 610–13). France has a good summary of textual evidence for excluding Mark 16:9ff. (685–88).

[Tim Challies](#) ranks this his #1 on Mark - Most commentators on commentaries reserve the top spot for France’s volume (Note that he has also written a top-five commentary on Matthew). While the NIGTC is more scholarly than most other series, and requires at least some knowledge of Greek, D.A. Carson says it is still “remarkably accessible and includes a healthy mix of history, theology, social context, even warmth.” By way of context, I have rudimentary knowledge of Greek (one year of university-level) and find that I am able to

make my way through these commentaries, though with some difficulty at times

[Tim Matheson](#) (Ligonier) - In my opinion, R.T. France has not only written the best commentary on the Gospel of Matthew, he has also written the best commentary on the Gospel of Mark. The New International Greek Commentary series is technical and does require a knowledge of the Greek language. For those who need something less technical, I suggest the commentaries by Lane, Strauss, and Edwards listed below.

[A Theology of Mark's Gospel : Good News About Jesus the Messiah, the Son of God](#) by Garland, David E

[Cyril Barber](#) (this critique relates to the NIV Application Commentary by Garland) - The NIV Application Commentary. Grand Rapids: Zondervan Publishing House, 1966. Possesses the criteria of a good lay person's commentary. Pays close attention to interpretative issues, and ably bridges the gap between the era of the NT Gentile church and our own time. Using the historic present tense, Garland causes the events in Christ's life to take on a vivid, contemporary flair. Footnotes direct the student to both primary and secondary source material.

[Mark : A Commentary on His Apology for the cross](#) by Gundry, Robert H.

[Cyril Barber](#) - This is one of the most detailed and technical commentaries on Mark's gospel, and according to the publishers, the fullest and most precise in any language. It stresses the literary features of the text, but also states that Mark's material stands somewhere toward the middle of the continuum between biography and mythology, between what is historically accurate and what is fictional. In approaching the text of Mark, Gundry turns from form- and redaction-criticism (both of which Gundry considers to be inappropriate when studying Mark) and treats the text as it stands. He pays close attention to a variety of literary devices: word order, chiasm, inclusio, asyndeton, and Mark's use of the historic present tense. This work is remarkable for its erudition. It will be consulted by scholars for years to come. It is also hoped that preachers will be able to cull information from its 1069 pages.

James Rosscup - Cf. Gundry on Matthew for his view about midrash. Here, again, he offers prolific bibliography (32 pp.) and commentary so prolonged that details at times are user unfriendly for many, and it can be hard to locate individual verses in the pages of "Notes." Gundry presents Jesus in His success yet in His self-denial and suffering unto the cross, a perspective so different from today's health-and-wealth idea of discipleship (cf. 2-3). Explanation of details is ponderous, giving the patient much to consider. Frequent statements may be grasped only by an inner circle of scholars (cf. the first note on 39), and some will recoil at misleading claims such as one that Mark's not mentioning disciples receiving the Spirit shows that Mark is "not interested in" this (38). A writer does not have to include every detail in which he has an interest! Gundry shows the future Second Advent context of certain predictions in Mark 13, but one must read with great alertness and sometimes re-reading to follow him. Overall, teachers, more studious pastors, and advanced students will find much stimulation in the thorough comments, as on issues in 4:26-29.

[Mark : a Self-Study guide](#) by Jensen, Irving - Master teacher in the area of inductive Bible study, therefore worth checking.

[Studies in the Gospel of Mark](#) by Kent, Homer Austin

[Book of Mark : a life-changing story](#) by Lucado, Max

[Mark : a new translation with introduction and commentary](#) (The Anchor Bible) Mann, Christopher Stephen.

Cyril Barber - The author boldly champions the priority of Matthew and Luke, but errs in assuming that Mark's gospel is merely a digest of the former two. His Introduction is very thorough, and should stimulate fresh discussion on the theme of this gospel. Valuable philological data is included from a variety of sources, and O'Callahan's thesis is tested in the discussion of 6:53-56 and elsewhere. The comments on the text are very brief, but the notes are full and have bibliographic references interspersed throughout. Of particular value to seminarians.

James Rosscup - **Basically a liberal work** but often profitable in technical aspects and thoroughness. He surveys scholarly thinking on Mark and reviews approaches of recent years. His bibliographies are valuable, and he frequently has good input on Greek grammar, words, customs in Jesus' day, etc. In his mind, Mark is the third gospel to be written, and all three synoptics date before A. D. 70.

[Mark : the humanity of Christ](#) by MacArthur, John - Only 132 pages - This is not his full commentary on the Gospel of Mark.

[Mark, evangelist and theologian](#) by Martin, Ralph P



Cyril Barber - A scholarly assessment of the scope of Mark's gospel with a suggestion for a new purpose and Sitz im leben.

[The Communicator's Commentary. Mark](#) by McKenna, David L. (Now published as Preacher's Commentary Series) Generally helpful for preaching and teaching.

[The Gospel according to Mark](#) C F D Moule (1965)

[The Servant Who Rules](#) Mark 1-8 by Stedman, Ray C Always worth consulting his practical sound commentary.

[Cyril Barber](#) - An impressive treatment of Mark 1:1-8:26. Stedman stands in the tradition of Merrill Unger when it comes to hermeneutics and the application of the text to life. In this work Christ is presented as the believer's model, and through the unfolding of each scene in the narrative, Stedman shows how that may be accomplished. Recommended.

[The Ruler Who Serves](#) Commentary on Gospel of Mark by Stedman, Ray C. Always worth consulting his practical sound commentary. This work is volume 2 on Mark 8:27-16:20.

[Cyril Barber](#) - A beautiful, thematic exposition of Mark 8:27-16:20. Well deserving of a place in every preacher's library. Warmly recommended

[General Articles. Matthew. Mark](#) by Turlington - Broadman Bible Commentary

[Mark : a Study Guide commentary](#) by Vos, Howard Frederic

[Cyril Barber](#) - A well-reasoned, thematic study that proves again that sometimes the most valuable things come in small packages. Of great value to laypeople who desire to obtain a good grasp of this material.

[Be Diligent](#) (Mark) by Wiersbe, Warren - His comments are usually excellent.

Rosscup - One of America's most appreciated staunchly evangelical Bible conference teachers gives diligent, refreshing expositions. These are all of his 23 separate, earlier books in the "Be" series on the New Testament. He strikes a particular appeal with lay people as he crystallizes sections, deals with some of the verses, handles certain problems and backgrounds and applies principles. He is premillennial.

[Windows on the Parables](#) by Wiersbe, Warren

[Mark in the Greek New Testament for the English reader](#) by Wuest, Kenneth - He is always worth checking for practical insights on the Greek words.

James Rosscup - This is a verse-by-verse evangelical, expository work which deals with the Greek text but does so in a way which the English reader can follow though he does not know Greek. It is a good book to give to a layman who is serious about studying Mark, and also helpful to the pastor or teacher.

[Interpreting the Parables](#) by Blomberg, Craig

[Chronological and Background Charts of the NEW TESTAMENT - Pdf](#) - D Wayne House - outstanding compilation of charts - check this one out!. This book can also be borrowed = [Chronological and background charts of the New Testament](#)

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## STUDY BIBLES - ONE VOLUME COMMENTARIES OF ENTIRE BIBLE, BIBLE DICTIONARIES, GENERAL REFERENCE WORKS

[KJV Bible Commentary](#) - Hindson, Edward E; Kroll, Woodrow Michael. Over 3000 pages of the entire OT/NT - no restriction on length of time one can use it. No copy and paste. Well done conservative commentary that interprets Scripture from a literal perspective. [User reviews](#) - it generally gets 4/5 stars from users. - [372 ratings](#)

Well done conservative commentary that interprets Scripture from a literal perspective (pre-millennial) [user reviews](#)

The King James Version Bible Commentary is a complete verse-by-verse commentary. It is comprehensive in scope, reliable in scholarship, and easy to use. Its authors are leading evangelical theologians who provide practical truths and biblical principles. Any Bible student will gain new insights through this one-volume commentary based on the timeless King James Version of the Bible.

[NKJV Study Bible: New King James Version Study Bible](#) by Radmacher, Earl D; Allen, Ronald Barclay; House, H. Wayne; [917](#)

[ratings](#) Very helpful notes. Conservative. This resource has no limitations. In order to copy and paste use the theater view.

[The Word in life Study Bible](#) - Very interesting format. **Not your routine study Bible**. Worth checking the very informative notes. (e.g., here is a picture of Jesus' post-resurrection appearances.)

[New Bible Commentary](#) - (1994) [See user reviews](#)

[The Experiencing God Study Bible : the Bible for knowing and doing the will of God](#) - Blackaby, Henry (1996) 1968 pages - CHECK THIS ONE! Each chapter begins with several questions under the title "PREPARE TO MEET GOD." Then you will interesting symbols before many of the passages. The chapter ends with a "DID YOU NOTICE?" question. This might make a "dry chapter" jump off the page! Read some of the [48 ratings](#)

[HCSB Study Bible : Holman Christian Standard Bible](#) General Editor Jeremy Royal Howard (2010) 2360 pages. Conservative. Good notes. Include Holmans excellent maps. One hour limit

[Wycliffe Bible Commentary](#) - OT and NT - Charles Pfeiffer - 1560 pages (1962). [214 ratings](#) Less detailed than the KJV Bible Commentary.

[The New Testament and Wycliffe Bible commentary](#) - This version has no time restriction but only has the NT. To copy and paste use the theater view.

[The Defender's Study Bible : King James Version](#) by Morris, Henry M. Excellent notes for well known creationist. [45 ratings](#)

[The MacArthur study Bible](#) - John MacArthur. Brief but well done notes [1,275 ratings](#)

[The David Jeremiah study bible](#) - (2013) 2208 pages. [2,272 ratings Logos.com](#) - "Drawing on more than 40 years of study, Dr. David Jeremiah has compiled a legacy resource that will make an eternal impact on generations to come. 8,000 study notes. Hundreds of enriching word studies"50+ Essentials of the Christian Faith" articles."

[ESV Study Bible](#) - Excellent resource but not always literal in eschatology and the nation of Israel [6,004 ratings](#)

[Believer's Bible Commentary](#) by MacDonald, William (1995) 2480 pages. Conservative. Millennial. Often has devotional bent.

Dr. John MacArthur, Jr. - "Concise yet comprehensive - the most complete single-volume commentary I have seen."

Warren Wiersbe - "For the student who is serious about seeing Christ in the Word."

[Life Application Study Bible](#): New Living Translation. Has some very helpful notes. [4,445 ratings](#)

[Compact Bible commentary](#) by Radmacher, Earl D; Allen, Ronald Barclay; House, H Wayne, et al - 954 pages. [424 ratings](#) Multiple contributors to the comments which are often verse by verse. The comments are brief but meaty and can really help your study through a given book. A sleeper in my opinion.

[NIV archaeological study Bible](#) (2005) 2360 pages [950 ratings](#) (See also [Archaeology and the Bible - OT and NT](#))

[NIV cultural backgrounds study Bible. bringing to life the ancient world of scripture](#) Keener, Craig and Walton, John. Editors (2017)

[The NIV study Bible](#) by Barker, Kenneth L; Burdick, Donald W (1995) 2250 pages. Note this is the first edition. This resource has been fully revised in 2020.

[The Ryrie Study Bible](#) - Charles Ryrie (1978) 2142 pages. Conservative. [216 ratings](#)

[With the Word](#) - Devotional Commentary - Warren Wiersbe - [428 ratings](#)

[Wiersbe's Expository Outlines on the New Testament](#) by Wiersbe, Warren W - Can be useful for teaching and preaching.

[Cyril Barber](#) - This is a book of exceptional merit. Pastors, missionaries, and Christian workers will profit from its use. Wiersbe introduces each book of the NT, provides an outline, and then furnishes his readers with a chapter-by-chapter discussion of the contents. The homiletic style is a "plus." Recommended.

[Evangelical Commentary on the Bible](#) - editor Walter Elwell (1989) 1239 pages. [User reviews](#).

[Eerdmans' family encyclopedia of the Bible](#) (1978) 344 pages

[Eerdmans' handbook to the Bible](#) (1983) 688 pages

[The Lion handbook to the Bible](#) - (1999) 822 pages. This resource is absolutely loaded with very nice color pictures and charts.

[Tyndale handbook of Bible charts & maps](#) by Wilson, Neil

[Bible handbook and A-Z bible encyclopedia](#)

[International children's Bible field guide : answering kids' questions from Genesis to Revelation](#) by Richards, Larry

[The illustrated guide to Bible customs & curiosities](#) by Knight, George W. (George William),

[Today's handbook of Bible times & customs](#) by Coleman, William L

[The Shaw pocket Bible handbook](#) - Editor - Walter Elwell (1984) 408 pages.

"This hardback is small in size but packed full of content: Brief summaries of every book of the bible, cultural, archaeological and historical info, word definitions, pictures, maps and charts." Worth checking!

[Unger's Commentary on the Old Testament \(Volume 2 - Isaiah - Malachi\)](#) by Unger, Merrill Frederick, 1909- (1981) 972 pages.

[Zondervan illustrated Bible backgrounds commentary](#) - New Testament - 552 pages. (2002) [See user reviews.](#)

[The new Unger's Bible dictionary](#) by Unger, Merrill Frederick, 1909-

[Survey of the Bible : introductory insights, background studies, book-by- book survey](#) by Unger, Merrill Frederick

[The parallel New Testament and Unger's Bible handbook : produced for Moody monthly](#) by Unger, Merrill (1975) 744 pages [4 ratings](#)

[The Hodder Bible handbook](#) by Unger, Merrill

[Nelson's expository dictionary of the Old Testament](#) by Unger, Merrill

[Kregel Bible handbook : a full-color guide to every book of the Bible](#) by Kerr, William [3 ratings](#)

[The new encyclopedia of Christian quotations](#) by Water, Mark

[Zondervan handbook to the Bible](#)

[Zondervan illustrated Bible backgrounds commentary](#) - Matthew, Mark, Luke

[Dictionary of Jesus and the Gospels](#)

[Dictionary of Paul and his letters](#) [180 ratings](#) IVP Series

The Dictionary of Paul and His Letters is a one-of-a-kind reference work. Following the format of its highly successful companion volume, the Dictionary of Jesus and the Gospels, this Dictionary is designed to bring students, teachers, ministers and laypeople abreast of the established conclusions and significant recent developments in Pauline scholarship. No other single reference work presents as much information focused exclusively on Pauline theology, literature, background and scholarship. In a field that recently has undergone significant shifts in perspective, the Dictionary of Paul and His Letters offers a summa of Paul and Pauline studies. In-depth articles focus on individual theological themes (such as law, resurrection and Son of God), broad theological topics (such as Christology, eschatology and the death of Christ), methods of interpretation (such as rhetorical criticism and social-scientific approaches), background topics (such as apocalypticism, Hellenism and Qumran) and various other subjects specifically related to the scholarly study of Pauline theology and literature (such as early catholicism, the center of Paul's theology, and Paul and his interpreters since F. C. Baur). Separate articles are also devoted to each of the Pauline letters to hermeneutics and to preaching Paul today.

