

Mark Commentaries & Sermons

John Mark
[Acts 12:12+](#)

Matthew

Luke

MARK: THE SERVANT JESUS

Click chart to enlarge
Chart from [Jensen's Survey of the NT](#) - used by permission
[Another Chart](#) from Charles Swindoll-right side of page

THE LIFE OF CHRIST SHOWING COVERAGE BY MARK (SHADED AREA)

Click chart to enlarge
Chart from [Jensen's Survey of the NT](#) - used by permission

MARK COMMENTARY VERSE BY VERSE COMPILED BY BRUCE HURT, M.D.

Completed October 16, 2020

MARK 1 COMMENTARY

- Mark 1:1 Commentary
- Mark 1:2 Commentary
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MARK 2 COMMENTARY

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MARK 4 COMMENTARY

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MARK 6 COMMENTARY

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MARK 7 COMMENTARY

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MARK 9 COMMENTARY

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MARK 10 COMMENTARY

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MARK 11 COMMENTARY

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MARK 12 COMMENTARY

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MARK 13 COMMENTARY

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MARK 14 COMMENTARY

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- Mark 14:70 Commentary
- Mark 14:71 Commentary
- Mark 14:72 Commentary

MARK 15 COMMENTARY

- Mark 15:1 Commentary
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MARK 16 COMMENTARY

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COMMENTARIES THAT CAN BE BORROWED FROM ARCHIVE.ORG

Explanation - The following list includes not only commentaries but other Christian works by well known evangelical writers. Most of the resources below are newer works (written after 1970) which previously were available only for purchase in book form or in a Bible computer program. The resources are made freely available by archive.org but have several caveats - (1) they do not allow copy and paste, (2) they can only be checked out for one hour (but can be checked out immediately when your hour expires giving you time to read or take notes on a lengthy section) and (3) they require creating an account which allows you to check out the books free of charge. To set up an account click archive.org and then click the picture of the person in right upper corner and enter email and a password. That's all you have to do. Then you can read these more modern resources free of charge! I have read or used many of these resources but not all of them so ultimately you will need to be a Berean (Acts 17:11+) as you use them. I have also selected works that are conservative and Biblically sound. If you find one that you think does not meet those criteria please send an email at <https://www.preceptaustin.org/contact>. The resources are listed in alphabetical order by the author's last name and some include reviews of the particular resource. For hundreds of other commentaries and books that can be borrowed see Christian Commentaries Online.

[Invitation to Mark : a commentary on the Gospel of Mark, with complete text from the Jerusalem Bible](#) by Achtemeier, Paul J

[Exalting Jesus in Mark](#) - Daniel L. Akin. Conservative. Evangelical.

[Exploring the Gospels : Mark](#) - Jerry Vines. Well-known expository Baptist preacher and thus sounds like material that was preached in a series of sermons. Not bad, but not that deep. Generally verse by verse. Might give you some preaching or teaching ideas. Conservative. Evangelical.

[Read. Mark. learn](#) by John Blanchard (Simple introduction to Gospel of Mark)

[Wycliffe Bible Commentary](#) Burdick, Donald W. "Mark," in Wycliffe Bible Commentary, ed. C. F. Pfeiffer and E. F. Harrison. Chicago: Moody, 1962. 1,525 pp.

Rosscup - A careful New Testament scholar from Conservative Baptist Seminary, Denver, is the author. He has provided a solid, well-organized and knowledgeable study from a conservative, premillennial viewpoint. Though brief it is worth the time.

[The New Testament and Wycliffe Bible commentary](#) - This version has no time restriction but only has the NT.

[The Gospel according to Mark : an introduction and commentary](#) by Cole, R. A. (R. Alan),

[Cyril Barber](#) - Tyndale New Testament Commentaries. Grand Rapids: Wm. B. Eerdmans Publishing Co., 1990. First published in 1961. A comparison of the expository sections of the two editions shows little change. The introduction, however, focuses on new work done in Markan studies over the last 30 years, and this is where Cole's contribution is truly remarkable. This commentary will continue to be of help to lay Bible students. Recommended.

James Rosscup - A minister in the Church of Southeast Asia wrote this evangelical study, concluding for

Markan priority (p. 47) yet not for any direct literary dependence but Matthean, Markan and Lukan “use of the same, or similar tradition blocks” (p. 48). The commentary itself is provided with a 4-pp. outline set down at the outset and is terse but knowledgeable. Cole sees the Olivet Discourse as referring directly to the destruction of Jerusalem in A. D. 70, though he acknowledges that the meaning reaches on to later fulfillment also (p. 203), a double fulfillment of the same words.

[Tim Challies](#) - This is the most concise of the commentaries listed here (though it is still 340 pages) and will necessarily be limited by its size. However, smaller, more readable commentaries do have their place and the experts agree that this one is an excellent addition to any library. This or Edwards’ volume would likely be the best choice for the non-pastor.

[Tim Matheson \(Ligonier\)](#) - The Tyndale commentaries are non-technical and introductory-level commentaries, but they are surprisingly consistent in their high level of quality. Cole’s commentary on Mark is a good example.

[The Gospel according to Saint Mark : an introduction and commentary](#) by Cranfield, C. E. B

James Rosscup - One of the finer commentaries on Mark by the famous exegetical scholar from The University of Durham in Scotland. Cranfield is quite helpful on the Greek text, word meanings, customs etc., and is clear, insightful, and refreshing to those who believe in the historical veracity of words and events in Jesus’ ministry.

[Tim Challies](#) - This is the oldest commentary in the list (and do remember that I am focusing on newer commentaries since most of the older ones are now available for free). This one receives the highest commendation from Derek Thomas. Meanwhile, Westminster Seminary’s Dan McCartney summarizes what most people want us to know about it: “A little dated, but handy and dependable.” Carson points out that it speaks to a commentary’s quality when it remains in print fifty years after initial publication. Indeed.

[The Gospel of Mark](#) by Earle, Ralph

James Rosscup (referring to Everyman’s Bible Commentary which is not the same one above) - Here is a brief conservative survey by a professor (then) at the Nazarene Theological Seminary, Kansas City, MO. Earle is usually helpful. At times he is overly general, not nailing things down as on the identity of the second and third soils in Mark 4; at other times he commits himself, as in expecting a yet future, final fulfillment of the “abomination of desolation” in Mark 13.

[The Bible Knowledge Background Commentary : Matthew-Luke](#) by Evans, Craig A - This resource will give you very interesting insights and is worth checking on individual passages.

[The Gospel according to Mark](#) by Edwards, James R - Only 44 pages. Not his highly regarded commentary on Mark.

Article by Edwards - [The Authority of Jesus in the Gospel of Mark - JETS 37, 1994](#)

[The Gospel of Mark : an exposition](#) by Erdman, Charles R.

Rosscup - Concise treatments are given to each of the N. T. books. The main value of the set lies in its clear synthesis which helps the student grasp the flow of thought as he moves through a book. Erdman possessed a lucid writing style. He was amillennial.

[The Gospel of Mark : a Commentary on the Greek text](#) by France, R. T (New International Greek Testament Commentary)

James Rosscup - A noted scholar has an apt comment beginning his Introduction, that a commentary should be on the biblical book, not about commentaries on Mark (1), issues in Mark and not all the issues scholars can raise. Still, his footnotes cite many where he can draw help. He assumes that Mark wrote this gospel (6–9). He packs in much learning to shine light on verses, but with all due respect his ideas have misguided him to have Christ’s enthronement to have kingly, universal and eternal dominion here and now be the meaning of texts that are about Christ’s coming at the Second Advent (8:38; 13:26; 14:62, cf. pp. 32, 342–43, 534–35, 610–13). France has a good summary of textual evidence for excluding Mark 16:9ff. (685–88).

[Tim Challies](#) ranks this his #1 on Mark - Most commentators on commentaries reserve the top spot for France’s volume (Note that he has also written a top-five commentary on Matthew). While the NIGTC is more scholarly than most other series, and requires at least some knowledge of Greek, D.A. Carson says it is still “remarkably accessible and includes a healthy mix of history, theology, social context, even warmth.” By way of context, I have rudimentary knowledge of Greek (one year of university-level) and find that I am able to

make my way through these commentaries, though with some difficulty at times

[Tim Matheson](#) (Ligonier) - In my opinion, R.T. France has not only written the best commentary on the Gospel of Matthew, he has also written the best commentary on the Gospel of Mark. The New International Greek Commentary series is technical and does require a knowledge of the Greek language. For those who need something less technical, I suggest the commentaries by Lane, Strauss, and Edwards listed below.

[A Theology of Mark's Gospel : Good News About Jesus the Messiah, the Son of God](#) by Garland, David E

[Cyril Barber](#) (this critique relates to the NIV Application Commentary by Garland) - The NIV Application Commentary. Grand Rapids: Zondervan Publishing House, 1966. Possesses the criteria of a good lay person's commentary. Pays close attention to interpretative issues, and ably bridges the gap between the era of the NT Gentile church and our own time. Using the historic present tense, Garland causes the events in Christ's life to take on a vivid, contemporary flair. Footnotes direct the student to both primary and secondary source material.

[Mark : A Commentary on His Apology for the cross](#) by Gundry, Robert H.

[Cyril Barber](#) - This is one of the most detailed and technical commentaries on Mark's gospel, and according to the publishers, the fullest and most precise in any language. It stresses the literary features of the text, but also states that Mark's material stands somewhere toward the middle of the continuum between biography and mythology, between what is historically accurate and what is fictional. In approaching the text of Mark, Gundry turns from form- and redaction-criticism (both of which Gundry considers to be inappropriate when studying Mark) and treats the text as it stands. He pays close attention to a variety of literary devices: word order, chiasm, inclusio, asyndeton, and Mark's use of the historic present tense. This work is remarkable for its erudition. It will be consulted by scholars for years to come. It is also hoped that preachers will be able to cull information from its 1069 pages.

James Rosscup - Cf. Gundry on Matthew for his view about midrash. Here, again, he offers prolific bibliography (32 pp.) and commentary so prolonged that details at times are user unfriendly for many, and it can be hard to locate individual verses in the pages of "Notes." Gundry presents Jesus in His success yet in His self-denial and suffering unto the cross, a perspective so different from today's health-and-wealth idea of discipleship (cf. 2-3). Explanation of details is ponderous, giving the patient much to consider. Frequent statements may be grasped only by an inner circle of scholars (cf. the first note on 39), and some will recoil at misleading claims such as one that Mark's not mentioning disciples receiving the Spirit shows that Mark is "not interested in" this (38). A writer does not have to include every detail in which he has an interest! Gundry shows the future Second Advent context of certain predictions in Mark 13, but one must read with great alertness and sometimes re-reading to follow him. Overall, teachers, more studious pastors, and advanced students will find much stimulation in the thorough comments, as on issues in 4:26-29.

[Mark : a Self-Study guide](#) by Jensen, Irving - Master teacher in the area of inductive Bible study, therefore worth checking.

[Studies in the Gospel of Mark](#) by Kent, Homer Austin

[Book of Mark : a life-changing story](#) by Lucado, Max

[Mark : a new translation with introduction and commentary](#) (The Anchor Bible) Mann, Christopher Stephen.

Cyril Barber - The author boldly champions the priority of Matthew and Luke, but errs in assuming that Mark's gospel is merely a digest of the former two. His Introduction is very thorough, and should stimulate fresh discussion on the theme of this gospel. Valuable philological data is included from a variety of sources, and O'Callahan's thesis is tested in the discussion of 6:53-56 and elsewhere. The comments on the text are very brief, but the notes are full and have bibliographic references interspersed throughout. Of particular value to seminarians.

James Rosscup - **Basically a liberal work** but often profitable in technical aspects and thoroughness. He surveys scholarly thinking on Mark and reviews approaches of recent years. His bibliographies are valuable, and he frequently has good input on Greek grammar, words, customs in Jesus' day, etc. In his mind, Mark is the third gospel to be written, and all three synoptics date before A. D. 70.

[Mark : the humanity of Christ](#) by MacArthur, John - Only 132 pages - This is not his full commentary on the Gospel of Mark.

[Mark, evangelist and theologian](#) by Martin, Ralph P

Cyril Barber - A scholarly assessment of the scope of Mark's gospel with a suggestion for a new purpose and Sitz im leben.

[The Communicator's Commentary. Mark](#) by McKenna, David L. (Now published as Preacher's Commentary Series) Generally helpful for preaching and teaching.

[The Gospel according to Mark](#) C F D Moule (1965)

[The Servant Who Rules](#) Mark 1-8 by Stedman, Ray C Always worth consulting his practical sound commentary.

[Cyril Barber](#) - An impressive treatment of Mark 1:1-8:26. Stedman stands in the tradition of Merrill Unger when it comes to hermeneutics and the application of the text to life. In this work Christ is presented as the believer's model, and through the unfolding of each scene in the narrative, Stedman shows how that may be accomplished. Recommended.

[The Ruler Who Serves](#) Commentary on Gospel of Mark by Stedman, Ray C. Always worth consulting his practical sound commentary. This work is volume 2 on Mark 8:27-16:20.

[Cyril Barber](#) - A beautiful, thematic exposition of Mark 8:27-16:20. Well deserving of a place in every preacher's library. Warmly recommended

[General Articles. Matthew. Mark](#) by Turlington - Broadman Bible Commentary

[Mark : a Study Guide commentary](#) by Vos, Howard Frederic

[Cyril Barber](#) - A well-reasoned, thematic study that proves again that sometimes the most valuable things come in small packages. Of great value to laypeople who desire to obtain a good grasp of this material.

[Be Diligent](#) (Mark) by Wiersbe, Warren - His comments are usually excellent.

Rosscup - One of America's most appreciated staunchly evangelical Bible conference teachers gives diligent, refreshing expositions. These are all of his 23 separate, earlier books in the "Be" series on the New Testament. He strikes a particular appeal with lay people as he crystallizes sections, deals with some of the verses, handles certain problems and backgrounds and applies principles. He is premillennial.

[Windows on the Parables](#) by Wiersbe, Warren

[Mark in the Greek New Testament for the English reader](#) by Wuest, Kenneth - He is always worth checking for practical insights on the Greek words.

James Rosscup - This is a verse-by-verse evangelical, expository work which deals with the Greek text but does so in a way which the English reader can follow though he does not know Greek. It is a good book to give to a layman who is serious about studying Mark, and also helpful to the pastor or teacher.

[Interpreting the Parables](#) by Blomberg, Craig

[Chronological and Background Charts of the NEW TESTAMENT - Pdf](#) - D Wayne House - outstanding compilation of charts - check this one out!. This book can also be borrowed = [Chronological and background charts of the New Testament](#)

STUDY BIBLES - ONE VOLUME COMMENTARIES OF ENTIRE BIBLE, BIBLE DICTIONARIES, GENERAL REFERENCE WORKS

[KJV Bible Commentary](#) - Hindson, Edward E; Kroll, Woodrow Michael. Over 3000 pages of the entire OT/NT - no restriction on length of time one can use it. No copy and paste. Well done conservative commentary that interprets Scripture from a literal perspective. [User reviews](#) - it generally gets 4/5 stars from users. - [372 ratings](#)

Well done conservative commentary that interprets Scripture from a literal perspective (pre-millennial) [user reviews](#)

The King James Version Bible Commentary is a complete verse-by-verse commentary. It is comprehensive in scope, reliable in scholarship, and easy to use. Its authors are leading evangelical theologians who provide practical truths and biblical principles. Any Bible student will gain new insights through this one-volume commentary based on the timeless King James Version of the Bible.

[NKJV Study Bible: New King James Version Study Bible](#) by Radmacher, Earl D; Allen, Ronald Barclay; House, H. Wayne; [917](#)

[ratings](#) Very helpful notes. Conservative. This resource has no limitations. In order to copy and paste use the theater view.

[The Word in life Study Bible](#) - Very interesting format. **Not your routine study Bible**. Worth checking the very informative notes. (e.g., here is a picture of Jesus' post-resurrection appearances.)

[New Bible Commentary](#) - (1994) [See user reviews](#)

[The Experiencing God Study Bible : the Bible for knowing and doing the will of God](#) - Blackaby, Henry (1996) 1968 pages - CHECK THIS ONE! Each chapter begins with several questions under the title "PREPARE TO MEET GOD." Then you will interesting symbols before many of the passages. The chapter ends with a "DID YOU NOTICE?" question. This might make a "dry chapter" jump off the page! Read some of the [48 ratings](#)

[HCSB Study Bible : Holman Christian Standard Bible](#) General Editor Jeremy Royal Howard (2010) 2360 pages. Conservative. Good notes. Include Holmans excellent maps. One hour limit

[Wycliffe Bible Commentary](#) - OT and NT - Charles Pfeiffer - 1560 pages (1962). [214 ratings](#) Less detailed than the KJV Bible Commentary.

[The New Testament and Wycliffe Bible commentary](#) - This version has no time restriction but only has the NT. To copy and paste use the theater view.

[The Defender's Study Bible : King James Version](#) by Morris, Henry M. Excellent notes for well known creationist. [45 ratings](#)

[The MacArthur study Bible](#) - John MacArthur. Brief but well done notes [1,275 ratings](#)

[The David Jeremiah study bible](#) - (2013) 2208 pages. [2,272 ratings Logos.com](#) - "Drawing on more than 40 years of study, Dr. David Jeremiah has compiled a legacy resource that will make an eternal impact on generations to come. 8,000 study notes. Hundreds of enriching word studies"50+ Essentials of the Christian Faith" articles."

[ESV Study Bible](#) - Excellent resource but not always literal in eschatology and the nation of Israel [6,004 ratings](#)

[Believer's Bible Commentary](#) by MacDonald, William (1995) 2480 pages. Conservative. Millennial. Often has devotional bent.

Dr. John MacArthur, Jr. - "Concise yet comprehensive - the most complete single-volume commentary I have seen."

Warren Wiersbe - "For the student who is serious about seeing Christ in the Word."

[Life Application Study Bible](#): New Living Translation. Has some very helpful notes. [4,445 ratings](#)

[Compact Bible commentary](#) by Radmacher, Earl D; Allen, Ronald Barclay; House, H Wayne, et al - 954 pages. [424 ratings](#) Multiple contributors to the comments which are often verse by verse. The comments are brief but meaty and can really help your study through a given book. A sleeper in my opinion.

[NIV archaeological study Bible](#) (2005) 2360 pages [950 ratings](#) (See also [Archaeology and the Bible - OT and NT](#))

[NIV cultural backgrounds study Bible. bringing to life the ancient world of scripture](#) Keener, Craig and Walton, John. Editors (2017)

[The NIV study Bible](#) by Barker, Kenneth L; Burdick, Donald W (1995) 2250 pages. Note this is the first edition. This resource has been fully revised in 2020.

[The Ryrie Study Bible](#) - Charles Ryrie (1978) 2142 pages. Conservative. [216 ratings](#)

[With the Word](#) - Devotional Commentary - Warren Wiersbe - [428 ratings](#)

[Wiersbe's Expository Outlines on the New Testament](#) by Wiersbe, Warren W - Can be useful for teaching and preaching.

[Cyril Barber](#) - This is a book of exceptional merit. Pastors, missionaries, and Christian workers will profit from its use. Wiersbe introduces each book of the NT, provides an outline, and then furnishes his readers with a chapter-by-chapter discussion of the contents. The homiletic style is a "plus." Recommended.

[Evangelical Commentary on the Bible](#) - editor Walter Elwell (1989) 1239 pages. [User reviews](#).

[Eerdmans' family encyclopedia of the Bible](#) (1978) 344 pages

[Eerdmans' handbook to the Bible](#) (1983) 688 pages

[The Lion handbook to the Bible](#) - (1999) 822 pages. This resource is absolutely loaded with very nice color pictures and charts.

[Tyndale handbook of Bible charts & maps](#) by Wilson, Neil

[Bible handbook and A-Z bible encyclopedia](#)

[International children's Bible field guide : answering kids' questions from Genesis to Revelation](#) by Richards, Larry

[The illustrated guide to Bible customs & curiosities](#) by Knight, George W. (George William),

[Today's handbook of Bible times & customs](#) by Coleman, William L

[The Shaw pocket Bible handbook](#) - Editor - Walter Elwell (1984) 408 pages.

"This hardback is small in size but packed full of content: Brief summaries of every book of the bible, cultural, archaeological and historical info, word definitions, pictures, maps and charts." Worth checking!

[Unger's Commentary on the Old Testament \(Volume 2 - Isaiah - Malachi\)](#) by Unger, Merrill Frederick, 1909- (1981) 972 pages.