[Dictionary of the later New Testament & its developments](#) [71 ratings](#) IVP Series

The third of IVP's critically acclaimed series of dictionaries of the New Testament provides focused study on the often-neglected portions of the New Testament: Acts, Hebrews, the General Epistles, and Revelation. Furthermore, its scope goes beyond the life of the New Testament church to include the work of the apostolic fathers and early Christianity up through the middle of the second century.

[Dictionary of New Testament background](#) [79 ratings](#) IVP Series

In a time when our knowledge of the ancient Mediterranean world has grown by leaps and bounds, this

volume sets out for readers the wealth of Jewish and Greco-Roman background that should inform our reading and understanding of the New Testament and early Christianity. The Dictionary of New Testament Background takes full advantage of the flourishing study of the Dead Sea Scrolls and offers individual articles focused on the most important scrolls. In addition, the Dictionary encompasses the fullness of second-temple Jewish writings, whether pseudepigraphic, rabbinic, parables, proverbs, histories or inscriptions. Articles abound on aspects of Jewish life and thought, including family, purity, liturgy and messianism. The full scope of Greco-Roman culture is displayed in articles ranging across language and rhetoric, literacy and book culture, religion and cults, honor and shame, patronage and benefactors, travel and trade, intellectual movements and ideas, and ancient geographical perspectives. No other reference work presents so much in one place for students of the New Testament. Here an entire library of scholarship is made available in summary form.

## DANNY AKIN SERMONS ON GOSPEL OF MARK

54 sermons preached at Wake Cross Roads Baptist Church 2011-2012 - over 600 pages of exposition! You can also borrow his book [Exalting Jesus in Mark](#).

- [Mark 1:21-28 Why Jesus Should Have Absolute Authority in My Life](#)
- [Mark 1:29-34 A Day in the Life of Jesus](#)
- [Mark 1:35-45 The Kingdom of God Marches On](#)
- [Mark 1:29-34 A Day in the Life of Jesus](#)
- [Mark 1:35-45 The Kingdom of God Marches On](#)
- [Mark 2:1-12 Jesus of Nazareth: The God Who Forgives Sin](#)
- [Mark 2:23-28 When Man Made Rules Get in the Way of God's Gracious Plan](#)
- [Mark 3:1-6 It Is Always Right To Do Good](#)
- [Mark 3:7-21 The Pressures that Come with Faithful Ministry](#)
- [Mark 3:22-30 The Unpardonable Sin](#)
- [Mark 3:31-35 Who's Part of the Family of God?](#)
- [Mark 4:1-20 Do You Have Ears That Hear?](#)
- [Mark 4:21-34 What Do We Learn About Jesus And His Kingdom From A Lamp, A Bunch of Seeds, And One Small Seed?](#)
- [Mark 4:35-41 The One Who Can Control The Storm](#)
- [Mark 5:1-20 Can the Demonized Be Delivered?](#)
- [Mark 5:21-43 Jesus Is The Great Physician](#)
- [Mark 6:1-6 Jesus: A Prophet Without Honor](#)
- [Mark 6:7-13 Advance the Kingdom](#)
- [Mark 6:14-29 What Do You Get For Faithful Service to God?](#)
- [Mark 6:30-44 The Feeding of the Five Thousand – Part 1](#)
- [Mark 6:45-56 Jesus: The One Who Walks On Water and Heals the Hurting](#)
- [Mark 7:1-23 The Deadly Lure of Legalism](#)
- [Mark 7:24-37 Jesus Christ: The God Who Astonishes Beyond Measure](#)
- [Mark 8:1-26 Sometimes We Just Don't Get It](#)
- [Mark 8:27-38 The Normal Christian Life: Following and Serving the King](#)
- [Mark 9:1-13 A Glimpse of Glory: The Transfiguration of Jesus](#)
- [Mark 9:14-29 Lessons Learned in the Fires of Failure](#)
- [Mark 9:30-50 The Road To True Greatness](#)
- [Mark 10:1-12 Jesus, The Bible, Divorce and Remarriage](#)
- [Mark 10:13-16 Jesus Loves The Little Children: Why I Believe Children Who Die Go to Heaven](#)
- [Mark 10:17-31 What Must I Do To Inherit Eternal Life](#)
- [Mark 10:32-45 Sent to Serve: Why Did Jesus Come?](#)
- [Mark 10:32-45 Sent to Serve](#)
- [Mark 10:46-52 Loving Someone Enough To Stop And Help](#)
- [Mark 11:1-11 Here Comes Our King: The Triumphal Entry of Jesus](#)
- [Mark 11:12-25 A Savior for All Nations](#)

- [Mark 11:12-25 A Savior For All Nations: Do Southern Baptists Really Get It?! – Part 1](#)
- [Mark 11:12-25 A Savior For All Nations: Do Southern Baptists Really Get It?! Part 2 \(NA\)](#)
- [Mark 11:27-33 Three Common Reasons Why People Are Not Willing To Follow Jesus](#)
- [Mark 12:1-12 God Sent His Son and We Killed Him](#)
- [Mark 12:1-12 God Sent His Son and We Killed Him](#)
- [Mark 12:13-17 Should Christians Obey the Government](#)
- [Mark 12:18-27 Will There Be Sex in Heaven?](#)
- [Mark 12:28-34 Two Great Commandments, Two Great Loves](#)
- [Mark 12:35-40 Turning Theologians On Their Head](#)
- [Mark 12:41-44 The Widow's Mite: The Poor Woman Who Gave All She Had](#)
- [Mark 13:1-23 What Did Jesus Say About The End Of The World: Part 1](#)
- [Mark 13:24-37 What Did Jesus Say About The End Of The World: Part 2](#)
- [Mark 14:1-11 A Sacrifice of Extravagant Love](#)
- [Mark 14:12-25 The King Prepares for His Passion](#)
- [Mark 14:26-52 The King Who Suffers Alone](#)
- [Mark 14:53-72 The Beginning of the End for the Great King](#)
- [Mark 15:1-20 Jesus the Great King: The Sacrifice for Sinners](#)
- [Mark 15:21-47 The Murder of the Great King](#)
- [Mark 16:1-8 The Resurrection of the Great King](#)

**HENRY ALFORD**  
**The New Testament for English Readers**  
**Mark Commentary**

[Read Alford's fascinating brief biography](#) and [Phil Johnson's related comments](#)

**James Rosscup** writes that Alford's series on the New Testament "contains much that is valuable in the Greek New Testament...though all of the Greek New Testament words have been changed to English throughout." ([Commentaries for Biblical Expositors: An Annotated Bibliography of Selected Works](#))

**Charles Haddon Spurgeon** ([see his comments in following entry on Alford](#)).

**Editorial Note:** If you are not proficient in Greek, you will find this work considerably more useful than the following work by Alford, because in this volume he translates the Greek and Latin into English. While the "The Greek New Testament" is longer (e.g., English version of 1John = **66** pages compared to Greek version = **94** pages in part because the latter includes comments of more technical nature), the substance of the commentary is otherwise similar to that found in the "NT for English Readers".

- 
- [Introduction to Mark](#)
  - [Mark 1 Commentary](#)
  - [Mark 2 Commentary](#)
  - [Mark 3 Commentary](#)
  - [Mark 4 Commentary](#)
  - [Mark 5 Commentary](#)
  - [Mark 6 Commentary](#)
  - [Mark 7 Commentary](#)
  - [Mark 8 Commentary](#)
  - [Mark 9 Commentary](#)
  - [Mark 10 Commentary](#)
  - [Mark 11 Commentary](#)
  - [Mark 12 Commentary](#)
  - [Mark 13 Commentary](#)
  - [Mark 14 Commentary](#)
  - [Mark 15 Commentary](#)
  - [Mark 16 Commentary](#)
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**HENRY ALFORD**  
**The Greek New Testament**  
**Commentary on the Gospel of Mark**

**James Rosscup** writes that "This was the great work in the life of the versatile Dean of Canterbury. An outcome of this production was the New Testament for English Readers (4 vols.). Alford was a Calvinist, conservative and premillennial, though not dispensational. He takes a literal interpretation of the thousand years in Rev. 20 and has a famous quote there, is strong on sovereign election as in Ro 8:29, 30 and 1Pe 1:2, but, unfortunately, holds to baptismal regeneration in such texts as Titus 3:5 and John 3:5. He shows a great knowledge of the Greek text and faces problems of both a doctrinal and textual nature." ([Commentaries for Biblical Expositors: An Annotated Bibliography of Selected Works](#))

**John Piper** writes ""When I'm stumped with a...grammatical or syntactical or logical [question] in Paul, I go to Henry Alford. Henry Alford...comes closer more consistently than any other human commentator to asking my kinds of questions."

**Charles Haddon Spurgeon** writes that this text "is an invaluable aid to the critical study of the text of the New Testament. You will find in it the ripened results of a matured scholarship, the harvesting of a judgment, generally highly impartial, always worthy of respect, which has gleaned from the most important fields of Biblical research, both modern and ancient, at home and abroad. You will not look here for any spirituality of thought or tenderness of feeling; you will find the learned Dean does not forget to do full justice to his own views, and is quite able to express himself vigorously against his opponents; but for what it professes to be, it is an exceedingly able and successful work. The later issues are by far the most desirable, as the author has considerably revised the work in the fourth edition. What I have said of his Greek Testament applies equally to Alford's New Testament for English Readers,\* which is also a standard work." ([Spurgeon, C. H. Lectures to my Students, Vol. 4: Commenting and Commentaries: Lectures Addressed to the students of the Pastors' College, Metropolitan Tabernacle](#))

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- [Introduction to Mark](#)
  - [Mark 1 Commentary](#)
  - [Mark 2 Commentary](#)
  - [Mark 3 Commentary](#)
  - [Mark 4 Commentary](#)
  - [Mark 5 Commentary](#)
  - [Mark 6 Commentary](#)
  - [Mark 7 Commentary](#)
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  - [Mark 11 Commentary](#)
  - [Mark 12 Commentary](#)
  - [Mark 13 Commentary](#)
  - [Mark 14 Commentary](#)
  - [Mark 15 Commentary](#)
  - [Mark 16 Commentary](#)

**PAUL APPLE**  
**Commentary on the Gospel of Mark**

- [Mark Commentary - 556 pages - published April, 2017](#) - recommended resource

**WILLIAM BARCLAY**  
**Commentary on the Gospel of Mark**  
**Daily Study Bible**

[D Edmond Hiebert](#) - Prints the author's own translation. Valuable for its numerous helpful word studies and background material. Barclay holds that Christ's descent into Hades gave those who there heard Him a second chance.

**Comment:** I appreciate Barclay's unique insights on Greek words, but clearly his teaching about a "second chance" is NOT sound doctrine! Be an [Acts 17:11](#) Berean with Barclay. [See discussion of his orthodoxy](#) especially the article "[The Enigmatic William Barclay](#)".

- [Mark 1 Commentary](#)
- [Mark 2 Commentary](#)
- [Mark 3 Commentary](#)
- [Mark 4 Commentary](#)
- [Mark 5 Commentary](#)
- [Mark 6 Commentary](#)
- [Mark 7 Commentary](#)
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- [Mark 11 Commentary](#)
- [Mark 12 Commentary](#)
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- [Mark 16 Commentary](#)

## ALBERT BARNES

### Commentary on the Gospel of Mark

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- [Mark 5 Commentary](#)
- [Mark 6 Commentary](#)
- [Mark 7 Commentary](#)
- [Mark 8 Commentary](#)
- [Mark 9 Commentary](#)
- [Mark 10 Commentary](#)
- [Mark 11 Commentary](#)
- [Mark 12 Commentary](#)
- [Mark 13 Commentary](#)
- [Mark 14 Commentary](#)
- [Mark 15 Commentary](#)
- [Mark 16 Commentary](#)

## BRIAN BELL

### Sermons on Mark

- Mark 1:1-8 [Mark and John](#)
- Mark 1:9-13 [Ministry Prep](#)
- Mark 1:14-28 [Go Fish!](#)
- Mark 1:29-45 [Don't Just Do Something.. Sit There](#)
- Mark 2:1-12 [Go In or Give Up?](#)



- Mark 2:13-17 [A Conversion, A Celebration & A Clinician](#)
- Mark 2:18-22 [The Groom & The Revolutionary](#)
- Mark 2:23-3:19 [Under Pressure](#)
- Mark 3:20-35 [Jesus...Mistaken, Misunderstood, Misread](#)
- Mark 4:1-20 [Receive the Implanted Word](#)
- Mark 4:21-34 [Hide it Under a Bushel...No](#)
- Mark 4:35-41 [Life Storms](#)
- Mark 5:1-20 [I am Legion](#)
- Mark 5:21-43 [Incubated Faith](#)
- Mark 6:1-13 [More than a Carpenter](#)
- Mark 6:14-29 [Death of a Conscience](#)
- Mark 6:31-56 [The Lord is my Shepherd](#)
- Mark 7:1-23 [Cleanliness is next to Godlessness](#)
- Mark 7:24-30 [Puppy Chow](#)
- Mark 7:31-37 [Double Handicap](#)
- Mark 8:1-21 [Feast - Policed - Yeast](#)
- Mark 8:22-33 [His Touch, His Title, His Target](#)
- Mark 8:34-38 [Our Crosswalk](#)
- Mark 9:1-29 [Mountain Top & Valley Flop](#)
- Mark 9:30-50 [Salty Saints](#)
- Mark 10:1-12 [What God Has Joined Together](#)
- Mark 10:13-31 [Little Kid - Rich Guy - Fat Camel](#)
- Mark 10:32-52 [Point B](#)
- Mark 11:1-11 [Demonstration - Celebration - Examination](#)
- Mark 11:12-24 [Count Your Figs](#)
- Mark 12:1-12 [Murder in the Vineyard](#)
- Mark 12:13-27 [Galilean Tea Party](#)
- Mark 12:35-44 [Condemnation or Commendation](#)
- Mark 13:1-13 [Thy Kingdom Coming](#)
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**CHRIS BENFIELD  
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## JOHANN BENDEL

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## JOHANN BENDEL The Critical English Testament

Combination of Gnomon above + Comments by other expositors [in brackets] (Recommended if not conversant with Greek)

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## BRIAN BILL Sermons on the Gospel of Mark

Pastor Bill's sermons are recommended as they focus on Scripture with frequent illustrations, quotes and practical applications.