[Zondervan illustrated Bible backgrounds commentary](#) - New Testament - 552 pages. (2002) [See user reviews.](#)

[The new Unger's Bible dictionary](#) by Unger, Merrill Frederick, 1909-

[Survey of the Bible : introductory insights, background studies, book-by- book survey](#) by Unger, Merrill Frederick

[The parallel New Testament and Unger's Bible handbook : produced for Moody monthly](#) by Unger, Merrill (1975) 744 pages [4 ratings](#)

[The Hodder Bible handbook](#) by Unger, Merrill

[Nelson's expository dictionary of the Old Testament](#) by Unger, Merrill

[Kregel Bible handbook : a full-color guide to every book of the Bible](#) by Kerr, William [3 ratings](#)

[The new encyclopedia of Christian quotations](#) by Water, Mark

[Zondervan handbook to the Bible](#)

[Zondervan illustrated Bible backgrounds commentary](#) - Matthew, Mark, Luke

[Dictionary of Jesus and the Gospels](#)

[Dictionary of Paul and his letters](#) [180 ratings](#) IVP Series

The Dictionary of Paul and His Letters is a one-of-a-kind reference work. Following the format of its highly successful companion volume, the Dictionary of Jesus and the Gospels, this Dictionary is designed to bring students, teachers, ministers and laypeople abreast of the established conclusions and significant recent developments in Pauline scholarship. No other single reference work presents as much information focused exclusively on Pauline theology, literature, background and scholarship. In a field that recently has undergone significant shifts in perspective, the Dictionary of Paul and His Letters offers a summa of Paul and Pauline studies. In-depth articles focus on individual theological themes (such as law, resurrection and Son of God), broad theological topics (such as Christology, eschatology and the death of Christ), methods of interpretation (such as rhetorical criticism and social-scientific approaches), background topics (such as apocalypticism, Hellenism and Qumran) and various other subjects specifically related to the scholarly study of Pauline theology and literature (such as early catholicism, the center of Paul's theology, and Paul and his interpreters since F. C. Baur). Separate articles are also devoted to each of the Pauline letters to hermeneutics and to preaching Paul today.

[Dictionary of the later New Testament & its developments](#) [71 ratings](#) IVP Series

The third of IVP's critically acclaimed series of dictionaries of the New Testament provides focused study on the often-neglected portions of the New Testament: Acts, Hebrews, the General Epistles, and Revelation. Furthermore, its scope goes beyond the life of the New Testament church to include the work of the apostolic fathers and early Christianity up through the middle of the second century.

[Dictionary of New Testament background](#) [79 ratings](#) IVP Series

In a time when our knowledge of the ancient Mediterranean world has grown by leaps and bounds, this

volume sets out for readers the wealth of Jewish and Greco-Roman background that should inform our reading and understanding of the New Testament and early Christianity. The Dictionary of New Testament Background takes full advantage of the flourishing study of the Dead Sea Scrolls and offers individual articles focused on the most important scrolls. In addition, the Dictionary encompasses the fullness of second-temple Jewish writings, whether pseudepigraphic, rabbinic, parables, proverbs, histories or inscriptions. Articles abound on aspects of Jewish life and thought, including family, purity, liturgy and messianism. The full scope of Greco-Roman culture is displayed in articles ranging across language and rhetoric, literacy and book culture, religion and cults, honor and shame, patronage and benefactors, travel and trade, intellectual movements and ideas, and ancient geographical perspectives. No other reference work presents so much in one place for students of the New Testament. Here an entire library of scholarship is made available in summary form.

DANNY AKIN SERMONS ON GOSPEL OF MARK

54 sermons preached at Wake Cross Roads Baptist Church 2011-2012 - over 600 pages of exposition! You can also borrow his book [Exalting Jesus in Mark](#).

- [Mark 1:21-28 Why Jesus Should Have Absolute Authority in My Life](#)
- [Mark 1:29-34 A Day in the Life of Jesus](#)
- [Mark 1:35-45 The Kingdom of God Marches On](#)
- [Mark 1:29-34 A Day in the Life of Jesus](#)
- [Mark 1:35-45 The Kingdom of God Marches On](#)
- [Mark 2:1-12 Jesus of Nazareth: The God Who Forgives Sin](#)
- [Mark 2:23-28 When Man Made Rules Get in the Way of God's Gracious Plan](#)
- [Mark 3:1-6 It Is Always Right To Do Good](#)
- [Mark 3:7-21 The Pressures that Come with Faithful Ministry](#)
- [Mark 3:22-30 The Unpardonable Sin](#)
- [Mark 3:31-35 Who's Part of the Family of God?](#)
- [Mark 4:1-20 Do You Have Ears That Hear?](#)
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- [Mark 4:35-41 The One Who Can Control The Storm](#)
- [Mark 5:1-20 Can the Demonized Be Delivered?](#)
- [Mark 5:21-43 Jesus Is The Great Physician](#)
- [Mark 6:1-6 Jesus: A Prophet Without Honor](#)
- [Mark 6:7-13 Advance the Kingdom](#)
- [Mark 6:14-29 What Do You Get For Faithful Service to God?](#)
- [Mark 6:30-44 The Feeding of the Five Thousand – Part 1](#)
- [Mark 6:45-56 Jesus: The One Who Walks On Water and Heals the Hurting](#)
- [Mark 7:1-23 The Deadly Lure of Legalism](#)
- [Mark 7:24-37 Jesus Christ: The God Who Astonishes Beyond Measure](#)
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- [Mark 9:14-29 Lessons Learned in the Fires of Failure](#)
- [Mark 9:30-50 The Road To True Greatness](#)
- [Mark 10:1-12 Jesus, The Bible, Divorce and Remarriage](#)
- [Mark 10:13-16 Jesus Loves The Little Children: Why I Believe Children Who Die Go to Heaven](#)
- [Mark 10:17-31 What Must I Do To Inherit Eternal Life](#)
- [Mark 10:32-45 Sent to Serve: Why Did Jesus Come?](#)
- [Mark 10:32-45 Sent to Serve](#)
- [Mark 10:46-52 Loving Someone Enough To Stop And Help](#)
- [Mark 11:1-11 Here Comes Our King: The Triumphal Entry of Jesus](#)
- [Mark 11:12-25 A Savior for All Nations](#)

- [Mark 11:12-25 A Savior For All Nations: Do Southern Baptists Really Get It?! – Part 1](#)
- [Mark 11:12-25 A Savior For All Nations: Do Southern Baptists Really Get It?! Part 2 \(NA\)](#)
- [Mark 11:27-33 Three Common Reasons Why People Are Not Willing To Follow Jesus](#)
- [Mark 12:1-12 God Sent His Son and We Killed Him](#)
- [Mark 12:1-12 God Sent His Son and We Killed Him](#)
- [Mark 12:13-17 Should Christians Obey the Government](#)
- [Mark 12:18-27 Will There Be Sex in Heaven?](#)
- [Mark 12:28-34 Two Great Commandments, Two Great Loves](#)
- [Mark 12:35-40 Turning Theologians On Their Head](#)
- [Mark 12:41-44 The Widow's Mite: The Poor Woman Who Gave All She Had](#)
- [Mark 13:1-23 What Did Jesus Say About The End Of The World: Part 1](#)
- [Mark 13:24-37 What Did Jesus Say About The End Of The World: Part 2](#)
- [Mark 14:1-11 A Sacrifice of Extravagant Love](#)
- [Mark 14:12-25 The King Prepares for His Passion](#)
- [Mark 14:26-52 The King Who Suffers Alone](#)
- [Mark 14:53-72 The Beginning of the End for the Great King](#)
- [Mark 15:1-20 Jesus the Great King: The Sacrifice for Sinners](#)
- [Mark 15:21-47 The Murder of the Great King](#)
- [Mark 16:1-8 The Resurrection of the Great King](#)

HENRY ALFORD
The New Testament for English Readers
Mark Commentary

[Read Alford's fascinating brief biography](#) and [Phil Johnson's related comments](#)

James Rosscup writes that Alford's series on the New Testament "contains much that is valuable in the Greek New Testament...though all of the Greek New Testament words have been changed to English throughout." ([Commentaries for Biblical Expositors: An Annotated Bibliography of Selected Works](#))

Charles Haddon Spurgeon ([see his comments in following entry on Alford](#)).

Editorial Note: If you are not proficient in Greek, you will find this work considerably more useful than the following work by Alford, because in this volume he translates the Greek and Latin into English. While the "The Greek New Testament" is longer (e.g., English version of 1John = **66** pages compared to Greek version = **94** pages in part because the latter includes comments of more technical nature), the substance of the commentary is otherwise similar to that found in the "NT for English Readers".

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- [Introduction to Mark](#)
 - [Mark 1 Commentary](#)
 - [Mark 2 Commentary](#)
 - [Mark 3 Commentary](#)
 - [Mark 4 Commentary](#)
 - [Mark 5 Commentary](#)
 - [Mark 6 Commentary](#)
 - [Mark 7 Commentary](#)
 - [Mark 8 Commentary](#)
 - [Mark 9 Commentary](#)
 - [Mark 10 Commentary](#)
 - [Mark 11 Commentary](#)
 - [Mark 12 Commentary](#)
 - [Mark 13 Commentary](#)
 - [Mark 14 Commentary](#)
 - [Mark 15 Commentary](#)
 - [Mark 16 Commentary](#)
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HENRY ALFORD
The Greek New Testament
Commentary on the Gospel of Mark

James Rosscup writes that "This was the great work in the life of the versatile Dean of Canterbury. An outcome of this production was the New Testament for English Readers (4 vols.). Alford was a Calvinist, conservative and premillennial, though not dispensational. He takes a literal interpretation of the thousand years in Rev. 20 and has a famous quote there, is strong on sovereign election as in Ro 8:29, 30 and 1Pe 1:2, but, unfortunately, holds to baptismal regeneration in such texts as Titus 3:5 and John 3:5. He shows a great knowledge of the Greek text and faces problems of both a doctrinal and textual nature." ([Commentaries for Biblical Expositors: An Annotated Bibliography of Selected Works](#))

John Piper writes ""When I'm stumped with a...grammatical or syntactical or logical [question] in Paul, I go to Henry Alford. Henry Alford...comes closer more consistently than any other human commentator to asking my kinds of questions."