- [Mark 1-2 Christmas According to Mark](#)

- 
- Mark 1:1 The Message of Mark
  - Mark 1:2-11 I Am Second
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  - Mark 1:12-20 Gospel-Centered Living
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**JIM BOMKAMP**  
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## A B BRUCE

### The Expositor's Greek Testament Commentary on the Gospel of Mark

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## CAMBRIDGE GREEK TESTAMENT FOR SCHOOLS AND COLLEGES

### Commentary on the Gospel of Mark

**Rosscup writes** - "This is an excellent liberal study of the book from the standpoint of the Greek. There are excellent cross-references on key words, and usually serious efforts to explain the meaning." (**Ed note**: The word "liberal" is cause for considerable discretion if you use this work but see Hiebert's note below.)

**Hiebert** - Greek text. A volume of continued usefulness for the Greek student by a noted British scholar of the past generation. Generally conservative in viewpoint.

- [Introduction](#)
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## CAMBRIDGE BIBLE FOR SCHOOLS AND COLLEGES

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## JOHN CALVIN

### Commentary on the Gospel of Mark

Note: Calvin combines the synoptic Gospels and thus does not have a completely separate commentary on Mark

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**Notes on the Gospel of Mark**  
**Dr Henry Morris**

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**DANIEL HILL  
VERSE BY VERSE  
GOSPEL OF MARK**

This expositional Bible study of the Gospel of Mark was written by Dr. Daniel Hill when he was the Pastor of Southwood Bible Church in Tulsa, Oklahoma. He taught the complete book, verse by verse. These are well done and have frequent points of practical application.

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66. Up from the Grave He Arose Mark 16:1-8
67. And Peter Mark 16:1-7

## John Daniel JONES COMMENTARY ON MARK

Has wonderful devotional and pragmatic flavor.

Congregational preacher J.D. Jones brings out some of the most applicable lessons from Mark without dodging the difficult passages, and in doing so delivers what **Warren Wiersbe** calls "**one of the best**" **commentaries on Mark.**" Now that is high praise!

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DAVID LEGGE

## Sermons on the Gospel of Mark

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### Sermons on the Gospel of Mark

These function much like devotional commentaries

- [Mark 1:1 What 'The Gospel' Is.](#)
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**Commentary Notes**  
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- [Mark 15:42-16:8 A Follower's Opportunity](#)

## MISCELLANEOUS RESOURCES

### Conservative, Evangelical, Commentaries, Sermons The Gospel of Mark

#### JAMES ARLANDSON

- [Archaeology and the Synoptic Gospels- Which way do the rocks roll?](#)
- [Historical Reliability of the Gospels - 14 part series](#)
- [Eyewitness Testimony in Mark's Gospel](#)

#### BEST COMMENTARIES

- [Best Commentary on Mark - Best Commentaries Reviews](#)
- [Best Commentaries on Mark - Challies Dot Com](#)
- [Top 5 Commentaries on The Gospel of Mark by Keith Mathison - Ligonier Ministries](#)
- [The Best Commentaries for Preaching Mark \(and the Gospels\) - The CrippleGate](#)

#### DICTIONARY ARTICLES

- [Mark, theology of - Baker's Evangelical Dictionary](#)
- [Mark - Hastings' Dictionary of the New Testament](#)
- Hastings' Dictionary of the Bible [Mark \(John\)](#)
- [Mark, John - International Standard Bible Encyclopedia](#)
- Kitto Biblical Cyclopeda [John mark](#)
- The Nuttall Encyclopedia [Mark, John](#)
- Fausset Bible Dictionary [Mark, John](#)
- Holman Bible Dictionary [Mark, John](#)

#### BIBLEGATEWAY

- [Devotionals Related to the Gospel of Mark \(various authors\)](#)

#### BIBLE.ORG

- [Illustrations From 10,000 Illustrations](#)

#### DARRELL L BOCK

- [Historical Backgrounds to the Gospels and Life of Jesus](#)

#### WILLIAM D EDWARDS, MD - PATHOLOGIST AT MAYO CLINIC

- [On the Physical Death of Jesus Christ - Journal of the American Medical Association \(March 21, 1986\)](#) - I read this shortly after I was saved and as a physician who specializes in pathology, I found the article written by a fellow pathologist from the Mayo Clinic to be extremely enlightening. It includes several excellent diagrams to help visualize various aspects of our Lord's scourging and crucifixion.

## GOSPELS IN PARALLEL

- [Gospels in Parallel](#)

## JAMES GRAY

- [Mark - Synthetic Bible Study](#)

## D L MOODY Dwight L Moody's Notes from his Bible related to Mark

Christ, the servant, goes about his work at once.

Mk 1:22. There is an awful possibility of being "astonished," without being convinced, persuaded, saved.

Mk 1:23. A devil in a synagogue!

Mk 1:30. The French for mother-in-law is "belle-mère"—beautiful mother.

Suffering everywhere:—

- In the synagogue. Mk 1:23.
- In the home. Mk 1:30.
- In the city. Mk 1:32.

But Christ is there too.

Mark 2:1. If Christ is in the house, your neighbors will soon know it.

Mark 2:3. Four men thought it worth while to bring one man to Christ.

Mark 2:4. They thought it more important to get to Christ than to have an orderly meeting.

Mark 2:5. Christ saw not their "perseverance" or "ingenuity," but their "faith."

**Christ's coming—**

- Awakens hope, effort.
- Brings pardon, power.
- Calls forth praise.

Mark 2:6. A new religion provoked opposition. Formality versus Will of God.

Mark 2:8. To know the hearts of men was, with the Jews, a test of the true Messiah's claims. See Isa. 11:3.

Mark 2:9. The true character of a miracle: the outward manifestation of the power of God, in order that we may believe in the power of God in things that are invisible.

Mark 2:11. "Thy sins be forgiven thee.... Arise and walk." A separate miracle,—being healed. So to-day, a drunkard may be forgiven, but he does not at once recover his steady hands, etc. The spiritual miracle must come first. Matt. 6:33.

Mark 2:17. Christ, the Great Physician.

How do we know when people are sick in mind? in body? in soul?

What is the medicine? Prisons, hospitals, etc.

Who are sick in soul? Isa. 1:6; 1 John 1:7.

Mark 2:23–28. Withered hearts.

Mark 3:1–5. Withered hand.

Mark 3:3. "Stand forth"—as a confession of need.

Mark 3:5. “Stretch forth”—as a confession of faith.

Mark 3:4. These are indeed obstinate in their infidelity who, when they can say nothing against a truth, will say nothing for it; and when they cannot resist, yet will not yield.

Mark 3:5. Every conversion is a miracle. The sinner can no more “believe” than this man could raise his withered hand, without power being given from on high.

Mark 3:6. Christ’s enemies.

Mark 3:7–12. Christ’s friends.

Mark 3:13–19. Christ’s messengers.

Mark 3:13.

- Chosen,
- Bought,
- Planted,
- that they should bear fruit.

Mark 3:28–30. The unpardonable sin: A union of light in the head and hatred in the heart. Not a sin of ignorance or presumption, but of defiance.

Mark 4:26. The seed passed through seven stages:

1. cast into the ground;
2. springing up;
3. growing;
4. blade;
5. ear;
6. full corn in the ear;
7. harvest.

Mark 4:28.

1. Blade of thought.
2. Green ear of conviction.
3. Full ear of faith.

### **Christ overcomes**

- the storm, Mk 4:39;
- the devil, Mk 5:13;
- disease, Mk 5:29;
- death, Mk 5:42.

Mark 5:

- Devils prayed, and Jesus answered.
- A wicked man prayed, and Jesus answered.
- A believing woman prayed, and Jesus answered.
- All asked for something, and all got it.

Three very bad cases—devils, disease, death—beyond the reach of man (for man had tried and failed), cured by Christ.

Note the testimony of the evil spirit to Christ: saw Him afar off: ran and worshiped: confessed His divinity: dreaded His indignation.

Mark 5:2. Satan as a master is bad; his work worse; his wages worst of all.

Mark 5:19. A missionary convert.

Mark 5:22. It was his daughter's trouble that drove the ruler to Jesus.

Mark 5:23. "My daughter lieth at the point of death: I pray thee, come and lay thy hands on her that she may be healed: and she shall live." A short prayer, and to the point.

Mark 5:35. "Thy daughter is dead." A great part of the business of preachers to-day is to contradict this statement. Thy daughter, thy son, is not dead. Instead of ceasing to pray, be more urgent and earnest than ever.

Mark 6:20. "Herod feared John ... and did many things." Had he feared God, he would have done everything.

Herod was once a hopeful case Mark 12:34. but the sin of adultery kept him back. It was the price of his soul.

Mark 6:27. John the Baptist, the last of the prophets, died as a martyr for the law of Moses, not because of his testimony concerning the Messiah.

Mark 6:31. "Come ye yourselves apart into a desert place, and rest awhile." There is progress in a Christian's life when he may not seem to be going ahead. Like a canal-boat in a lock, when it stands still but is rising all the time.

Mark 6:34. God the Father, "full of compassion." Ps. 145:8; 78:38. God the Son, "moved with compassion." Luke 7:13; Mark 1:41.

Mark 6:37. "Give ye them to eat." Christ uses us and our resources.

Mark 6:41. "Christ gave them to his disciples to set before them." Go and distribute.

Mk 7:24. "He could not be hid." As it is with the head, so it is with the members. Matt. 5:14.

Mk 7:29. The Syrophenician woman did what the lawyers and scribes could not do—she entangled Jesus.

Mk 8:34. You cannot follow after Jesus, until you have first come to him.

Mk 8:36. He who sins for profit shall not profit by his sins.

Mk 8:38. We are most ashamed of Jesus when He has most cause to be ashamed of us.

Mk 9:8. Jesus only.

Mk 9:34. Man only.

Jesus alone on the mount of transfiguration, and alone on the mount of suffering.

#### **The Christian Life:—**

- "On the mountain-top" (Mark 9:2).
- "In the plain" (Mark 9:9).
- Spiritual.
- Practical.
- Communion.
- Conflict.
- Occupied with Jesus.
- Occupied for Jesus.

#### **JESUS ONLY**

- Once it was the blessing—now it is the Lord:
- Once it was the feeling—now it is His word;
- Once His gifts I wanted—now Himself alone:
- Once I sought for healing—now the Healer own:
- Once 't was painful trying—now 't is perfect trust:
- Once a half salvation—now the uttermost:
- Once 't was what I wanted—now what Jesus says:
- Once 't was constant asking—now 't is ceaseless praise;
- Once it was my working—His it hence shall be:
- Once I tried to use Him—now He uses me;
- Once the power I wanted—now the Mighty One:
- Once I worked for glory—now His will be done!



Mk 9:20. Like a bad tenant, the devil tried to do as much harm as he could when he got notice to quit.

Mk 10:17. Salvation sought and missed.

1. Mk 10:21. Jesus's first look was one of love: "Jesus beholding him loved him."
  2. Mk 10:23 Jesus's second look was one of sorrow: "Jesus looked round about," and said, "How hardly shall they that have riches enter into the kingdom of God."
  3. Mk 10:27 Jesus's third look was one of hope: "Jesus looking upon them saith, With men it is impossible, but not with God: for with God all things are possible."
- "One thing thou lackest." One leak can sink a ship, one sin destroy the sinner.

Mk 10:22. Men read the Old Testament story of earthly prosperity held out as a reward for well-doing, and the New Testament disclosure of heavenly joys beyond the highest earthly possessions, and they say they would like to have the Old Testament rewards in this world, and the New Testament treasures for the next world. The call of the Master comes in to decide for one or the other: not both.

Mk 10:33. Jesus proclaimed his coming sacrifice; hence He did not die a mere martyr's death.

- Jesus gave His life a ransom for many. Mk 10:45
- Jesus gave Himself for the church. Eph. 5:25.
- Jesus gave Himself for me. Gal. 2:20.

Mk 13:36. A watchman on a boat was asked what he did when he felt sleepy. "I clean the lamp," he replied.

Mk 14:9. It is God's way, to magnify any good point He sees in us. Love hides sin.

Mk 15:21. Rutherford speaks of the sweet burdensomeness of Christ's cross. It is such a burden as wings to a bird or sails to a ship—it carries one forward to the desired haven.