Charles Haddon Spurgeon writes that this text "is an invaluable aid to the critical study of the text of the New Testament. You will find in it the ripened results of a matured scholarship, the harvesting of a judgment, generally highly impartial, always worthy of respect, which has gleaned from the most important fields of Biblical research, both modern and ancient, at home and abroad. You will not look here for any spirituality of thought or tenderness of feeling; you will find the learned Dean does not forget to do full justice to his own views, and is quite able to express himself vigorously against his opponents; but for what it professes to be, it is an exceedingly able and successful work. The later issues are by far the most desirable, as the author has considerably revised the work in the fourth edition. What I have said of his Greek Testament applies equally to Alford's New Testament for English Readers,* which is also a standard work." ([Spurgeon, C. H. Lectures to my Students, Vol. 4: Commenting and Commentaries: Lectures Addressed to the students of the Pastors' College, Metropolitan Tabernacle](#))

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- [Introduction to Mark](#)
 - [Mark 1 Commentary](#)
 - [Mark 2 Commentary](#)
 - [Mark 3 Commentary](#)
 - [Mark 4 Commentary](#)
 - [Mark 5 Commentary](#)
 - [Mark 6 Commentary](#)
 - [Mark 7 Commentary](#)
 - [Mark 8 Commentary](#)
 - [Mark 9 Commentary](#)
 - [Mark 10 Commentary](#)
 - [Mark 11 Commentary](#)
 - [Mark 12 Commentary](#)
 - [Mark 13 Commentary](#)
 - [Mark 14 Commentary](#)
 - [Mark 15 Commentary](#)
 - [Mark 16 Commentary](#)

PAUL APPLE
Commentary on the Gospel of Mark

- [Mark Commentary - 556 pages - published April, 2017](#) - recommended resource

WILLIAM BARCLAY
Commentary on the Gospel of Mark
Daily Study Bible

[D Edmond Hiebert](#) - Prints the author's own translation. Valuable for its numerous helpful word studies and background material. Barclay holds that Christ's descent into Hades gave those who there heard Him a second chance.

Comment: I appreciate Barclay's unique insights on Greek words, but clearly his teaching about a "second chance" is NOT sound doctrine! Be an [Acts 17:11](#) Berean with Barclay. [See discussion of his orthodoxy](#) especially the article "[The Enigmatic William Barclay](#)".

- [Mark 1 Commentary](#)
- [Mark 2 Commentary](#)
- [Mark 3 Commentary](#)
- [Mark 4 Commentary](#)
- [Mark 5 Commentary](#)
- [Mark 6 Commentary](#)
- [Mark 7 Commentary](#)
- [Mark 8 Commentary](#)
- [Mark 9 Commentary](#)
- [Mark 10 Commentary](#)
- [Mark 11 Commentary](#)
- [Mark 12 Commentary](#)
- [Mark 13 Commentary](#)
- [Mark 14 Commentary](#)
- [Mark 15 Commentary](#)
- [Mark 16 Commentary](#)

ALBERT BARNES

Commentary on the Gospel of Mark

Notes on the New Testament

- [Mark 1 Commentary](#)
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- [Mark 3 Commentary](#)
- [Mark 4 Commentary](#)
- [Mark 5 Commentary](#)
- [Mark 6 Commentary](#)
- [Mark 7 Commentary](#)
- [Mark 8 Commentary](#)
- [Mark 9 Commentary](#)
- [Mark 10 Commentary](#)
- [Mark 11 Commentary](#)
- [Mark 12 Commentary](#)
- [Mark 13 Commentary](#)
- [Mark 14 Commentary](#)
- [Mark 15 Commentary](#)
- [Mark 16 Commentary](#)

BRIAN BELL

Sermons on Mark

- Mark 1:1-8 [Mark and John](#)
- Mark 1:9-13 [Ministry Prep](#)
- Mark 1:14-28 [Go Fish!](#)
- Mark 1:29-45 [Don't Just Do Something.. Sit There](#)
- Mark 2:1-12 [Go In or Give Up?](#)

- Mark 2:13-17 [A Conversion, A Celebration & A Clinician](#)
- Mark 2:18-22 [The Groom & The Revolutionary](#)
- Mark 2:23-3:19 [Under Pressure](#)
- Mark 3:20-35 [Jesus...Mistaken, Misunderstood, Misread](#)
- Mark 4:1-20 [Receive the Implanted Word](#)
- Mark 4:21-34 [Hide it Under a Bushel...No](#)
- Mark 4:35-41 [Life Storms](#)
- Mark 5:1-20 [I am Legion](#)
- Mark 5:21-43 [Incubated Faith](#)
- Mark 6:1-13 [More than a Carpenter](#)
- Mark 6:14-29 [Death of a Conscience](#)
- Mark 6:31-56 [The Lord is my Shepherd](#)
- Mark 7:1-23 [Cleanliness is next to Godlessness](#)
- Mark 7:24-30 [Puppy Chow](#)
- Mark 7:31-37 [Double Handicap](#)
- Mark 8:1-21 [Feast - Policed - Yeast](#)
- Mark 8:22-33 [His Touch, His Title, His Target](#)
- Mark 8:34-38 [Our Crosswalk](#)
- Mark 9:1-29 [Mountain Top & Valley Flop](#)
- Mark 9:30-50 [Salty Saints](#)
- Mark 10:1-12 [What God Has Joined Together](#)
- Mark 10:13-31 [Little Kid - Rich Guy - Fat Camel](#)
- Mark 10:32-52 [Point B](#)
- Mark 11:1-11 [Demonstration - Celebration - Examination](#)
- Mark 11:12-24 [Count Your Figs](#)
- Mark 12:1-12 [Murder in the Vineyard](#)
- Mark 12:13-27 [Galilean Tea Party](#)
- Mark 12:35-44 [Condemnation or Commendation](#)
- Mark 13:1-13 [Thy Kingdom Coming](#)
- Mark 13:28-37 [Watch](#)
- Mark 14:1-11 [Love Poured Out](#)
- Mark 14:12-26 [Value Meal](#)
- Mark 14:27-42 [Article 113 - Dereliction of Duty](#)
- Mark 14:43-52 [Guilt & Grace in the Garden](#)
- Mark 14:53-72 [Solid Rock & Sinking Sand](#)
- Mark 15:1-7 [He Took my Place](#)
- Mark 15:16-32 [The Messy Side of Gods Love](#)
- Mark 15:33-47 [The Dark Side of the Christmas Story](#)
- Mark 16:1-8 [Death Turned Backwards](#)
- Mark 16:9-11 [Mary Magdalene, Apostle to the Apostles](#)
- Mark 16:12-20 [Go and...](#)

Links below Duplicate Material Above but in a different format

[Mark 1](#)

[Mark 2](#)

[Mark 3](#)

[Mark 4](#)

[Mark 5](#)

[Mark 6](#)

[Mark 7](#)

[Mark 8](#)

[Mark 9](#)

[Mark 10](#)

[Mark 11](#)

[Mark 12](#)

[Mark 13](#)

[Mark 14](#)

[Mark 15](#)

[Mark 16](#)

CHRIS BENFIELD
SERMONS
MARK

- [Introduction to Mark's Gospel](#)

- [Mark 1:1-8 Jesus Christ Proclaimed](#)
- [Mark 1:9-15 The Submission of the Servant](#)
- [Mark 1:16-20 Becoming a Follower of Jesus](#)
- [Mark 1:16-20 Assembling a Team](#)
- [Mark 1:21-28 Authority in the Synagogue](#)
- [Mark 1:29-39 Glimpses of Grace](#)
- [Mark 1:40-45 A Life Changing Touch](#)
- [Mark 2:1-12 Jesus is in the House](#)
- [Mark 2:1-12 Commotion in Capernaum](#)
- [Mark 2:13-17 Found among Sinners](#)
- [Mark 2:18-22 The Concern about Fasting](#)
- [Mark 2:23-28 Debate over the Sabbath](#)
- [Mark 3:1-6 Hated for Healing](#)
- [Mark 3:7-12 Desired by the People](#)
- [Mark 3:13-21 The Calling of the Twelve](#)
- [Mark 3:22-30 Attacked with False Accusation](#)
- [Mark 3:31-35 Being in the Family](#)
- [Mark 4:1-20 Sowing and Harvest](#)
- [Mark 4:21-25 Responding to the Light](#)
- [Mark 4:26-29 Incapable, yet Faithful](#)
- [Mark 4:30-34 Little is Much](#)
- [Mark 4:35-41 The Master of the Storm](#)
- [Mark 5:1-20 From a Maniac to a Missionary](#)
- [Mark 5:1-20 Deliverance from the Dead](#)
- [Mark 5:21-24; 35-43 Faith in the Midst of Despair](#)
- [Mark 5:21-24; 35-43 The Qualities of a Godly Father](#)
- [Mark 5:24-34. The Touch of Deliverance](#)
- [Mark 6:1-6 Is Jesus Welcome among Us?](#)
- [Mark 6:7-13 Separated and Sent to Serve](#)
- [Mark 6:14-29 A Tragic Death](#)
- [Mark 6:30-34 A Compassionate Lord](#)
- [Mark 6:35-44 A Feast in the Desert](#)
- [Mark 6:45-52 Strengthened through the Storm](#)
- [Mark 6:53-56 Blessings in Bethsaida](#)
- [Mark 7:1-23 Clean Hands and Defiled Hearts](#)
- [Mark 7:24-30 Crumbs from His Table](#)
- [Mark 7:31-37 Doing all Things Well](#)
- [Mark 8:1-9 Another Feast in the Desert](#)
- [Mark 8:10-21 A Big Misunderstanding](#)
- [Mark 8:22-26 The Blind Man at Bethsaida](#)
- [Mark 8:27-30 Who is Jesus?](#)
- [Mark 8:31-33 Looking toward Calvary](#)
- [Mark 8:34-38 Surrendered to the Savior](#)
- [Mark 6:30-32 Dealing with the Stress of Life](#)
- [Mark 7:31-37 He hath Done all Things Well](#)
- [Mark 9:14-27 Lord, Help My Unbelief](#)
- [Mark 9:1-8 His Glory Revealed](#)
- [Mark 9:9-13 Confusion after the Transfiguration](#)
- [Mark 9:14-29 Help my Unbelief](#)
- [Mark 9:30-41 The Least shall be Greatest](#)
- [Mark 9:42-50 An Honest Word about a Horrific Place](#)
- [Mark 10:17-22 Abundantly Rich, yet Tragically Poor](#)
- [Mark 10:1-12 The Debate about Divorce \(Part 1\) -](#)
- [Mark 10:1-12 The Debate about Divorce \(Part 2\) -](#)
- [Mark 10:13-16 Jesus Loves the Children -](#)
- [Mark 10: 17-22 The Poverty in Riches -](#)
- [Mark 10:23-31 The Dividends of Life -](#)