## JOHN MACARTHUR

- [Mark Introduction - excellent](#)

### Outline

#### I. Prologue: In the Wilderness (Mark 1:1–13)

- A. John's Message (Mark 1:1–8)
- B. Jesus' Baptism (Mark 1:9–11)
- C. Jesus' Temptation (Mark 1:12, 13)

#### II. Beginning His Ministry: In Galilee and the Surrounding Regions (Mark 1:14–7:23)

- A. He Announces His Message (Mark 1:14, 15)
- B. He Calls His Disciples (Mark 1:16–20)
- C. He Ministers in Capernaum (Mark 1:21–34)
- D. He Reaches Out to Galilee (Mark 1:35–45)
- E. He Defends His Ministry (Mark 2:1–3:6)
- F. He Ministers to Multitudes (Mark 3:7–12)
- G. He Commissions the Twelve (Mark 3:13–19)
- H. He Rebukes the Scribes and Pharisees (Mark 3:20–30)
- I. He Identifies His Spiritual Family (Mark 3:31–35)
- J. He Preaches in Parables (Mark 4:1–34)
  1. The sower (Mark 4:1–9)
  2. The reason for parables (Mark 4:10–12)

3. The parable of the sower explained (Mark 4:13–20)
4. The lamp (Mark 4:21–25)
5. The seed (Mark 4:26–29)
6. The mustard seed (Mark 4:30–34)
- K. He Demonstrates His Power (Mark 4:35–5:43)
  1. Calming the waves (Mark 4:35–41)
  2. Casting out demons (Mark 5:1–20)
  3. Healing the sick (Mark 5:21–34)
  4. Raising the dead (Mark 5:35–43)
- L. He Returns to His Hometown (Mark 6:1–6)
- M. He Sends out His Disciples (Mark 6:7–13)
- N. He Gains a Powerful Enemy (Mark 6:14–29)
- O. He Regroups with the Disciples (Mark 6:30–32)
- P. He Feeds the Five Thousand (Mark 6:33–44)
- Q. He Walks on Water (Mark 6:45–52)
- R. He Heals Many People (Mark 6:53–56)
- S. He Answers the Pharisees (Mark 7:1–23)

### **III. Broadening His Ministry: In Various Gentile Regions (Mark 7:24–9:50)**

- A. Tyre and Sidon: He Delivers a Gentile Woman's Daughter (Mark 7:24–30)
- B. Decapolis: He Heals a Deaf-Mute (Mark 7:31–37)
- C. The Eastern Shore of Galilee: He Feeds the Four Thousand (Mark 8:1–9)
- D. Dalmanutha: He Disputes with the Pharisees (Mark 8:10–12)
- E. The Other Side of the Lake: He Rebukes the Disciples (Mark 8:13–21)
- F. Bethsaida: He Heals a Blind Man (Mark 8:22–26)
- G. Caesarea Philippi and Capernaum: He Instructs the Disciples (Mark 8:27–9:50)
  1. Peter confesses Jesus as Christ (Mark 8:27–30)
  2. He predicts His death (Mark 8:31–33)
  3. He explains the cost of discipleship (Mark 8:34–38)
  4. He reveals His glory (Mark 9:1–10)
  5. He clarifies Elijah's role (Mark 9:11–13)
  6. He casts out a stubborn spirit (Mark 9:14–29)
  7. He again predicts His death and resurrection (Mark 9:30–32)
  8. He defines kingdom greatness (Mark 9:33–37)
  9. He identifies true spiritual fruit (Mark 9:38–41)
  10. He warns would-be stumbling blocks (Mark 9:42–50)

### **IV. Concluding His Ministry: The Road to Jerusalem (Mark 10:1–52)**

- A. He Teaches on Divorce (Mark 10:1–12)
- B. He Blesses the Children (Mark 10:13–16)
- C. He Confronts the Rich Young Ruler (Mark 10:17–27)

- D. He Confirms the Disciples' Rewards (Mark 10:28–31)
- E. He Prepares the Disciples for His Death (Mark 10:32–34)
- F. He Challenges the Disciples to Humble Service (Mark 10:35–45)
- G. He Heals a Blind Man (Mark 10:46–52)

#### **V. Consummating His Ministry: Jerusalem (Mark 11:1–16:20)**

- A. Triumphal Entry (Mark 11:1–11)
- B. Purification (Mark 11:12–19)
  - 1. Cursing the fig tree (Mark 11:12–14)
  - 2. Cleansing the temple (Mark 11:15–19)
- C. Teaching in Public and in Private (Mark 11:20–13:37)
  - 1. Publicly: in the temple (Mark 11:20–12:44)
    - a. Prelude: the lesson of the cursed fig tree (Mark 11:20–26)
    - b. Concerning His authority (Mark 11:27–33)
    - c. Concerning His rejection (Mark 12:1–12)
    - d. Concerning paying taxes (Mark 12:13–17)
    - e. Concerning the resurrection (Mark 12:18–27)
    - f. Concerning the greatest commandment (Mark 12:28–34)
    - g. Concerning the Messiah's true sonship (Mark 12:35–37)
    - h. Concerning the scribes (Mark 12:38–40)
    - i. Concerning true giving (Mark 12:41–44)
  - 2. Privately: on the Mount of Olives (Mark 13:1–37)
    - a. The disciples' question about the end times (Mark 13:1)
    - b. The Lord's answer (Mark 13:2–37)
- D. Arrangements for Betrayal (Mark 14:1,2,10,11)
- E. Anointing, the Last Supper, Betrayal, Arrest, Trial [Jewish Phase] (Mark 14:3–9; 12–72)
  - 1. The anointing: Bethany (Mark 14:3–9)
  - 2. The Last Supper: Jerusalem (Mark 14:12–31)
  - 3. The prayer: Gethsemane (Mark 14:32–42)
  - 4. The betrayal: Gethsemane (Mark 14:43–52)
  - 5. The Jewish trial: Caiaphas' house (Mark 14:53–72)
- F. Trial (Mark Roman Phase), Crucifixion (Mark 15:1–41)
  - 1. The Roman trial: Pilate's Praetorium (Mark 15:1–15)
  - 2. The crucifixion: Golgotha (Mark 15:16–41)
- G. Burial in Joseph of Arimathea's Tomb (Mark 15:42–47)
- H. Resurrection (Mark 16:1–8)
- I. Postscript (Mark 16:9–20)

#### **DAVID MALICK**

- [An Introduction to the Gospel Of Mark](#)
- [An Argument Of The Gospel Of Mark](#)

- [The Chiastic Structure of the Gospel of Mark Around Geographical Clues](#)

#### **J VERNON MCGEE**

- [Mark - Notes and Outline](#)

#### **G CAMPBELL MORGAN**

- [The Crises of Christ - Contents page 9 - The Call for Christ = Man Fallen; The Birth, The Baptism, The Temptation, The Transfiguration, The Crucifixion, The Resurrection, The Ascension , Resultant-The Answer of Christ=Man Redeemed](#)

#### **WILLIAM ORR**

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- [Introduction to Mark](#)

#### **PETER SMITH**

- [Chronology & Synopsis of the Passion Week](#)

#### **JAMES STALKER - TRIAL AND DEATH OF JESUS CHRIST - [read some reviews of this devotional book](#)**

- [Preface](#)
- [Chapter 1 - The Arrest](#)
- [Chapter 2 - The Ecclesiastical Trial](#)
- [Chapter 3 - The Great Denial](#)
- [Chapter 4 - The Civil Trial](#)
- [Chapter 5 - Jesus and Herod](#)
- [Chapter 6 - Back to Pilate](#)
- [Chapter 7 - The Crown of Thorns](#)
- [Chapter 8 - The Shipwreck of Pilate](#)
- [Chapter 9 - Judas Iscariot](#)
- [Chapter 10 - Via Dolorosa](#)
- [Chapter 11 - The Daughters of Jerusalem](#)
- [Chapter 12 - Calvary](#)
- [Chapter 13 - The Groups Round the Cross](#)
- [Chapter 14 - The First Word from the Cross](#)
- [Chapter 15 - The Second Word from the Cross](#)
- [Chapter 16 - The Third Word from the Cross](#)
- [Chapter 17 - The Fourth Word from the Cross](#)
- [Chapter 18 - The Fifth Word from the Cross](#)

- [Chapter 19 - The Sixth Word from the Cross](#)
- [Chapter 20 - The Seventh Word from the Cross](#)
- [Chapter 21 - The Signs](#)
- [Chapter 22 - The Dead Christ](#)
- [Chapter 23 - The Burial](#)

## CHARLES SWINDOLL

- [Book of Mark Overview](#) - see right side for Book of Mark Summary Chart
- **Excerpt - Why is Mark so important?** - Mark's gospel portrays Jesus as constantly on the move. The forward motion in Mark's writing keeps the knowledgeable reader's mind continually looking ahead to the cross and the resurrection. Thirty-nine times Mark used the word immediately, giving a sense that Jesus's time on earth was short and that there was much to accomplish in His few years of ministry.
- **What's the big idea?** - While Matthew's gospel portrays Jesus as the King, Mark reveals Him as God's Servant. Jesus' work was always for a larger purpose, a point clearly summarized in Mark 10:45, "For even the Son of Man did not come to be served, but to serve, and to give His life a ransom for many." Mark filled his gospel with the miracles of Jesus, illustrating again and again both the power and the compassion of the Son of God. In these passages, Mark revealed more than Jesus as the good teacher who offered people spiritual renewal; the book also portrays Jesus as the true God and the true man, reaching into the lives of people and effecting physical and circumstantial change. But Jesus' life as the agent of change wasn't without an ultimate purpose. Amid His hands-on ministry, Jesus constantly pointed to the definitive way in which He would serve humanity: His death on the cross and His resurrection from the dead. It is only through faith in these works of Jesus Christ that human beings find eternal redemption for their whole selves. Moreover, Jesus becomes our model for how to live our lives—serving others as He did.
- **How do I apply this?** Three times in three consecutive chapters—Mark 8, Mark 9, and Mark 10—Mark pictured Jesus informing His disciples of His great sacrifice and ultimate victory. His disciples either rejected the teaching altogether (Mark 8:31–32) or they showed themselves concerned with other matters (Mk 9:31–34; 10:32–37). As Jesus prepared to perform the greatest service in the history of the human race, His disciples could only think about themselves—their position or safety. **Do you find it a struggle to get yourself oriented toward sacrificial service, as Jesus' disciples did?** The temptations we all wrestle with when faced with an opportunity to serve another person are to pull back within ourselves, to seek our comfort, or to protect our own interests. The challenge that Jesus presents to us in the book of Mark involves breaking out of those patterns of self-absorption and giving ourselves in service and love to others.

## JAMES VAN DINE

- [Analysis of Mark](#)

## DANIEL WALLACE

- [Mark: Introduction, Argument, and Outline](#)

## SERMONS ON MARK

### RICH CATHERS - frequent illustrations

Here is an example of the genre of illustration of fishers of men in Mark 1:17 - The True Hero of the Titanic

John Harper was born to a pair of solid Christian parents on May 29th, 1872. It was on the last Sunday of March 1886, when he was thirteen years old that he received Jesus as the Lord of his life. He never knew what it was to "sow his wild oats." He began to preach about four years later at the ripe old age of 17 years old by going down to the streets of his village and pouring out his soul in earnest entreaty for men to be reconciled to God.

As John Harper's life unfolded, one thing was apparent...he was consumed by the word of God. When asked by various ministers what his doctrine consisted of, he was known to reply "The Word of God!" After five or six years of toiling on street corners preaching the gospel and working in the mill during the day, Harper was taken in by Rev. E. A. Carter of Baptist Pioneer Mission in London, England. This set Harper free to devote his whole time of energy to the work so dear to his heart. Soon, John Harper started his own

church in September of 1896. (Now known as the Harper Memorial Church.) This church which John Harper had started with just 25 members, had grown to over 500 members when he left 13 years later. During this time he had gotten married, but was shortly thereafter widowed. However brief the marriage, God did bless John Harper with a beautiful little girl named Nana.

Ironically, John Harper almost drowned several times during his life. When he was two and a half years of age, he almost drowned when he fell into a well but was resuscitated by his mother. At the age of twenty-six, he was swept out to sea by a reverse current and barely survived, and at thirty-two he faced death on a leaking ship in the Mediterranean. Perhaps, God used these experiences to prepare this servant for what he faced next...

It was the night of April 14, 1912. The RMS Titanic sailed swiftly on the bitterly cold ocean waters heading unknowingly into the pages of history. On board this luxurious ocean liner were many rich and famous people. At the time of the ship's launch, it was the world's largest man-made moveable object. At 11:40 p.m. on that fateful night, an iceberg scraped the ship's starboard side, showering the decks with ice and ripping open six watertight compartments. The sea poured in.

On board the ship that night was John Harper and his much-beloved six-year-old daughter Nana. According to documented reports, as soon as it was apparent that the ship was going to sink, John Harper immediately took his daughter to a lifeboat. It is reasonable to assume that this widowed preacher could have easily gotten on board this boat to safety; however, it never seems to have crossed his mind. He bent down and kissed his precious little girl; looking into her eyes he told her that she would see him again someday. The flares going off in the dark sky above reflected the tears on his face as he turned and headed towards the crowd of desperate humanity on the sinking ocean liner.

As the rear of the huge ship began to lurch upwards, it was reported that Harper was seen making his way up the deck yelling "Women, children and unsaved into the lifeboats!" It was only minutes later that the Titanic began to rumble deep within. Most people thought it was an explosion; actually the gargantuan ship was literally breaking in half. At this point, many people jumped off the decks and into the icy, dark waters below. John Harper was one of these people.

That night 1528 people went into the frigid waters. John Harper was seen swimming frantically to people in the water leading them to Jesus before the hypothermia became fatal. Mr. Harper swam up to one young man who had climbed up on a piece of debris. Rev. Harper asked him between breaths, "Are you saved?" The young man replied that he was not. Harper then tried to lead him to Christ only to have the young man who was near shock, reply no. John Harper then took off his life jacket and threw it to the man and said "Here then, you need this more than I do..." and swam away to other people. A few minutes later Harper swam back to the young man and succeeded in leading him to salvation. Of the 1528 people that went into the water that night, six were rescued by the lifeboats. One of them was this young man on the debris. Four years later, at a survivors meeting, this young man stood up and in tears recounted how that after John Harper had led him to Christ. Mr. Harper had tried to swim back to help other people, yet because of the intense cold, had grown too weak to swim. His last words before going under in the frigid waters were "Believe on the Name of the Lord Jesus and you will be saved." While other people were trying to buy their way onto the lifeboats and selfishly trying to save their own lives, John Harper gave up his life so that others could be saved. A REAL FISHER OF MEN!

- [Mark 1:1-20](#)
- [Mark 1:21-34](#)
- [Mark 1:35-45](#)
- [Mark 2:1-12](#)
- [Mark 2:13-28](#)
- [Mark 3:1-12](#)
- [Mark 3:13-35](#)
- [Mark 4:1-20](#)
- [Mark 4:21-41](#)
- [Mark 5:1-20](#)
- [Mark 5:21-42](#)
- [Mark 6:1-13](#)
- [Mark 6:14-29](#)
- [Mark 6:31-44](#)

- [Mark 6:45-56](#)
- [Mark 7:1-23](#)
- [Mark 7:24-37](#)
- [Mark 8:1-21](#)
- [Mark 8:22-38](#)
- [Mark 9:1-13](#)
- [Mark 9:14-29](#)
- [Mark 9:30-50](#)
- [Mark 10:1-12](#)
- [Mark 10:13-31](#)
- [Mark 10:32-52](#)
- [Mark 11:1-19](#)
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- [Mark 13:28-37](#)
- [Mark 14:1-9](#)
- [Mark 14:10-21](#)
- [Mark 14:22-26](#)
- [Mark 14:27-31](#)
- [Mark 14:32-42](#)
- [Mark 14:43-52](#)
- [Mark 14:53-65](#)
- [Mark 14:66-72](#)
- [Mark 15:1-15](#)
- [Mark 15:16-22](#)
- [Mark 15:23-32](#)
- [Mark 15:33-39](#)
- [Mark 15:40-47](#)
- [Mark 16:1-11](#)
- [Mark 16:12-15](#)
- [Mark 16:16-20](#)

#### **BOB DEFFINBAUGH**

- [A Crucial Change of Course \(Mark 3:1-4:25\)](#)
- [The Meaning of the Miracles \(Mark 4:35-41\)](#)
- [The Gerasene Demoniac \(Mark 5:1-20\)](#)
- [Where There's Death There's Hope \(Mark 5:21-43\)](#)
- [The Triumphal Tragedy \(Mark 11:1-25\)](#)
- [The Great Debate \(Mark 11:27-12:37\)](#)

#### **CHARLES DYER**

- [The Purpose of The Gospel of Mark](#)

#### **ALFRED EDERSHEIM - Jewish believer in Messiah**

- [Sketches of Jewish Social Life](#)
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- [The Life and Times of Jesus the Messiah](#) - 1733 pages on one Pdf
- [What Messiah did the Jews Expect?](#)
- [The Baptism of Jesus: Its Higher Meaning](#) - Mt. 3:13-17; Mark 1:7-11; Luke 3:21-23; John 1:32-34
- [The Temptation of Jesus](#) - Mt. 4:1-11; Mark 1:12, 13; Luke 4:1-13.
- [The First Galilean Ministry](#) — Mt. 4:13-17; Mk 1:14, 15; Luke 4:15-32
- [By the Sea of Galilee - the Final Call of the First Disciples, and the Miraculous Draught of Fishes](#)- Mt. 4:18-22; Mark 1:16-20; Luke 5:1-11
- [A Sabbath in Capernaum](#) (Mt 8:14-17; Mark 1:21-34; Luke 4:33-41.)
- [SECOND JOURNEY THROUGH GALILEE—THE HEALING OF THE LEPER](#) (St. Matt. 4:23; 8:2–4; St. Mark 1:35–45; St. Luke 4:42–44; 5:12–16.)
- [THE RETURN TO CAPERNAUM—CONCERNING THE FORGIVENESS OF SINS—THE HEALING OF THE PARALYSED](#) (St. Matt. 9:1–8; St. Mark 2:1–12; St. Luke 5:17–26.)
- [THE CALL OF MATTHEW—THE SAVIOUR'S WELCOME TO SINNERS—RABBINIC THEOLOGY AS REGARDS THE DOCTRINE OF FORGIVENESS IN CONTRAST TO THE GOSPEL OF CHRIST—THE CALL OF THE TWELVE APOSTLES](#) (St. Matt. 9:9–13; St. Mark 2:13–17; St. Luke 5:27–32; St. Matt. 10:2–4; St. Mark 3:13–19; St. Luke 6:12–19.)
- [THE SERMON ON THE MOUNT—THE KINGDOM OF CHRIST AND RABBINIC TEACHING](#) (St. Matt. 5–7.)
- [THE RETURN TO CAPERNAUM—HEALING OF THE CENTURION'S SERVANT](#) (St. Matt. 8:1, 5–15; St. Mark 3:20, 21; St. Luke 7:1–10.)
- [THE RAISING OF THE YOUNG MAN OF NAIN—THE MEETING OF LIFE AND DEATH](#) (St. Luke 7:11–17.)
- [THE WOMAN WHICH WAS A SINNER](#) (St. Luke 7:36–50.)
- [THE MINISTRY OF LOVE, THE BLASPHEMY OF HATRED, AND THE MISTAKES OF EARTHLY AFFECTION—THE RETURN TO CAPERNAUM—HEALING OF THE DEMONISED DUMB—PHARISAIC CHARGE AGAINST CHRIST—THE VISIT OF CHRIST'S MOTHER AND BRETHREN](#) (St. Luke 8:1–3; St. Matt. 9:32–35; St. Mark 3:22, &c.; St. Matt. 12:46–50 and parallels.)
- [NEW TEACHING 'IN PARABLES'—THE PARABLES TO THE PEOPLE BY THE LAKE OF GALILEE, AND THOSE TO THE DISCIPLES IN CAPERNAUM](#) (St. Matt. 13:1–52; St. Mark 4:1–34; St. Luke 8:4–18.)
- [CHRIST STILLS THE STORM ON THE LAKE OF GALILEE](#) (St. Matt. 8:18, 23–27; St. Mark 4:35–41; St. Luke 8:22–25.)
- [AT GERASA—THE HEALING OF THE DEMONISED](#) (St. Matt. 8:28–34; St. Mark 5:1–20; St. Luke 8:26–39.)
- [THE HEALING OF THE WOMAN—CHRIST'S PERSONAL APPEARANCE—THE RAISING OF JAIRUS' DAUGHTER](#) (St. Matt. 9:18–26; St. Mark 5:21–43; St. Luke 8:40–56.)
- [SECOND VISIT TO NAZARETH—THE MISSION OF THE TWELVE](#) (St. Matt. 13:54–58; 10:1, 5–42; 11:1; St. Mark 6:1–13; St. Luke 9:1–6.)
- [THE STORY OF JOHN THE BAPTIST, FROM HIS LAST TESTIMONY TO JESUS TO HIS BEHEADING IN PRISON](#) (1. St. John 3:25–30. 2 St. Matt. 9:14–17; St. Mark 2:18–22; St. Luke 5:33–39. 3. St. Matt. 11:2–14; St. Luke 7:18–35. 4. St. Matt. 14:1–12; St. Mark 6:14–29; St. Luke 9:7–9.)
- [THE MIRACULOUS FEEDING OF THE FIVE THOUSAND](#) (St. Matt. 14:13–21; St. Mark 6:30–44; St. Luke 9:10–17; St. John 6:1–14.)
- [THE NIGHT OF MIRACLES ON THE LAKE OF GENNESARET](#) (St. Matt. 14:22–36; St. Mark 6:45–56; St. John 6:15–21.)
- [THE CAVILS OF THE PHARISEES CONCERNING PURIFICATION, AND THE TEACHING OF THE LORD CONCERNING PURITY—THE TRADITIONS CONCERNING 'HAND-WASHING' AND 'VOWS.'](#) (St. Matt. 15:1–20; St. Mark 7:1–23.)
- [THE GREAT CRISIS IN POPULAR FEELING—THE LAST DISCOURSES IN THE SYNAGOGUE OF CAPERNAUM—CHRIST THE BREAD OF LIFE—'WILL YE ALSO GO AWAY?'](#) (St. John 6:22–71.)
- [JESUS AND THE SYRO-PHŒNICIAN WOMAN](#) (St. Matt. 15:21–28; St. Mark 7:24–30.)
- [A GROUP OF MIRACLES AMONG A SEMI-HEATHEN POPULATION](#) (St. Matt. 15:29–31; St. Mark 7:31–37; St. Mark 8:22–26; St. Matt. 11:27–30.)
- [THE TWO SABBATH-CONTROVERSIES—THE PLUCKING OF THE EARS OF CORN BY THE DISCIPLES, AND THE HEALING OF THE MAN WITH THE WITHERED HAND](#) (St. Matt. 12:1–21; St. Mark 2:23–3:6; St. Luke 6:1–11.)
- [THE FEEDING OF THE FOUR THOUSAND—TO DALMANUTHA—'THE SIGN FROM HEAVEN'—JOURNEY TO CÆSAREA PHILIPPI—WHAT IS THE LEAVEN OF THE PHARISEES AND SADDUCEES](#) (St. Matt. 15:32–16:12; St. Mark 8:1–21.)
- [THE GREAT CONFESSION—THE GREAT COMMISSION—THE GREAT INSTRUCTION—THE GREAT TEMPTATION—THE GREAT DECISION](#) (St. Matt. 16:13–28; St. Mark 8:27–9:1; St. Luke 9:18–27.)

**DWIGHT EDWARDS - pithy and practical - be sure to check this if you are preaching through Mark!**

- [Mark Commentary](#)



**FEFC WICHITA - sermons series, several pastors- audio and notes (usually several pages)**

- [The Good News About Jesus: Mark 1:1-1:15](#)
- [Follow Me! Mark 1:16-1:20](#)
- [I Stand Amazed: Mark 1:21-1:45](#)
- [Authority to Forgive: Mark 2:1-2:12](#)
- [The Scandal of Grace: Mark 2:13-3:6](#)
- [Fan or Follower?: Mark 3:7-3:19](#)
- [Liar, Lunatic, or Lord?: Mark 3:20-3:35](#)
- [Listen!: Mark 4:1-4:34](#)
- [Understanding the Power of Jesus: Mark 4:35-5:43](#)
- [The Offense of the Gospel: Mark 6:1-6:13](#)
- [The Danger of Being Intrigued by the Gospel: Mark 6:14-6:29](#)
- [Recognizing Jesus: Mark 6:30-6:56](#)
- [A Matter of the Heart: Mark 7:1-7:23](#)
- [Hard of Hearing: Mark 7:24-8:21](#)
- [Live a Life of Dying: Mark 8:22-9:1](#)
- [Look and Listen: Mark 9:2-9:13](#)
- [Frail Faith, Strong Savior: Mark 9:14-9:29](#)
- [The Way of the Cross: Mark 9:30-9:50](#)
- [Hell? Yes! Mark 9:43 48, 2 Thessalonians 1:6-10](#) - Andrus
- [What God Has Joined Together: Mark 10:1-10:12](#)
- [The Economy of Salvation: Mark 10:13-10:34](#)
- [The Road to Jerusalem: Mark 10:32-10:52](#)
- [A Genuine Faith: Mark 11:1-11:25](#)
- [Cornerstone: Mark 11:27-12:44](#)
- [On Guard!: Mark 13:1-13:37](#)
- [Poured Out: Mark 14:1-14:52](#)
- [Truth Among Lies: Mark 14:53-14:72](#)
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- [Mark 4:35-41 A Parable of the Believers Life](#)
- [Mark 4:35-41 The Ruler of The Storm](#)
- [Mark 6:47-50 It is I be not afraid](#)
- [Mark 6:47-50 It is I be not afraid](#)
- [Mark 6:50 It is I be not afraid](#)
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- Mark 13 Sermons by Verse
- Mark 14 Sermons by Verse
- Mark 15 Sermons by Verse
- Mark 16 Sermons by Verse

<a href="#">Beginnings</a>	<a href="#">C. S. Robinson, D. D.</a>	Mark 1:1
<a href="#">Christ not a Son, But the Son</a>	<a href="#">H. M. Grout, D. D.</a>	Mark 1:1
<a href="#">Christ's Divinity Practically Proved</a>	<a href="#">Joseph Parker, D. D.</a>	Mark 1:1
<a href="#">How to Receive the Gospel</a>	<a href="#">G. Petter.</a>	Mark 1:1
<a href="#">One Gospel</a>	<a href="#">R. Glover.</a>	Mark 1:1
<a href="#">The Author and Subject of the Gospel</a>	<a href="#">G. Petter.</a>	Mark 1:1