- [Mark 10:32-34 A Committed Journey -](#)
- [Mark 10:35-45 The Pitfalls of Pride -](#)
- [Mark 10:46-52 How the Blind can See -](#)
- [Mark 11:1-11 Hosanna in the Highest -](#)
- [Mark 11: 12-14; 20-21 The Barren Fig Tree -](#)
- [Mark 11: 15-19 Cleansing the Temple -](#)
- [Mark 11:22-26 Faith to Believe -](#)
- [Mark 11:27-33 Challenged at the Temple -](#)
- [Mark 12:28-34 The Great Commandment of Love](#)
- [Mark 12:1-12 The Verdict of the Vineyard -](#)
- [Mark 12:13-17 Conspiracy with a Coin -](#)
- [Mark 12:18-27 A Confrontation about Resurrection -](#)
- [Mark 12:28-34 The Great Commandment of Love -](#)
- [Mark 12:35-40 Confronting the Skeptics -](#)
- [Mark 12:41-44 An Abundant Gift -](#)
- [Mark 13:1-8 Discussing the End -](#)
- [Mark 13:9-13 Despised for the Gospel -](#)
- [Mark 13: 14-20 The Devastation in Abomination -](#)
- [Mark 13:21-27 The Second Coming of Christ -](#)
- [Mark 13:28-37 Watching and Waiting -](#)
- [Mark 14:1-11 An Eventful Night in Bethany -](#)
- [Mark 14:12-26 The Last Supper \(Part 1\) -](#)
- [Mark 14:12-26 The Last Supper \(Part 2\) -](#)
- [Mark 14: 27-31 Warned of Denial and Desertion -](#)
- [Mark 14:32-42 The Agony in Gethsemane](#)
- [Mark 14:53-65 Jesus before the Sanhedrin](#)
- [Mark 14:43-52 Betrayal in Gethsemane -](#)
- [Mark 14:53-65 Accused before the Council -](#)
- [Mark 14:66-72 Driven to Denial -](#)
- [Mark 15:1-5 Brought before Pilate -](#)
- [Mark 15:6-15 The Day the Criminal was set Free](#)
- [Mark 15:16-21 The Crown of Suffering -](#)
- [Mark 15:22-32 The Man in the Middle -](#)
- [Mark 15:33-41 The Death of the Savior -](#)
- [Mark 15:42-47 Buried by a Friend -](#)
- [Mark 16:1-8 Triumph at the Tomb](#)
- [Mark 16:1-8 The Glory in Resurrection -](#)
- [Mark 16:9-20 Commissioned with the Gospel -](#)

JOHANN BENDEL

Gnomon of the New Testament

- [Mark 1 Commentary](#)
- [Mark 2 Commentary](#)
- [Mark 3 Commentary](#)
- [Mark 4 Commentary](#)
- [Mark 5 Commentary](#)
- [Mark 6 Commentary](#)
- [Mark 7 Commentary](#)
- [Mark 8 Commentary](#)
- [Mark 9 Commentary](#)
- [Mark 10 Commentary](#)
- [Mark 11 Commentary](#)
- [Mark 12 Commentary](#)
- [Mark 13 Commentary](#)

- [Mark 14 Commentary](#)
- [Mark 15 Commentary](#)
- [Mark 16 Commentary](#)

JOHANN BENDEL The Critical English Testament

Combination of Gnomon above + Comments by other expositors [in brackets] (Recommended if not conversant with Greek)

- [Mark 1 Commentary](#)
- [Mark 2 Commentary](#)
- [Mark 3 Commentary](#)
- [Mark 4 Commentary](#)
- [Mark 5 Commentary](#)
- [Mark 6 Commentary](#)
- [Mark 7 Commentary](#)
- [Mark 8 Commentary](#)
- [Mark 9 Commentary](#)
- [Mark 10 Commentary](#)
- [Mark 11 Commentary](#)
- [Mark 12 Commentary](#)
- [Mark 13 Commentary](#)
- [Mark 14 Commentary](#)
- [Mark 15 Commentary](#)
- [Mark 16 Commentary](#)

BIBLE.ORG RESOURCES Resources that Reference Mark

- [Mark 1](#)
- [Mark 2](#)
- [Mark 3](#)
- [Mark 4](#)
- [Mark 5](#)
- [Mark 6](#)
- [Mark 7](#)
- [Mark 8](#)
- [Mark 9](#)
- [Mark 10](#)
- [Mark 11](#)
- [Mark 12](#)
- [Mark 13](#)
- [Mark 14](#)
- [Mark 15](#)
- [Mark 16](#)

BRIAN BILL Sermons on the Gospel of Mark

Pastor Bill's sermons are recommended as they focus on Scripture with frequent illustrations, quotes and practical applications.

- [Mark 1-2 Christmas According to Mark](#)

-
- Mark 1:1 The Message of Mark
 - Mark 1:2-11 I Am Second
 - Mark 1:4-10 Taking the Plunge - good discussion of baptism
 - Mark 1:12-20 Gospel-Centered Living
 - Mark 1:21-28 Power Encounters
 - Mark 1:29-34 Healing the Hurting
 - Mark 1:35-39 Praying and Preaching
 - Mark 1:40-45 Touching the Untouchable
 - Mark 1:40-45 Jesus' Upside Down Kingdom
 - Mark 2:1-12 The Best Help You Can Give
 - Mark 2:13-17 Eating Supper with Sinners
 - Mark 2:23-28 Liberty or Legalism
 - Mark 3:1-6 Withered Lives
 - Mark 3:7-19 From Fans to Followers
 - Mark 3:20-30 The Unforgivable Sin
 - Mark 3:31-34 Joining the Right Family
 - Mark 4:1-20 Sowing the Seed
 - Mark 4:26-29 God Brings Growth
 - Mark 4:21-34 Unstoppable Growth
 - Mark 4:35-41 Finding Peace in Storms
 - Mark 5:1-20 Breaking the Chains that Bind
 - Mark 5:21-43 The Power of Touch
 - Mark 6:7-13 Going with the Gospel
 - [Mark 6:38 How Many Loaves Do You Have?](#)
 - Mark 6:45-56 The Drawing Power of Jesus
 - Mark 7:1-13 Holiness Without Hypocrisy
 - [Mark 7:6-8 Pulling the Weeds of Legalism](#)
 - Mark 7:14-23 Where Bad Stuff Comes From
 - Mark 7:31-37 Open Ears and Unleashed Tongues
 - Mark 8:1-10 Finding Satisfaction for Your Soul
 - Mark 8:11-21 Beware of Unbelief
 - Mark 8:22-26 Seeing Clearly
 - Mark 11:17 House of Prayer
 - Mark 12:24 Are You Not in Error...?
 - Mark 12:28-34 Living a Life of Love
 - Mark 15:37-39 The Case for Christ: His Death

JIM BOMKAMP
SERMONS ON THE GOSPEL OF MARK

[Click for links to the following studies:](#)

- Mark 1:1-20 Introduction
- Mark 1:21-45 Ministry In Capernaum
- Mark 2:1-12 A Paralytic Healed
- Mark 2:13-28 Calling Of Levi
- Mark 3:1-15 Jesus Heals Man
- Mark 3:16-35 Intro To Individual Disciples
- Mark 4:1-20 The Parable Of The Sower
- Mark 4:21-34 Jesus Says To Let Our Light Shine
- Mark 4:35-41 Jesus Starts To Cross The Lake
- Mark 5:1-20 Jesus Casts A Legion Of Demons
- Mark 5:21-43 Jesus Raises Jairus' Daughter
- Mark 6:1-13 Jesus Goes To Nazareth
- Mark 6:14-32 Herod

- Mark 6:33-52 Jesus Feeds The 5,000
- Mark 6:53-7:23 Jesus' Ministry At Gennesaret
- Mark 7:24-37 Jesus Goes Outside Of Israel
- Mark 8:1-21 Jesus Miraculously Feeds The 4,000
- Mark 8:22-38 Jesus Asks The Disciples Who He Is
- Mark 9:1-29 Jesus Is Transfigured
- Mark 9:30-50 Jesus Teaches
- Mark 10:1-12 Trying To Trick Jesus
- Mark 10:13-27 People Bring Their Children To Jesus
- Mark 10:28-40 Jesus Tells Disciple
- Mark 10:41-11:10 Jesus Scolds His Disciples
- Mark 11:11-21 Impending Judgment
- Mark 11:12-33 Jesus Teaches Lessons On Faith
- Mark 12:1-17 Jesus Spoke Against The Pharisees
- Mark 12:18-34 Some Sadducees Come To Jesus
- Mark 12:35-44 Jesus Goes On The Offensive
- Mark 13:1-12 Jesus' Olivet Discourse
- Mark 13:13-20 Jesus' Olivet Discourse 2
- Mark 13:21-37 Jesus' Olivet Discourse 3
- Mark 14:1-21 A Woman Anoints Jesus' Head
- Mark 14:22-31 Jesus Turns The Passover Feast
- Mark 14:32-52 The Agony And Arrest Of Jesus
- Mark 14:53-72 Jesus Tried
- Mark 15:1-21 Jesus Is Tried Before Pilate
- Mark 15:22-47 The Crucifixion Of Jesus
- Mark 16:1-14 Jesus Christ Is Resurrected
- Mark 16:15-20 The Great Commission

A B BRUCE

**The Expositor's Greek Testament
Commentary on the Gospel of Mark**

- [Mark 1 Commentary](#)
- [Mark 2 Commentary](#)
- [Mark 3 Commentary](#)
- [Mark 4 Commentary](#)
- [Mark 5 Commentary](#)
- [Mark 6 Commentary](#)
- [Mark 7 Commentary](#)
- [Mark 8 Commentary](#)
- [Mark 9 Commentary](#)
- [Mark 10 Commentary](#)
- [Mark 11 Commentary](#)
- [Mark 12 Commentary](#)
- [Mark 13 Commentary](#)
- [Mark 14 Commentary](#)
- [Mark 15 Commentary](#)
- [Mark 16 Commentary](#)

BIBLICAL ILLUSTRATOR

Commentary on the Gospel of Mark

- [Introduction](#)

- [Mark 1](#)
- [Mark 2](#)
- [Mark 3](#)
- [Mark 4](#)
- [Mark 5](#)
- [Mark 6](#)
- [Mark 7](#)
- [Mark 8](#)
- [Mark 9](#)
- [Mark 10](#)
- [Mark 11](#)
- [Mark 12](#)
- [Mark 13](#)
- [Mark 14](#)
- [Mark 15](#)
- [Mark 16](#)

CAMBRIDGE GREEK TESTAMENT FOR SCHOOLS AND COLLEGES

Commentary on the Gospel of Mark

Rosscup writes - "This is an excellent liberal study of the book from the standpoint of the Greek. There are excellent cross-references on key words, and usually serious efforts to explain the meaning." (**Ed note:** The word "liberal" is cause for considerable discretion if you use this work but see Hiebert's note below.)