<a href="#">The Beginning of the Gospel</a>	<a href="#">Anon.</a>	Mark 1:1
<a href="#">The Beginning of the Gospel</a>	<a href="#">J. C. Gray.</a>	Mark 1:1
<a href="#">The Beginning of the Gospel</a>	<a href="#">A.F. Muir</a>	Mark 1:1
<a href="#">The Beginning of the Gospel of Jesus Christ</a>	<a href="#">M. Henry.</a>	Mark 1:1
<a href="#">The Bible Without Christ</a>	<a href="#">Foster</a>	Mark 1:1
<a href="#">The Commencement of the Gospel</a>	<a href="#">Joseph S. Exell, M. A.</a>	Mark 1:1
<a href="#">The Divinity of Christ</a>	<a href="#">J. Cumming, D. D.</a>	Mark 1:1
<a href="#">The Genesis of the New Kingdom</a>	<a href="#">D. Davies, M. A.</a>	Mark 1:1
<a href="#">The Gospel</a>	<a href="#">Dr. Hoge.</a>	Mark 1:1
<a href="#">The Gospel of Jesus Christ</a>	<a href="#">J. A. Alexander, D. D.</a>	Mark 1:1
<a href="#">The Great Scheme Started</a>	<a href="#">T. Kelly.</a>	Mark 1:1
<a href="#">The Origin of the Gospel</a>	The Evangelist	Mark 1:1
<a href="#">The Son of God</a>	<a href="#">R. Watson.</a>	Mark 1:1
<a href="#">The Strong Forerunner and the Stronger Son</a>	<a href="#">Alexander Maclaren</a>	Mark 1:1
<a href="#">The Substance and Design of the Gospel</a>	<a href="#">P. J. Wright.</a>	Mark 1:1
<a href="#">Unity and Progress of Divine Dispensations</a>	<a href="#">J. Parker, D. D.</a>	Mark 1:1
<a href="#">What 'the Gospel' Is</a>	<a href="#">Alexander Maclaren</a>	Mark 1:1
<a href="#">Glad Tidings</a>	<a href="#">E. Johnson</a>	Mark 1:1-8
<a href="#">The Beginning of the Gospel of Jesus Christ</a>	<a href="#">R. Green</a>	Mark 1:1-8
<a href="#">The Ministry of John the Baptist</a>	<a href="#">J.J. Given</a>	Mark 1:1-8
<a href="#">Christ Entering Jerusalem</a>	<a href="#">C. S. Robinson, D. D.</a>	Mark 1:1-11
<a href="#">Christ Entering Jerusalem</a>	<a href="#">J. R. Danford.</a>	Mark 1:1-11
<a href="#">Honouring Christ</a>	<a href="#">E. H. Chaplin, D. D.</a>	Mark 1:1-11
<a href="#">The Triumphal Entry</a>	<a href="#">J. R. Thomson.</a>	Mark 1:1-11
<a href="#">Who is This?</a>	<a href="#">J. Jowett, M. A.</a>	Mark 1:1-11
<a href="#">A Happy Town</a>	<a href="#">Trapp.</a>	Mark 1:1-12
<a href="#">Christ in the House</a>	<a href="#">G. Rogers.</a>	Mark 1:1-12
<a href="#">Christ in the House</a>	<a href="#">J. S. Exell, M. A.</a>	Mark 1:1-12
<a href="#">Christly Influence in the Home</a>	<a href="#">C. H. Spurgeon.</a>	Mark 1:1-12
<a href="#">Family Worship</a>	<a href="#">J. N. Natron.</a>	Mark 1:1-12
<a href="#">How Christ Enters the House</a>	<a href="#">J. N. Natron.</a>	Mark 1:1-12
<a href="#">It was Noised that He was in the House</a>	<a href="#">L. Palmer.</a>	Mark 1:1-12
<a href="#">Jesus in the House: Piety At Home</a>	<a href="#">J. N. Natron.</a>	Mark 1:1-12
<a href="#">Piety in the House Proved by Virtue in the Children</a>	<a href="#">Annot.</a>	Mark 1:1-12
<a href="#">Shiloh</a>	<a href="#">M. Henry.</a>	Mark 1:1-12
<a href="#">The General Ministry of Christ</a>	<a href="#">D. Davies, M. A.</a>	Mark 1:1-12
<a href="#">The King and His Court</a>	<a href="#">Anon.</a>	Mark 1:1-12

- [Mark 8:14–15 The Leaven of the Pharisees and the Leaven of Herod](#)
- [Mark 1:12–13 The Kingdom Inaugurated](#)
- [Mark 1:35-39 The Purpose of Jesus' Ministry](#)
- [Mark 1:23-18 Casting out Demons](#)
- [Mark 2:15-17 Jesus, the Great Physician](#)
- [Mark 3:28—30 Blasphemy against the Holy Spirit](#)
- [Mark 4:35–41 The Holiness of Christ](#)
- [Mark 8:29 The Christ](#)
- [Mark 9:30–32 The Son of Man](#)
- [Mark 9:2-8 A Glimpse of Glory](#)
- [Mark 10:17–22 The Rich Young Ruler](#)
- [Mark 10:17-22 The Power of Riches](#)
- [Mark 10:35–45 The Ransom Theory -2](#)
- [Mark 10:35–45 Christ Our Ransom](#)
- [Mark 10:35–45 The Ransom Theory](#)
- [Mark 10:42-45 The Servant's Ransom](#)
- [Mark 13:1-23 The Importance of Prophecy](#)
- [Mark 14:22–25 Real Body and Blood?](#)
- [Mark 15:21–39 The Atonement](#)
- [Mark 16:6 The Mass and Christology](#)

#### **CLAUDE STAUFFER - Studies in the Gospel of Mark**

- [Mark 1:1](#)
- [Mark 1:2-13](#)
- [Mark 1:14-45](#)
- [Mark 2:1-28](#)
- [Mark 3:1-35](#)
- [Mark 4:1-41](#)
- [Mark 5:1-43](#)
- [Mark 7:1-8:8](#)
- [Mark 8:9-38](#)
- [Mark 9:1-50](#)
- [Mark 10:1-52](#)
- [Mark 11:1-32](#)
- [Mark 12:1-44](#)
- [Mark 13:1-37](#)
- [Mark 14:1-72](#)
- [Mark 15:1-47](#)
- [Mark 16:1-20](#)

#### **JOHN STEVENSON**

- [Mark 1:1. An Introduction to the Gospel According to Mark](#)
- [Mark 1:1-13 Jesus and John](#)
- [Mark 1:14-20 Fishers of Men](#)
- [Mark 1:21-39 A Day in the Life of Jesus](#)
- [Mark 1:40-45 The Willing Healer](#)
- [Mark 2:1-12 The Healing of the Paralytic](#)
- [Mark 2:13-17 In the Company of Sinners](#)
- [Mark 2:18-22 Legal Liabilities](#)
- [Mark 2:23 - 3:6 Sabbath Controversies](#)
- [Mark 3:7-19 Ministry to the Multitudes](#)
- [Mark 3:20-33 Are You Family?](#)
- [Mark 4:1-34 Stories to Live By](#)
- [Mark 5:1-20 Demons and Deliverance](#)
- [Mark 6:1-6 Jesus the Prophet](#)

- [Mark 6:7-13 Sending Forth the Twelve](#)
- [Mark 6:14-29 The Death of John the Baptist](#)
- [Mark 6:30-44 Feeding Five Thousand](#)
- [Mark 6:45-52 A Savior in the Storm](#)
- [Mark 7:1-23 Jesus and Tradition](#)
- [Mark 7:24-30 A Gentile for Jesus](#)
- [Mark 7:31-37 Jesus the Communicator](#)
- [Mark 8:1-10 Feeding the 4,000](#)
- [Mark 8:11-26 Blinded Eyes](#)
- [Mark 9:1-13 The Transfiguration](#)
- [Mark 10:1-12 Jesus on Divorce](#)
- [Mark 10:13-31 Entering the Kingdom of God](#)
- [Mark 10:32-45 Servanthood](#)
- [Mark 11:20-26 The Withered Fig Tree](#)
- [Mark 11:27 - 12:44 A Question of Authority](#)
- [Mark 13:1-31 Signs of the End](#)
- [Mark 15:16-47 The Cross](#)
- [Appendix On what day did Jesus die?](#)

## MULTIPLE COMMENTARIES ON MARK

### A RANSOM FOR MANY: the Gospel of Mark Simply Explained (Welwyn Commentary Series)

- [Preface](#)
- [Chapter 1. The Good News begins \(Mark 1:1-13\)](#)
- [Chapter 2. The mission is launched \(Mark 1:14-45\)](#)
- [Chapter 3. Who does he think he is? \(Mark 2:1-3:6\)](#)
- [Chapter 4. Wanted: genuine followers \(Mark 3:7-35\)](#)
- [Chapter 5. Wanted: ears that can hear \(Mark 4:1-34\)](#)
- [Chapter 6. Power to restore \(Mark 4:35-5:43\)](#)
- [Chapter 7. Prophets without honour \(Mark 6:1-30\)](#)
- [Chapter 8. Catering for Israel \(Mark 6:31-56\)](#)
- [Chapter 9. Tradition! \(Mark 7:1-23\)](#)
- [Chapter 10. Reaching foreign parts \(Mark 7:24-37\)](#)
- [Chapter 11. Catering for the nations \(Mark 8:1-21\)](#)
- [Chapter 12. The turning point \(Mark 8:22-9:1\)](#)
- [Chapter 13. Glory revealed \(Mark 9:2-29\)](#)
- [Chapter 14. Priorities overturned \(Mark 9:30-50\)](#)
- [Chapter 15. The Demands of the Kingdom \(Mark 10:1-31\)](#)
- [Chapter 16. Following the real Jesus \(Mark 10:32-52\)](#)
- [Chapter 17. The judgement of the King \(Mark 11:1-25\)](#)
- [Chapter 18. The authority of the King \(Mark 11:27-12:12\)](#)
- [Chapter 19. The end of the old regime \(Mark 12:13-44\)](#)
- [Chapter 20. The final crisis \(Mark 13\)](#)
- [Chapter 21. The scene is set \(Mark 14:1-26\)](#)
- [Chapter 22. Countdown to the cross \(Mark 14:27-72\)](#)
- [Chapter 23. Sentence executed \(Mark 15:1-32\)](#)
- [Chapter 24. Mission accomplished \(Mark 15:33-47\)](#)
- [Chapter 25. Tomb vacated \(Mark 16:1-8\)](#)

### W C ALLEN

- [Mark Commentary](#)

## JOSEPH A ALEXANDER

- [Commentary on the Gospel of Mark](#) - 488 pages
- **Spurgeon's critique** - Alexander expounds Mark as an independent record, and does not constantly tell us to "see Matthew and Luke." Hence the book is complete in itself, and the author's learning and care have made it invaluable.
- **Hiebert** - A comprehensive, conservative interpretation of Mark's gospel by a New Testament scholar who was one of the greatest of his day. Based on sound scholarship, the volume offers a careful unfolding of the meaning of the gospel text. Surprisingly fresh in spite of its age.
- See [Another critique of his commentaries](#)

## JOHANN A BENGEL

- [Mark Commentary - Gnomon of the New Testament](#)

## JOSEPH BENSON

- [Mark Commentary](#)

## HORATIUS BONAR - Light and Truth - Select passages

[Click here for following chapters on Mark](#)

- XXVII. Relationship to Christ Mark 3:35
- XXVIII. The Great Calm Mark 4:39
- XXIX. Only Believe Mark 5:36
- XXX. Jesus Wondering at Man's Unbelief Mark 6:6
- XXXI. Christ's Teaching the World's Great Need Mark 6:33, 34
- XXXII. Jesus and His Fulness Mark 6:53-56
- XXXIII. Christ's Recognition of Faith Mark 10:52
- XXXIV. The Fruitless Life Mark 11:13
- XXXV. Faith in God Mark 11:22
- XXXVI. Watch and Pray Mark 13:33
- XXXVII. The Master Cometh Mark 13:34-37
- XXXVIII. The Coming of the Son of Man Mark 14:62

## A B BRUCE

- [Mark Commentary - Expositor's Greek Testament](#)

## WILLIAM BURKITT

- [Mark - Burkitt's Expository Notes with Practical Observations](#)

## EARLY CHURCH

- Mark Commentary - [1](#) [2](#) [3](#) [4](#) [5](#) [6](#) [7](#) [8](#) [9](#) [10](#) [11](#) [12](#) [13](#) [14](#) [15](#) [16](#)

## J N DARBY

- [Mark - Darby's Synopsis by Chapter](#)

## JOHN DUMMELOW

- [Mark - Dummelow's Commentary on the Bible](#)

## EASY ENGLISH

- [Mark: Mark's Good News](#)

## CHARLES ELLICOTT

- [Mark - Ellicott's Commentary for English Readers](#)

## JOSEPH EXELL

- [The Biblical Illustrator](#)

## A C GAEBELEIN

- [The Gospel of Mark Commentary](#)

## JOHN GILL

- [Mark Exposition](#)

**RICHARD GLOVER - "A Teacher's Commentary" - an older work (1884), but with excellent devotional comments - borrow this book from archive.org**

[Review](#) - Richard Glover (1837-1919) minister of Tyndale Baptist Church, Bristol has a very fine devotional commentary hidden under a bad title. "A Teachers Commentary on Matthew" (also a separate volume on Mark) is misleading, sounds D.O.A., and is easily passed over for something glossy. But as far as commentaries are concerned, Glover's title is one of his only weaknesses. Glover writes with a deceptively simple style. He meditates on the text in front of him, looks for the heart, feeling, and experimental sense, gives instructive hints primarily for meditation but is wholly quotable. In a word, he is a fine example of expository writing,

[A Teacher's Commentary on the Gospel of Mark](#)

## WILLIAM GODBEY

- [Mark Commentary](#)

## HARVEY GOODWIN

**Spurgeon** - Contains much very helpful comment. Produced in connection with the Cambridge Working Men's College.

- [Commentary Gospel of Mark](#) (1860)

## JOHN H GODWIN

**Spurgeon** - "We like the brief doctrinal lessons, which are rather a new feature. They will serve admirably well as sermon-hints. The notes and translation are really good."

- [The Gospel according to St. Mark: a New Translation with Notes and Doctrinal Lessons](#) (1869)

## E P GOULD

- [Mark Commentary - International Critical Commentary](#)

**L M GRANT - only wrote 4 chapters**

- [Mark 1](#)
- [Mark 2](#)
- [Mark 3](#)
- [Mark 4](#)

## JAMES GRAY

- [Mark - James Gray's Concise Commentary](#)

#### RICHARD HAWKER

- [Mark - Hawker's Poor Man's Commentary](#)

#### MATTHEW HENRY

- [Mark - Matthew Henry's Concise Commentary](#)

#### F B HOLE

- [The Gospel of Mark - Commentary](#)

#### JAMIESON, FAUSSET, BROWN

- [Mark Overview - Commentary Critical and Explanatory on the Whole Bible - Unabridged Version](#)

#### WILLIAM KELLY

- [Lectures Introductory - Gospel of Mark](#)

#### PAUL KRETZMANN

- [Mark - Popular Commentary](#)

#### J P LANGE

- [Mark Commentary](#)

#### HERBERT LUCKOCK

Cyril J. Barber - "A suggestive, devotional commentary of real merit."

- [Footprints of the Son of Man as Traced by St. Mark, being Eighty Portions for Private Study, Family Reading and Instructions in Church 1893](#)

#### F B MEYER

- [Mark - 'Through the Bible' Commentary](#)

#### H A W MEYER

- [Mark - Critical and Exegetical Commentary](#)

#### G CAMPBELL MORGAN

- [Mark Exposition \(distinct from his commentary\)](#)

#### JAMES MORISON

- [A Practical Commentary on the Gospel According to St. Mark](#) - 478 pages, nice 11 page index
- **Spurgeon** - "A deeply learned work; we know of none more thorough. Differing as we do from this author's theology, we nevertheless set a high price upon this production."
- **Cyril Barber** - A very full, devotional treatment. The overall strength of this exposition far outweighs its syntactical deficiencies....**A rich, rewarding devotional treatment** that possesses some grammatical weaknesses but is nevertheless a commentary all expositors and students of the Word will want to own. Buy it.
- **Hiebert** - A thorough discussion of introductory problems in the 80-page introduction. This thorough, scholarly, conservative

commentary is still of great value. It reveals the authors wide acquaintance with the literature on Mark to his own day. Contains a thorough study of the problems concerning the canonical ending of the gospel and strongly defends its Marcan origin.