Hiebert - Greek text. A volume of continued usefulness for the Greek student by a noted British scholar of the past generation. Generally conservative in viewpoint.

- [Introduction](#)
- [Mark 1 Commentary](#)
- [Mark 2 Commentary](#)
- [Mark 3 Commentary](#)
- [Mark 4 Commentary](#)
- [Mark 5 Commentary](#)
- [Mark 6 Commentary](#)
- [Mark 7 Commentary](#)
- [Mark 8 Commentary](#)
- [Mark 9 Commentary](#)
- [Mark 10 Commentary](#)
- [Mark 11 Commentary](#)
- [Mark 12 Commentary](#)
- [Mark 13 Commentary](#)
- [Mark 14 Commentary](#)
- [Mark 15 Commentary](#)
- [Mark 16 Commentary](#)

CAMBRIDGE BIBLE FOR SCHOOLS AND COLLEGES

Commentary on the Gospel of Mark

- [Introduction](#)
- [Mark 1 Commentary](#)
- [Mark 2 Commentary](#)
- [Mark 3 Commentary](#)
- [Mark 4 Commentary](#)
- [Mark 5 Commentary](#)

- [Mark 6 Commentary](#)
- [Mark 7 Commentary](#)
- [Mark 8 Commentary](#)
- [Mark 9 Commentary](#)
- [Mark 10 Commentary](#)
- [Mark 11 Commentary](#)
- [Mark 12 Commentary](#)
- [Mark 13 Commentary](#)
- [Mark 14 Commentary](#)
- [Mark 15 Commentary](#)
- [Mark 16 Commentary](#)

JOHN CALVIN

Commentary on the Gospel of Mark

Note: Calvin combines the synoptic Gospels and thus does not have a completely separate commentary on Mark

- [Mark 1 Commentary](#)
- [Mark 2 Commentary](#)
- [Mark 3 Commentary](#)
- [Mark 4 Commentary](#)
- [Mark 5 Commentary](#)
- [Mark 6 Commentary](#)
- [Mark 7 Commentary](#)
- [Mark 8 Commentary](#)
- [Mark 9 Commentary](#)
- [Mark 10 Commentary](#)
- [Mark 11 Commentary](#)
- [Mark 12 Commentary](#)
- [Mark 13 Commentary](#)
- [Mark 14 Commentary](#)
- [Mark 15 Commentary](#)
- [Mark 16 Commentary](#)

ALAN CARR

SERMONS ON GOSPEL OF MARK

- [Mark 1:1-8 The Beginning Of The Gospel](#)
- [Mark 1:1-8 The Baptism Of The Servant](#)
- [The Temptation Of The Servant](#)
- [Mark 1:14-15 The Message Of The Servant](#)
- [Mark 1:16-20 Is Jesus Calling You?](#)
- [Mark 1:16-20 Is Jesus Calling You?](#)
- [Mark 1:16-20 Becoming Fishers Of Men](#)
- [Mark 1:21-22 The Preaching Of The Amazing Servant](#)
- [Mark 1:23-34 The Power Of The Amazing Servant](#)
- [Mark 1:35-39 The Passion Of The Amazing Servant](#)
- [Mark 1:40-45 The Touch That Transforms](#)
- [Mark 1:40-45 A Transforming Moment](#)
- [Mark 2:1-12 When Jesus Is In The House](#)
- [Mark 2:1-12 Getting The Clay Out Of The Way](#)
- [Mark 2:13-17 The Scandal Over Sinners](#)
- [Mark 2:18-22 The Scandal Over Sacraments](#)

- [Mark 2:23-28 The Scandal Over The Sabbath](#)
- [Mark 3:1-12 How's Your Heart](#)
- [Mark 3:13-19 The Choosing Of The Twelve](#)
- [Mark 3:31-35 Are You In The Family?](#)
- [Mark 3:20-30 The Servant Under Attack](#)
- [Mark 4:1-20 The Parable Of The Soils](#)
- [Mark 4:21-25 You Can't Hide From The Light](#)
- [Mark 4:26-29 The Parable Of The Growing Seed](#)
- [Mark 4:26-29 Principles Of Kingdom Growth](#)
- [Mark 4:30-34 The Message Of The Mighty Mustard Seed](#)
- [Mark 4:34-41 Our Matchless Redeemer](#)
- [Mark 4:35-41 The Master Of The Deep](#)
- [Mark 4:35-41 One Night Upon The Sea](#)
- [Mark 4:35-41 Getting The Second Fear First](#)
- [Mark 4:36-41 What Manner Of Man Is This?](#)
- [Mark 5:1-20 Taming The Tombstone Terrorist](#)
- [Mark 5:1-20 The Maniac Who Became A Messenger](#)
- [Mark 5:1-23 Back From The Dead](#)
- [Mark 5:21-34 The Amazing Power Of Simple Faith](#)
- [Mark 5:21-43 A Tearful Moment](#)
- [Mark 5:21-43 Be Not Afraid, Only Believe](#)
- [Mark 5:22-34 A Touching Moment](#)
- [Mark 5:24-34 The Strange Case Of The Bloody Woman](#)
- [Mark 6:1-6 You Can't Go Home Again](#)
- [Mark 6:7-13 The Master's Men](#)
- [Mark 6:13-29 The Death Of A Conscience](#)
- [Mark 6:30-34 The Savior Who Cares](#)
- [Mark 6:35-44 The Lord Of The Little](#)
- [Mark 6:45-54 Portraits In The Storm](#)
- [Mark 6:45-51 Jesus: The Ultimate Source Of Peace](#)
- [Mark 6:45-51 And The Wind Ceased](#)
- [Mark 7:1-23 Clean Hands Or A Clean Heart?](#)
- [Mark 7:24 Jesus Cannot Be Hid](#)
- [Mark 7:24-30 I'm Just Asking For The Crumbs](#)
- [Mark 7:31-37 Well Done](#)
- [Mark 8:1-9 The Savior Who Cares](#)
- [Mark 8:10-13 Don't Miss The Signs](#)
- [Mark 8:14-21 How Is It That Ye Do Not Understand](#)
- [Mark 8:23-26 What Do You See?](#)
- [Mark 8:27-30 Is That Your Final Answer?](#)
- [Mark 8:31-33 The Mission Of The Messiah](#)
- [Mark 8:34-38 No Cheap Seats](#)
- [Mark 9:1-13 A Glimpse Of His Glory](#)
- [Mark 9:14-29 And They Could Not](#)
- [Mark 9:30-41 Who's The Greatest](#)
- [Mark 9:42-50 Warnings From The Master](#)
- [Mark 9:43-48 The Place No One Wants To Go](#)
- [Mark 10:1-12 What About Divorce?](#)
- [Mark 10:13-16 Don't Hinder The Children](#)
- [Mark 10:17-22 The Man Who Went To Hell With Heaven On His Mind](#)
- [Mark 10:17-22 A Tragic Moment](#)
- [Mark 10:17-22 The Story Of The Poor Old Slave](#)
- [Mark 10:17-22 There's Just One Thing Missing](#)
- [Mark 10:23-31 The Truth About Riches, Redemption and Rewards](#)
- [Mark 10:32-34 And Jesus Went Before Them](#)
- [Mark 10:35-45 The High Cost Of Finishing First](#)
- [Mark 10:46-52 Bartimaeus: A Blind Man With 20/20 Vision](#)

- [Mark 10:46-52 What's A Poor Blind Beggar To Do?](#)
- [Mark 11:1-11 Behold Thy King Cometh Unto Thee](#)
- [Mark 11:1-11 Donkeyology](#)
- [Mark 11:12-14; 20-21 The Fruitless Fig Tree](#)
- [Mark 11:15-19 The Trouble At The Temple](#)
- [Mark 11:20-26 The Power Of Biblical Faith](#)
- [Mark 11:27-12:12 The Lord Of The Vineyard](#)
- [Mark 12:13-17 A Question Of Ownership](#)
- [Mark 12:18-27 Questions Of Eternity](#)
- [Mark 12:28-34 The Greatest Of These Is Love](#)
- [Mark 12:28-34 Questions Of Priorities](#)
- [Mark 12:35-37 Questions of Identity](#)
- [Mark 12:38-44 Everybody Loves Somebody](#)
- [Mark 12:41-44 God's Word About Your Money](#)
- [Mark 13:1-8 The Beginning Of The End](#)
- [Mark 13:9-13 Hated For The Gospel's Sake](#)
- [Mark 13:14-23 Horrors On The Horizon](#)
- [Mark 13:24-27 The Second Coming Of Christ](#)
- [Mark 13:28-37 Ready Or Not, Here He Comes](#)
- [Mark 14:1-9 Extravagant Love](#)
- [Mark 14:1-9 She Hath Done What She Could](#)
- [Mark 14:10-11 The Great Pretender](#)
- [Mark 14:12-26 The Last Supper](#)
- [Mark 14:26-31 Never Say Never](#)
- [Mark 14:32-41 A Place Called Gethsemane](#)
- [Mark 14:42-52 A Night That Will Live In Infamy](#)
- [Mark 15:15-26 Must Jesus Bear His Cross Alone?](#)
- [Mark 15:20-39 The Message Of The Cross](#)
- [Mark 15:20-39 The Message Of The Cross](#)
- [Mark 16:1-8 The Message Of The Easter Angel](#)