#### **ROBERT NEIGHBOUR**

- [Mark 1 Mark 2 Mark 3 Mark 4 Mark 5 Mark 6 Mark 14 Mark 16](#)

#### **JAMES NISBET**

- [Mark - Church Pulpit Commentary](#)

#### **JOSEPH PARKER**

- [Mark Commentary - The People's Bible](#)

#### **ARTHUR PEAKE**

- [Mark Commentary](#)

#### **PETER PETT**

- [Mark Commentary](#)

#### **E H PLUMPTRE**

- **Mark: A New Commentary for English Readers:**  
[Intro](#), [1](#), [2](#), [3](#), [4](#), [5](#), [6](#), [7](#), [8](#), [9](#), [10](#), [11](#), [12](#), [13](#), [14](#), [15](#), [16](#)

#### **MATTHEW POOLE**

- [Mark Commentary - English Annotations on the Holy Bible](#)

#### **JOHNNY SANDERS**

- [Commentary -Who Then is This? - Mark Vol 1](#)
- [Commentary -Who Then is This? - Mark Vol 2](#)

#### **PHILLIP SCHAFF**

- [Mark - Popular Commentary](#)

#### **SERMON BIBLE**

- [Mark - The Sermon Bible Commentary](#)

#### **SPEAKER'S COMMENTARY**

- [Mark Commentary 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16](#)

#### **JOSEPH SUTCLIFFE**

- [Mark Commentary](#)

#### **HENRY BARCLAY SWETE (1902)**

- [Mark Commentary Main Page \(heavy on Greek\)](#) -
- Enter page # in parenthesis to go to respective chapter



[Mark 1](#) (p1), [Mark 2](#) (p32), [Mark 3](#) (p50), [Mark 4](#)(p71),[Mark 5](#) (p91),[Mark 6](#) (p110),[Mark 7](#) (p142), [Mark 8](#) (p163),[Mark 9](#) (p185), [Mark 10](#) (p214), [Mark 11](#)(p246), [Mark 12](#) (p265),[Mark 13](#) (p295), [Mark 14](#) (p319), [Mark 15](#) (p366), 16 (p394)

**Rosscup** writes - "Swete's work is one of the best older conservative commentaries on the Greek text. Swete was an Anglican minister and a scholar in Latin, Greek, and theology, and taught at Cambridge. He does a fairly good job on the Messianic character of the suffering Servant."

**Hiebert** - Greek text. **One of the best older commentaries** for the Greek student. Gives a full introduction, and a full and balanced interpretation of the text. Cites classical sources. A monumental work, of great value in spite of its age.

**D A Carson** says that Swete's commentary is "dull and stodgy, in spite of its thorough scholarship."

**Cyril Barber** is the anti-thesis of Carson's critique - Cambridge scholar and exegete par excellence, Swete placed the Christian world in his debt when he wrote this perceptive study. What he presents is ideal for the student; a must for the pastor. Amillennial

#### JOHN TRAPP

- [Mark Commentary](#)

#### BOB UTLEY

- [Commentary on Mark](#)

#### RICHARD WATSON

- [Mark Commentary](#) - Methodist preacher, posthumous work

#### DANIEL WHEDON

- [Mark Commentary](#)

## MARK RESOURCES By Chapter/Verse MARK 1

#### SERMONS BY VERSE - Multiple Older Expositions

- Mark 1 Sermons and Homilies

#### DANIEL WALLACE

- [Does Mark 1:1 Call Jesus 'God's Son'- A Brief Text-Critical Note](#)
- [Mark 1:2 and New Testament Textual Criticism - Bible.org](#)

#### J.C. RYLE

- [Mark 1 Commentary](#)

#### ILLUSTRATION

- Mark 1:15 Repentance

#### ANDREW MURRAY

- [Mark 1:15 The Repentance of Faith - Chapter 7](#)

## ROB MORGAN

- [Mark 1:16-17 E is for Evangelism - illustrations, quotes](#)

## A. B. BRUCE

- [Mark 1:16-20 Fishers of Men](#)

## HAMPTON KEATHLEY IV

- [Mark 1:21-28 Deliverance of the Demoniac in the Synagogue](#)
- [Mark 1:29-34 Healing of Peter's Mother-in-law](#)
- [Mark 1:40-45 Cleansing the Leper](#)

## OCTAVIUS WINSLOW

- [Mark 1:8 Devotional - go to July 9](#)
- [Mark 1:35 Retirement, the School and Discipline of Spiritual life](#)
- [Mark 1:35 Consider Jesus](#)

## THOMAS READE

- [Mark 1:35 Solitude](#)

## JOHN MACDUFF

- [Mark 1:40-45 The Incurable Cured](#)

# MARK 2

## SERMONS BY VERSE - Multiple older sermons archived by chapter and verse

- [Mark 2 Sermons by Verse](#)

## J.C. RYLE

- [Mark 2 Commentary](#)

## JOHN PIPER

- [Mark 2:22 The Issue of Wine Skins](#)

## HAMPTON KEATHLEY IV

- [Mark 2:1-12 Healing the Paralytic](#)

## ILLUSTRATION

- [Mark 2:1-12](#)
- [Mark 2:1-11](#)

## J R MILLER

- [Mark 2:8 Devotional](#) - Aug 28

## OCTAVIUS WINSLOW

- [Mark 2:17 Devotional - Go to May 3](#)

## MARK 3

### SERMONS BY VERSE - Multiple older sermons archived by chapter and verse

- Mark 3 Sermons by Verse

#### J.C. RYLE

- [Mark 3 Commentary](#)

#### BOB DEFFINBAUGH

- [Mark 3:1–4:25 A Crucial Change of Course](#)

#### JOHN MACDUFF

- [Mark 3:5 Grief At Sin](#)

#### JOHN PIPER

- [Mark 3:20-35 Beyond Forgiveness: Blasphemy Against the Spirit](#)

#### ILLUSTRATION

- Mark 3:29

#### ROBERT MORGAN

- Mark 3:31-35 The God-Planned Life - they are revising links won't work

#### OCTAVIUS WINSLOW

- [Mark 3:5 The Emotion of Anger in Christ](#)
- [Mark 3:35 The Wondrous Relationship](#)
- [Mark 3:35 The Lord My Brother - scroll down to the 3rd major topic](#)

## MARK 4

### SERMONS BY VERSE - Multiple older sermons archived by chapter and verse

- Mark 4 Sermons by Verse

#### J.C. RYLE

- [Mark 4 Commentary](#)
- [Mark 4:37 Peace Be Still](#)
- [Mark 4:37-40 The Ruler of the Waves](#)

#### GREG HERRICK

- [Mark 4 Is It Time to Give Your "Hearing" a Tune-Up?](#)

## JOHN PIPER

- [Mark 4:1-20 Satan Takes the Word Away](#)

## BETHANY BIBLE

- [Mark 4:3-9, 14-20 How to Be Good Ground](#)

## J C PHILPOT

- [Mark 4:11 Given to know the Mystery of the Kingdom - Go to Nov 14th](#)

## ANDREW MURRAY

- [Mark 4:12, 15 Monday Morning - The Preparation - Lord's Table](#)

## ILLUSTRATIONS FROM BIBLE.ORG

- Mark 4:4 Losing the Word
- Mark 4:8,
- Mark 4:20
- [Mark 4:19](#)
- [Mark 4:24](#)
- [Mark 4:35-41](#)
- Mark 4:39

## J R MILLER

- [Mark 4:14 and Mark 4:21 Devotionals](#) - Aug 26

## ANDREW MURRAY

- [Mark 4:26-28 Growth - New Life Words of God for Young Disciples](#)

## J C PHILPOT

- [Mark 4:28 The Earth Brings Forth Fruit - Go to Sept 15th](#)
- [Mark 4:34 When They were Alone - Go to April 4th](#)

## HAMPTON KEATHLEY IV

- [Mark 4:35-41 Stilling the Storm](#)

## BOB DEFFINBAUGH

- [Mark 4:35-41 The Meaning of the Miracles](#)

## ROBERT MORGAN

- Mark 4:35-41 Oh Yes, He Cares! - illustrations, quotes

## BILL LAWRENCE

- [Mark 4:35-41 Stormology 101: From Theory to Trust through Life's Storms](#)

## SERMONS BY VERSE - Multiple older sermons archived by chapter and verse

- [Mark 5 Sermons by Verse](#)

### J.C. RYLE

- [Mark 5 Commentary](#)

### RAY PRITCHARD

- [Mark 5:1-17 Man from Tombs: Christ on Problem of Spiritual Bondage](#)

### BOB DEFFINBAUGH

- [Mark 5:1-20 The Gerasene Demoniac](#)
- [Mark 5:21-43 Where There's Death There's Hope](#)

### HAMPTON KEATHLEY IV

- [Mark 5:1-20 Healing the Demoniac at Gadara](#)

### ILLUSTRATION

- [Mark 5:11-13](#)

### JOHN PIPER

- [Mark 5:19 Tell How Much the Lord Has Done for You](#)

### HAMPTON KEATHLEY IV

- [Mark 5:21-43 The Raising of Jairus' Daughter](#)

### WIL POUNDS

- [Mark 5:22-43 Family Foundations Faith in Crisis](#)

### J R MILLER

- [Mark 5:8 Devotional](#) - Sept 12
- [Mark 5:24 Devotional](#) - Sept 13

### SANDRA GLAHN

- [Mark 5:25-34 The Story of the Woman with the Issue of Blood](#)
- [Mark 5:24-35 Facing the Impossible with Faith](#)

### ANDREW MURRAY

- [Mark 5:28 The Object of Faith - chapter 2](#)

### JOHN MACDUFF

- [Mark 5:1-20 The Spoiler Spoiled](#)
- [Mark 5:36 The Brief Gospel](#)
- [Mark 5:36 For Simplicity of Faith](#)

## OCTAVIUS WINSLOW

- [Mark 5:36 Only Believe - Go to July 16](#)

## Mark 6

### SERMONS BY VERSE - Multiple older sermons archived by chapter and verse

- Mark 6 Sermons by Verse

## J.C. RYLE

- [Mark 6 Commentary](#)
- [Mark 6:6 Unbelief A Marvel](#)

## DWIGHT L MOODY

- [Mark 6:20 Herod and John the Baptist \(from Moody's book "Men of the Bible"\)](#)

## BETHANY BIBLE

- [Mark 6:30 True Rest for the Weary Soul](#)
- [Mark 6:45-52 With Jesus in the Storm](#)

## STEVEN COLE

- [Mark 6:30-44 Christ's Sufficiency For My Insufficiency](#)

## F B MEYER

- Mark 6:31 Our Daily Walk

## OCTAVIUS WINSLOW

- [Mark 6:3 Devotional - Go to April 18](#)
- [Mark 6:31 Devotional - Go to March 30](#)
- [Mark 6:50 The Tree of Life - The Voice of Jesus in the Storm](#)

## ILLUSTRATION

- Mark 6:31 Multiple Illustrations
- Mark 6:45

## J R MILLER

- [Mark 6:34 Devotional](#) - Dec 10

## RAY PRITCHARD

- [Mark 6:32-44 Dubious Disciples Christ on Problem of Limited Faith](#)

## JOHN MACDUFF

- [Mark 6:39-43 The Miraculous Feast](#)
- [Mark 6:50 The Great Calm](#)

## ROBERT MORGAN

- [Mark 6:41 Mastering Life Before It's Too Late](#)

## NEWMAN HALL

- [Mark 6:45-50 The Voice of Jesus in the Storm](#)

# MARK 7

## SERMONS BY VERSE - Multiple older sermons archived by chapter and verse

- [Mark 7 Sermons by Verse](#)

## J.C. RYLE

- [Mark 7 Commentary](#)

## DAVID HOLWICK

- [Mark 7:1-13 Jesus and Authority](#)

## ILLUSTRATIONS

- [Mark 7:11](#)
- [Mark 7:14-23](#)

## J R MILLER

- [Mark 7:15 Devotional](#) - Sept 14
- [Mark 7:24 Devotional](#) - Sept 15

## OCTAVIUS WINSLOW

- [Mark 7:24 Christ Not Hidden](#)
- [Mark 7:34 The Sigh of Christ](#)

## HAMPTON KEATHLEY IV

- [Mark 7:31-37 Healing the Deaf and Dumb Man](#)

# MARK 8

## SERMONS BY VERSE - Multiple older sermons archived by chapter and verse

- [Mark 8 Sermons by Verse](#)

## J.C. RYLE

- [Mark 8 Commentary](#)

## HAMPTON KEATHLEY IV

- [Mark 8:1-10 Feeding the 4000\(+\)](#)

- [Mark 8:22-26 Healing the Blind Man of Bethsaida](#)

#### JOHN MACDUFF

- [Mark 8:2 Compassion](#)

#### STEVEN COLE

- [Mark 8:27-33 The Most Important Question in the World](#)

#### JOHN PIPER

- [Mark 8:31-38 The Son of Man Must Suffer Many Things](#)
- [Mark 8:34-38 The Son of Man Must Suffer Many Things](#)

#### RAY PRITCHARD

- [Mark 8:22-26 Men As Trees Walking](#)
- [Mark 8:34-38 Who Owns Your Life?](#)
- [Mark 8:34-36 Who's the Boss?](#)

#### ILLUSTRATIONS

- [Mark 8:11-13](#)
- Mark 8:34
- Mark 8:35
- Mark 8:36

#### JOHN BUNYAN

- [Mark 8:37 The Greatness of the Soul](#)

## MARK 9

#### SERMONS BY VERSE - Multiple older sermons archived by chapter and verse

- Mark 9 Sermons by Verse

#### J.C. RYLE

- [Mark 9 Commentary](#)

#### DANIEL WALLACE

- [The Transfiguration of Jesus \(Mark 9.1-10\)- Some Biblico-Theological Reflections](#)

#### HAMPTON KEATHLEY IV

- [Mark 9:14-29 Casting the Demon out of the Lunatic Boy](#)

#### DAVID HOLWICK

- [Mark 9:19-24 Jesus and Faith - frequent use of illustrations](#)

#### OCTAVIUS WINSLOW



- [Mark 9:22 Devotional - Go to June 4](#)

#### ANDREW MURRAY

- [Mark 9:24 The Sincerity of Faith \(To enlarge text click bottom right\)](#)
- [Mark 9:24 The Sincerity of Faith - see chapter 11 - \(Pdf Format\)](#)
- [Mark 9:24 A Father's Tears - Go to Page 248](#)

#### JOHN PIPER

- [Mark 9:33-37 Receiving Children in Jesus' Name](#)

#### ILLUSTRATION

- Mark 9:2-29
- Mark 9:23
- Mark 9:35
- Mark 9:38
- Mark 9:44
- Mark 9:50
- Mark 9:41
- Mark 9:42-48
- [Mark 9:50](#)

#### J R MILLER

- [Mark 9:41 Devotional](#) - see August 24

#### MIKE ANDRUS

- [Mark 9:43-48; 2 Thes 1:6-10 Hell? Yes!](#) - 10 pages

#### W W FIELDS

- [Mark 9:49 Everyone Will Be Salted with Fire](#)

## MARK 10

#### SERMONS BY VERSE - Multiple older sermons archived by chapter and verse

- Mark 10 Sermons by Verse

#### J.C. RYLE

- [Mark 10 Commentary](#)

#### JOHN PIPER

- [Mark 10:1-16 God, Marriage and Children](#)
- [Mark 10:1-12 What God Has Joined Together, Let Not Man Separate, Part 1](#)

#### WILLIAM LUCK

- [Mark 10:2-16 The Teaching of Jesus on Divorce — \(Matthew 19:3-12, Mark 10:2-12\)](#)

#### MIKE ANDRUS

- [Mark 10:1-12 What God Has Joined Together](#)

#### RAY PRITCHARD

- [Mark 10: Servanthood: The Mark of Authentic Leadership](#)

#### ROB MORGAN

- Mark 10:6-8 - he frequently uses illustrations and quotes
- Mark 10:17 One Thing I Lack

#### ANDREW MURRAY

- [Mark 10:51 With Christ in the School of Prayer](#)
- [Mark 10:21 Follow Me - Go to the Ninth Day](#)

#### JOHN ANGELL JAMES

- [Mark 10:17-22 The Young Man - Availability Without True Religion](#)

#### JAMES MCCULLEN

- [Mark 10:18-22 A Sad Day for Dad](#) - lots of illustrations

#### BOB DEFFINBAUGH

- [Mark 10:29-30 Discipleship: Its Requirements and Its Rewards](#)

#### J R MILLER

- [Mark 10:37 Devotional](#) - See August 24

#### ILLUSTRATION

- Mark 10:43
- Mark 10:45

#### JOHN PIPER

- [Mark 10:17-31 Missions The Battle Cry of Christian Hedonism](#)
- [Mark 10:32-45 Greatness, Humility, Servanthood](#)
- [Mark 10:45 Why the Son of God Came Into the World](#)
- [Mark 10:45 The Son of Man Did Not Come to Be Served but to Serve](#)
- [Mark 10:45 The Son of Man Came to Serve](#)

#### RAY PRITCHARD

- [Mark 10:45 Take Up Your Broom and Follow Me](#)

#### HAMPTON KEATHLEY IV

- [Mark 10:46-52 Healing of Blind Bartimaeus \(+1\)](#)

#### ANDREW MURRAY

- [Mark 10:51 What Wilt Thou? \(From "With Christ in the School of Prayer\)](#)

## OCTAVIUS WINSLOW

- [Mark 10:51-52 Spiritual Sight](#)

## GEORGE WHITEFIELD

- [Mark 10:52 Blind Bartimaeus](#)

# MARK 11

## SERMONS BY VERSE - Multiple older sermons archived by chapter and verse

- Mark 11 Sermons by Verse

## J. C. RYLE

- [Mark 11 Commentary](#)

## RAY PRITCHARD

- [Mark 11:1-11 Appointment in Jerusalem](#)

## BOB DEFFINBAUGH

- [Mark 11:1-25 The Triumphal Tragedy](#)

## J R MILLER

- [Mark 11:2 Devotional](#)

## ILLUSTRATION

- [Mark 11:12ff](#)
- [Mark 11:17](#)

## JOHN MACDUFF

- [Mark 11:12-14 The Fig Tree](#)

## OCTAVIUS WINSLOW

- [Mark 11:22 Faith in God](#)

## BETHANY BIBLE

- [Mark 11:22-25 The Potential Power of Our Prayers](#)

## HAMPTON KEATHLEY IV

- [Mark 11:12-26 Cursing of the Fig Tree](#)

## RAY PRITCHARD

- [Mark 11:22-24 Mountain-Moving Prayer](#)

## ANDREW MURRAY

- [Mark 11:22-24 Have Faith in God](#)
- [Mark 11:24 Secret of Effectual Prayer - Go to Page 104](#)
- [Mark 11:24 Believe that ye have received With Christ in the School of Prayer](#)
- [Mark 11:25 When Ye Stand Praying Forgive With Christ in the School of Prayer](#)

#### **WILLIAM GUTHRIE**

- [Mark 11:24 Therefore I say to you, all things for which you pray and ask, believe that you have received them, and they shall be granted you.](#)

#### **BOB DEFFINBAUGH**

- [Mark 11:27–12:37 The Great Debate](#)

#### **J. HAMPTON KEATHLEY, III**

- [Mark 11:28-31 The Paramount Issues of Life](#)

#### **J C PHILPOT**

- [Mark 11:33 Watch and Pray - Go to Jan 11th](#)

## **MARK 12**

#### **SERMONS BY VERSE - Multiple older sermons archived by chapter and verse**

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#### **J.C. RYLE**

- [Mark 12 Commentary](#)

#### **J R MILLER**

- [Mark 12:27 Devotional](#)

#### **ILLUSTRATION**

- Mark 12:44 Your Giving - A Contribution or a Sacrifice?

## **MARK 13**

#### **SERMONS BY VERSE - Multiple older sermons archived by chapter and verse**

- Mark 13 Sermons by Verse

#### **J.C. RYLE**

- [Mark 13 Commentary](#)

#### **J C PHILPOT**

- Mark 13:13 Devotional

**J R MILLER**

- [Mark 13:31 Devotional](#)

**HAMPTON KEATHLEY IV**

- [Mark 13:32-37 The Watchful Doorkeeper](#)

**ANDREW MURRAY**

- [Mark 13:34 To Each One His Work](#)

**JOHN MACDUFF**

- [Mark 13:34 Acceptance of the Little](#)

**OCTAVIUS WINSLOW**

- [Mark 13:34 Service, The Sphere and Culture of Spiritual Life](#)

## MARK 14

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- [Mark 14 Sermons by Verse](#)

**J.C. RYLE**

- [Mark 14 Commentary](#)

**JOHN ANGELL JAMES**

- [Mark 14:1-9 Christian Obligations](#)

**J. HAMPTON KEATHLEY, III**

- [Mark 14:3-9 The Anointing at Bethany](#)

**JAMES MCCULLEN**

- [Mark 14:3-9 Take this Job and....Love It!](#)- lots of illustrations

**J R MILLER**

- [Mark 14:22 and Mark 14:37 Devotional](#)

**OCTAVIUS WINSLOW**

- [Mark 14:24 It Is the Blood the Saves](#)

**SCOTT GRANT**

- [Mark 14:32-43 Hour of Decision in the Garden of God](#)

**ANDREW MURRAY**

- [Mark 14:36 Father! Now What I Will - With Christ in the School of Prayer](#)

## ILLUSTRATION

- Mark 14:38 Watching and Praying

## MARK 15

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- Mark 15 Sermons by Verse

### WILLIAM EDWARDS, MD

- [On the Physical Death of Jesus Christ - Medical Article](#) from Journal of American Medical Association on crucifixion - includes excellent illustrations

### J.C. RYLE

- [Mark 15 Commentary](#)

### RAY PRITCHARD

- [Mark 15:1-15 Man Called Pilate](#)

### J R MILLER

- [Mark 15:15 Devotional](#)

### BOB DEFFINBAUGH

- [Mark 15:24-41 The Death of Deaths](#)
- [Mark 15:42-16:18 The Burial and Resurrection of Christ](#)

## MARK 16

### SERMONS BY VERSE - Multiple older sermons archived by chapter and verse

- Mark 16 Sermons by Verse

### BRUCE GOETTSCHKE

- [John 20:1-9 \(cf Mark 16:1-8\) A Most Pleasant Surprise](#)

### J.C. RYLE

- [Mark 16 Commentary](#)

### J R MILLER

- [Mark 16:3 Devotional](#)

### KELLY IVERSON

- [Mark 16:8 Irony in the End: A Textual and Literary Analysis of Mark 16:8](#)

## STEVEN COLE

- [Mark 16:7 Hope For All Who Have Failed](#)

## ILLUSTRATION

- Mark 16:15 Telling Others - Our Mission
- [Mark 16:16](#)
- [Mark 16](#)

## ANDREW MURRAY

- [Mark 16:15, 20 Missionary Work](#)
- [Mark 16:15 Obedience to the Last Command](#)
- [Mark 16:16 The Absolute Necessity of Faith - chapter 1](#)

## OCTAVIUS WINSLOW

- [Mark 16:19 Devotional - go to August 1](#)

## G CAMPBELL MORGAN

### Mark Commentary

**Cyril J. Barber** - Emphasizes the concept of 'service' as the key to understanding this Gospel, and provides a fast-moving chronological exposition. Morgan's works should be in every preacher's library."

**Hiebert** - A series of thirty sermons on texts, which form the center of an exposition of a longer paragraph. The messages cover almost all of the gospel. Characterized by the famous expository preacher's insights into Scripture, yet not up to the high standard of his series on Matthew.

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- [Mark 1:14-35 Jesus Came into Galilee](#)
- [Mark 1:35-2:12 To This End Came I Forth](#)
- [Mark 2:13-3:6 And the Pharisees Went Out](#)
- [Mark 3:7-19a He Appointed Twelve](#)
- [Mark 3:19b-35 And He Cometh Into a House](#)
- [Mark 4:1-34 He Taught Them Many Things](#)
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- [Mark 6:1-6 He Could There Do No Mighty Work](#)
- [Mark 6:7-56 Come Ye Yourselves Apart](#)
- [Mark 7:1-23 Ye Leave the Commandment of God](#)
- [Mark 7:24-8:26 He Hath Done All Things Well](#)
- [Mark 8:27-9:13 Till They See the Kingdom](#)
- [Mark 9:14-29 O Faithless Generation](#)
- [Mark 9:30-50 Be at Peace One with Another](#)
- [Mark 10:1-16 T Such Belongeth the Kingdom](#)
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- [Mark 10:32-52 His Life a Ransom for Many](#)
- [Mark 11:1-25 He Found Nothing But Leaves](#)

- [Mark 11:27-12:1ff This Poor Widow Cast in More](#)
- [Mark 13 Watch](#)
- [Mark 14:1-26 A Large Upper Room, Furnished](#)
- [Mark 14:27-52 I Will Go Before You Into Galilee](#)

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- [Mark 2:1-12 No Ordinary Preacher](#)
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- [Mark 3:20-27 God's Present Kingdom](#)
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- [Mark 5:1-20 Overwhelmed By Jesus](#)
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- [Mark 10:13-31 How Do I Get Into Heaven?](#)
- [Mark 10:17-27 Give Up Everything?](#)
- [Mark 10:35-45 Greatness Explained](#)
- [Mark 10:45 Jesus, Our Servant?](#)
- [Mark 11:12-12:9 Who Is In Charge Of Your Life?](#)
- [Mark 11:12-33; 12:1-9 The Authority Of Jesus](#)
- [Mark 11:12-12:9 Who Owns The Church?](#)
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**A T Robertson** also wrote a separate commentary on the Gospel of Mark:

**Cyril J. Barber** - Does not follow a verse-by-verse exposition, but deals with introductory problems before discussing such items as miracles, parables, the teaching of Christ, Aramaic and Latin terms, and the disputed ending of the Gospel.

- [Studies in Mark's Gospel](#) 1919 134 pages

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**ROBERT RAYBURN  
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## J C RYLE

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**NOTE:** The links below are to PDF's to literally thousands of sermons on Mark (e.g., there are 475 PDF's on Mark 1). These have not been "screened" and are of variable quality. E.g., some PDF'S are no more than the sermon outline that was used as a bulletin insert, whereas a few are 10 pages or more. To give you a "taste" of what you might find, here is a random selection from a sermon by Matthew Black that looks well done on a quick overview - [Jesus, Healer of Broken Hearts](#) on Mark 1. And if you discover a message that you feel is not doctrinally sound, please email me and I will review and make a note to avoid it.

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## CHARLES SIMEON

### Sermons on the Gospel of Mark

**NOTE:** If you are not familiar with the great saint **Charles Simeon** see Dr John Piper's discussion of Simeon's life - you will want to read Simeon's sermons after meeting him! - click [Brothers We Must Not Mind a Little Suffering](#)

- [Mark 1:14, 15 The Scope of the Lord's Ministry](#)
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- Mark 4:36 There were also with him other little ships
- Mark 8:38 When he cometh in the glory of his Father
- Mark 9:15 The people when they beheld Him were greatly amazed
- Mark 9:19 Bring Him unto me
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**RAY STEDMAN**  
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## THIRD MILLENNIUM

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- [Hometown - Mark 6:1-6](#)
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- [Pharisees - Mark 7:1](#)
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- [For it is not right to take the children's bread and toss it to their dogs - Mark 7:24-30](#)
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#### Mark Commentary 8

- [Feeding of 4000 - Mark 8:1-9](#)
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- [The kingdom of God comes with power - Mark 9:1](#)
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- [This kind can come out only by prayer - Mark 9:14-32](#)
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