W A CRISWELL

SERMONS ON GOSPEL OF MARK

- [Mark 1:1-15 In the Days of Revival](#)
- [Mark 1:1-8 The Beginning of the Gospel of Jesus Christ](#)
- [Mark 1:4 The Baptism of Repentance](#)
- [Mark 1:37 Seekers After God](#)
- [Mark 1:35-39 Seeking Christ](#)
- [Mark 1:5 In the Day of Revival](#)
- [Mark 1:37 The Attractive Christ](#)
- [Mark 1:1 The Beginning of the Gospel](#)
- [Mark 1:4 Baptism of Repentance for Remission](#)
- [Mark 1:5 The Trail-Blazer for Christ](#)
- [Mark 1:10-15 The Divine Urgency](#)
- [Mark 2:1-12 Bringing Men To Christ](#)
- [Mark 1:36-40 The Servant Church](#)
- [Mark 2:1-12 Bringing Men to Christ](#)
- [Mark 2:14-17 Following Jesus](#)
- [Mark 2:1-12 Bringing Men to Christ](#)
- [Mark 2:14-22 The Call of Christ](#)
- [Mark 3:1-6 In The Wisdom of God](#)
- [Mark 3:13-17 The Son Of Thunder](#)
- [Mark 3:22-30 The Unpardonable Sin](#)
- [Mark 3:14 Working in the Wisdom of God](#)

- [Mark 3:30 The Three Greatest Sins](#)
- [Mark 4:3-20 Bearing Much Fruit](#)
- [Mark 4:36 The Other Little Ships](#)
- [Mark 4:36 The Triumph Over Trouble](#)
- [Mark 5:16-20 This I Know: The Power of Personal Testimony](#)
- [Mark 5:19-20 The Harvest Fields at Home](#)
- [Mark 5:1-20 Trinity River Religion](#)
- [Mark 5:42 Exclamation of Wonder \(The Marvel of Jesus\)](#)
- [Mark 5:1-20 The Power of Personal Testimony](#)
- [Mark 5:21-34 The Hem of His Garment](#)
- [Mark 5:42 The Marvel of Jesus](#)
- [Mark 6:1-6 The Carpenter's Son](#)
- [Mark 6:14-19 Martyrdom of John the Baptist](#)
- [Mark 6:1-6 Jesus, The Carpenter](#)
- [Mark 7:1-23 Religion of the Heart](#)
- [Mark 7:37 He Hath Done All Things Well](#)
- [Mark 8:36-38 My Soul Is All I Have](#)
- [Mark 9:6-7 Listening to Jesus](#)
- [Mark 9:14-29 The Ministry in the Valley](#)
- [Mark 9:14-29 Taking Our Case to Christ](#)
- [Mark 9:2-10 Listening to Jesus](#)
- [Mark 9:14-29 Only God Can Save](#)
- [Mark 9:43-48 Going Under the Knife](#)
- [Mark 10:17-22: Rich Young Ruler](#)
- [Mark 10:35-39 The Cup of Suffering](#)
- [Mark 10:17-22 Loving the Wrong World](#)
- [Mark 10:17-27 Choosing the Wrong World](#)
- [Mark 10:17-23 Frozen Assets](#)
- [Mark 11:22-24 Victory Through Prayer](#)
- [Mark 12:28-34 The Greatest Commandment of All](#)
- [Mark 12:41-44 Lessons Alongside the Lord](#)
- [Mark 12:28 The Greatest Commandment](#)
- [Mark 12:41-44 Jesus Watching Us Give](#)
- [Mark 12:41-44 Moving the Heart of God](#)
- [Mark 13 The Second Coming of Christ](#)
- [Mark 14:12 The Unknown Friends of Christ](#)
- [Mark 14: She Hath Done What She Could](#)
- [Mark 14:53-65 Death To God's Son](#)
- [Mark 15:41 Missions and Lottie Moon](#)
- [Mark 15:4-16 Treason and Triumph](#)
- [Mark 15:1-15 Pontius Pilate](#)
- [Mark 16:1-8 This Same Jesus](#)

OSWALD CHAMBERS

Devotionals on the Gospel of Mark

- [Mark 1:17 Getting There](#)
- [Mark 4:10 Have You Ever Been Alone With God?](#)
- [Mark 4:34 Have You Ever Been Alone With God?](#)
- [Mark 6:45-52 After Obedience - What?](#)
- [Mark 9:2 The Sphere Of Exaltation](#)
- [Mark 9:22 The Sphere Of Humiliation](#)
- [Mark 9:29 The Sphere Of Ministration](#)
- [Mark 10:21 The "Go" Of Unconditional Identification](#)
- [Mark 10:28 Abandonment](#)

- [Mark 10:32 The Discipline Of Dismay](#)
- [Mark 14:6 Have You Ever Been Carried Away For Him?](#)
- [Mark 16:12 Have I Seen Him?](#)

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- [Mark 1 Commentary](#)
- [Mark 2 Commentary](#)
- [Mark 3 Commentary](#)
- [Mark 4 Commentary](#)
- [Mark 5 Commentary](#)
- [Mark 6 Commentary](#)
- [Mark 7 Commentary](#)
- [Mark 8 Commentary](#)
- [Mark 9 Commentary](#)
- [Mark 10 Commentary](#)
- [Mark 11 Commentary](#)
- [Mark 12 Commentary](#)
- [Mark 13 Commentary](#)
- [Mark 14 Commentary](#)
- [Mark 15 Commentary](#)
- [Mark 16 Commentary](#)

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Expository Notes and Commentary
Conservative, Millennial

- [Mark 1 Commentary](#)
- [Mark 2 Commentary](#)
- [Mark 3 Commentary](#)
- [Mark 4 Commentary](#)
- [Mark 5 Commentary](#)
- [Mark 6 Commentary](#)
- [Mark 7 Commentary](#)
- [Mark 8 Commentary](#)
- [Mark 9 Commentary](#)
- [Mark 10 Commentary](#)
- [Mark 11 Commentary](#)
- [Mark 12 Commentary](#)
- [Mark 13 Commentary](#)
- [Mark 14 Commentary](#)
- [Mark 15 Commentary](#)
- [Mark 16 Commentary](#)

RON DANIEL
Sermon Notes on the Gospel of Mark

- [Mark 1](#)

- [Mark 2](#)
- [Mark 3](#)
- [Mark 4](#)
- [Mark 5](#)
- [Mark 6](#)
- [Mark 7](#)
- [Mark 8](#)
- [Mark 9](#)
- [Mark 9:30-50](#)
- [Mark 10](#)
- [Mark 11](#)
- [Mark 12:1-34](#)
- [Mark 12:35-44](#)
- [Mark 13](#)
- [Mark 14:1-21](#)
- [Mark 14:22-26](#)
- [Mark 14:27-72](#)
- [Mark 15:1-39](#)
- [Mark 15:40-16:20](#)

DEFENDER'S STUDY BIBLE
Notes on the Gospel of Mark
Dr Henry Morris

Click links on right side of page for notes.

- Mark 1:1 [beginning of the gospel](#)
- Mark 1:2 [written in the prophets](#)
- Mark 1:3 [Prepare ye](#)
- Mark 1:4 [John did baptize](#)
- Mark 1:6 [locusts and wild honey](#)
- Mark 1:7 [There cometh one](#)
- Mark 1:11 [my beloved Son](#)
- Mark 1:13 [wild beasts](#)
- Mark 1:15 [kingdom](#)
- Mark 1:21 [into the synagogue](#)
- Mark 1:22 [one that had authority](#)
- Mark 1:24 [I know thee](#)
- Mark 1:30 [Simon's wife's mother](#)
- Mark 1:35 [great while before day](#)
- Mark 1:41 [touched him](#)
- Mark 1:45 [blaze abroad the matter](#)
- Mark 2:5 [sins be forgiven](#)
- Mark 2:14 [Levi](#)
- Mark 2:20 [fast](#)
- Mark 2:22 [old bottles](#)
- Mark 2:23 [corn](#)
- Mark 2:24 [sabbath day](#)
- Mark 2:26 [Abiathar the high priest](#)
- Mark 2:27 [man for the sabbath](#)
- Mark 3:6 [Herodians](#)
- Mark 3:12 [not make him known](#)
- Mark 3:18 [Thaddaeus](#)
- Mark 3:21 [beside himself](#)

- [Mark 3:22 Beelzebub](#)
- [Mark 3:29 blaspheme](#)
- [Mark 3:31 his brethren](#)
- [Mark 4:2 parables doctrine](#)
- [Mark 4:12 not perceive](#)
- [Mark 4:13 this parable](#)
- [Mark 4:21 under a bushel](#)
- [Mark 4:25 to him shall be given](#)
- [Mark 4:26 And he said](#)
- [Mark 4:33 as they were able to hear it](#)
- [Mark 4:35 the same day](#)
- [Mark 5:1 the sea Gadarenes](#)
- [Mark 5:2 a man](#)
- [Mark 5:3 among the tombs](#)
- [Mark 5:9 Legion](#)
- [Mark 5:17 depart out of their coasts](#)
- [Mark 5:20 Decapolis](#)
- [Mark 5:26 all that she had](#)
- [Mark 5:30 virtue had gone out](#)
- [Mark 5:43 know it](#)
- [Mark 6:3 offended at Him](#)
- [Mark 6:11 day of judgment](#)
- [Mark 6:14 King Herod](#)
- [Mark 6:19 Herodias](#)
- [Mark 6:20 Herod feared John](#)
- [Mark 6:22 daughter of the said Herodius](#)
- [Mark 7](#)
- [Mark 8](#)
- [Mark 9](#)
- [Mark 10](#)
- [Mark 11](#)
- [Mark 12](#)
- [Mark 13](#)
- [Mark 14](#)
- [Mark 15](#)
- [Mark 16](#)

BOB DEFFINBAUGH SERMONS ON GOSPEL OF MARK

- [1. Why Mark, Rather than Matthew, Luke, or John? \(Mark 1:1-13\)](#)
- [2. Who's In Charge Here? It's All About Authority \(Mark 1:14-45\)](#)
- [3. In the Shadow of the Cross \(Mark 2:1-3:6\)](#)
- [4. The Most Unusual Message You Will Ever Hear on Mothers Day \(Mark 3:7-35\)](#)
- [5. Why Jesus Spoke in Parables - Part 1 \(Mark 4:1-20\)](#)
- [6. Why Jesus Spoke in Parables - Part 2: The Parable of the Soils \(Mark 4:1-20\)](#)
- [7. Why Jesus Spoke in Parables - Part 3: Sermons from the Sea \(Mark 4:21-41\)](#)
- [8. What Demons Dread \(Mark 5:1-20\)](#)
- [9. Divine Delays \(Mark 5:21-43\)](#)
- [10. Familiarity Breeds Contempt \(Mark 6:1-29\)](#)
- [11. Connecting the Dots: A Defense of Expository Teaching \(Mark 6:30-52\)](#)
- [12. Why Judaism Was All Washed Up \(Mark 6:53-7:23\)](#)
- [13. Does God Ever Like to Lose an Argument? \(Mark 7:24-37\)](#)
- [14. Learning from the Leftovers \(Mark 8:1-26\)](#)
- [15. The Most Important Question in the World \(Mark 8:27-38\)](#)

- [16. A Glimpse of God's Glory \(Mark 9:1-29\)](#)
- [17. Learning to Lead, God's Way \(Mark 9:30-50\)](#)
- [18. Learning to Lead, God's Way, Part 2 \(Mark 9:30-50\)](#)
- [19. The Divorce Debate \(Mark 10:1-12\)](#)
- [20. How to Get to Heaven \(Mark 10:13-31\)](#)
- [21. Prayers Jesus Will Answer... And Those He Won't \(Mark 10:32-52\)](#)
- [22. How Do You Spell Success? \(Mark 11:1-11\)](#)
- [23. Tree Huggers and the Dark Side of Jesus \(Mark 11:12-26\)](#)
- [24. All About Authority: Who Does Jesus Think He Is? \(Mark 11:27-12:12\)](#)
- [25. Why We Know Jesus' Opponents Wore Hanes \(Mark 12:13-27\)](#)
- [26. The Relationship Between the Law, Love, and the Lord Jesus \(Mark 12:28-37\)](#)
- [27. When Less is More \(Mark 12:38-44\)](#)
- [28. Temple Talks \(Mark 13:1-13\)](#)
- [29. The Abomination of Desolation \(Mark 13:14-23\)](#)
- [30. The Dark Side of the Second Coming \(Mark 13:24-37\)](#)
- [31. Working Like the Devil Serving the Lord \(Mark 14:1-11\)](#)
- [32. How to Ruin a Dinner Party \(Mark 14:12-25\)](#)
- [33. What Jesus Feared \(Mark 14:26-42\)](#)
- [34. Jesus Arrested; Follower 'Barely' Escapes \(Mark 14:43-52\)](#)
- [35. The Savior's Silence and Peter's Profanity \(Mark 14:53-72\)](#)
- [36. Pilate, Politics, and the Prince of Peace \(Mark 15:1-21\)](#)
- [37. The Crucifixion of Christ \(Mark 15:22-47\)](#)
- [38. He's Alive! \(Mark 16:1-20\)](#)

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Sermons on the Gospel of Mark

- [1. Intro: Baptist, King And The Devil Mark 1:1-13](#)
- [2. The King, Subjects And Authority Mark 1:14-31](#)
- [3. The King, Crowds And The Leper Mark 1:32-45](#)
- [4. King, Paralytic And Power To Forgive Mark 2:1-12](#)
- [5. Feasting, Fasting And Sabbath Keeping Mark 2:13-28](#)
- [6. Conflict, Cures And Commission Mark 3:1-19](#)
- [7. Beelzebub's House And Christ Family Mark 3:20-35](#)
- [8. The Parable Of The Sower Mark 4:1-20](#)
- [9. Kingdom Parables And Calm Sea Mark 4:21-41](#)
- [10. Legion, Liberty And Love Mark 5:1-20](#)
- [11. Lord Over Death Mark 5:21-43](#)
- [12. A Prophet Without Honor Mark 6:1-13](#)
- [13. John's Martyrdom Mark 6:14-29](#)
- [14. The Banquet In The Wilderness Mark 6:30-44](#)
- [15. Ghost Or God On The Water Mark 6:45-56](#)
- [16. God's Word And Men's Traditions Mark 7:1-23](#)
- [17. He Has Done All Things Well Mark 7:24-37](#)
- [18. Bread, Signs And Leaves Mark 8:1-21](#)
- [19. Opened Eyes And Peter's Confession Mark 8:22-30](#)
- [20. The Imperative Of The Cross Mark 8:31-38](#)
- [21. The Transfiguration Mark 9:1-13](#)
- [22. Leaving The Mountain, Walking Mark 9:14-32](#)
- [23. Who Isaiah The Greatest? Mark 9:33-50](#)
- [24. Let No Man Put Asunder Mark 10:1-12](#)
- [25. Entering The Kingdom Mark 10:13-22](#)
- [26. The God Of The Impossible Mark 10:23-34](#)
- [27. Greatness In Service Mark 10:35-45](#)
- [28. Miracle In Jericho Mark 10:46-52](#)

- 29. [The Triumphal Entry Mark 11:1-11](#)
- 30. [Tree Cursing, Temple Cleansing Mark 11:12-36](#)
- 31. [Authority Questioned Mark 11:27-12:12](#)
- 32. [Taxes And The Resurrection Mark 12:13-27](#)
- 33. [The Greatest Commandment Mark 12:28-34](#)
- 34. [David's Son, Clergymen And Widow Mark 12:35-44](#)
- 35. [The Birth Pangs Mark 13:1-13](#)
- 36. [The 70th Week And The 2nd Coming Mark 13:14-27](#)
- 37. [Be On The Alert Mark 13:28-37](#)
- 38. [The Anointing At Bethany Mark 14:1-11](#)
- 39. [The Last Passover And The 2 Ways Mark 14:12-21](#)
- 40. [The First Lord's Supper Mark 14:22-25](#)
- 41. [Failure Foretold Mark 14:26-31](#) Mp3 only
- 42. [The Garden And The Cup Mark 14:32-42](#) Mp3 only
- 43. [Betrayed, Arrested And Forsaken Mark 14:43-52](#)
- 44. [Christ Before The Sanhedrin Mark 14:53-65](#)
- 45. [Peter Before The Servants Mark 14:66-72](#)
- 46. [Christ Before Pilate Mark 15:1-15](#)
- 47. [Christ Before The Soldiers Mark 15:16-20](#)
- 48. [Christ On The Cross Mark 15:21-32](#)
- 49. [Orphaned Son And Torn Curtain Mark 15:33-41](#)
- 50. [The Rich Man And His Tomb Mark 15:42-47](#) Mp3 only
- 51. [The Women And The Empty Tomb Mark 16:1-8](#) Mp3
- 52. [The Conclusion Of Mark Mark 16:9-20](#) Mp3

EXPOSITOR'S DICTIONARY OF TEXTS

Gospel of Mark

- [Mark 1](#)
- [Mark 2](#)
- [Mark 3](#)
- [Mark 4](#)
- [Mark 5](#)
- [Mark 6](#)
- [Mark 7](#)
- [Mark 8](#)
- [Mark 9](#)
- [Mark 10](#)
- [Mark 11](#)
- [Mark 12](#)
- [Mark 13](#)
- [Mark 14](#)
- [Mark 15](#)
- [Mark 16](#)

EXPOSITOR'S BIBLE COMMENTARY

Gospel of Mark

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- [Mark 1 Commentary](#)
- [Mark 2 Commentary](#)
- [Mark 3 Commentary](#)
- [Mark 4 Commentary](#)

- [Mark 5 Commentary](#)
- [Mark 6 Commentary](#)
- [Mark 7 Commentary](#)
- [Mark 8 Commentary](#)
- [Mark 9 Commentary](#)
- [Mark 10 Commentary](#)
- [Mark 11 Commentary](#)
- [Mark 12 Commentary](#)
- [Mark 13 Commentary](#)
- [Mark 14 Commentary](#)
- [Mark 15 Commentary](#)
- [Mark 16 Commentary](#)

DAVE GUZIK
Commentary on the Gospel of Mark

- [Mark 1 Commentary](#)
- [Mark 2 Commentary](#)
- [Mark 3 Commentary](#)
- [Mark 4 Commentary](#)
- [Mark 5 Commentary](#)
- [Mark 6 Commentary](#)
- [Mark 7 Commentary](#)
- [Mark 8 Commentary](#)
- [Mark 9 Commentary](#)
- [Mark 10 Commentary](#)
- [Mark 11 Commentary](#)
- [Mark 12 Commentary](#)
- [Mark 13 Commentary](#)
- [Mark 14 Commentary](#)
- [Mark 15 Commentary](#)
- [Mark 16 Commentary](#)

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Messages on the Gospel of Mark"

Note: These are in depth

- [Mark 1-1 The Beginning of the Gospel](#)
- [Mark 1-12-13 The Temptation](#)
- [Mark 1-14-15 A Model Sermon](#)
- [Mark 2-27 The Gift of the Sabbath](#)
- [Mark 3-28-30 An Eternal Sin](#)
- [Mark 5-18-20 Desire and Duty](#)
- [Mark 6-3 The Carpenter](#)
- [Mark 6-31 Retirement for Rest](#)
- [Mark 7-37 Admiration or Adoration](#)
- [Mark 8-36-37 A World for a Life](#)
- [Mark 9-24 Faith and Doubt](#)
- [Mark 10-14 The Little Children](#)
- [Mark 10-21 One Thing Thou Lackest](#)
- [Mark 11-24 Believe and receive](#)

- [Mark 12-29-31 The Two Commandments](#)
- [Mark 12-34 Not Far from the Kingdom](#)
- [Mark 12-41-44 All that She Had](#)
- [Mark 14-8 A Ministering Woman and a Grateful Saviour](#)
- [Mark 14-36 The Prayer in Gethsemane](#)
- [Mark 14-38 Watch and Pray](#)
- [Mark 15-21 Bearing Christ's Cross](#)
- [Mark 16-15 Christ's Commission to His Church](#)
- [Mark 16-19 The Crowned Saviour](#)

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VERSE BY VERSE
GOSPEL OF MARK**

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- [Mark 1](#)
- [Mark 2](#)
- [Mark 3](#)
- [Mark 4](#)
- [Mark 5](#)
- [Mark 6](#)
- [Mark 7](#)
- [Mark 8](#)
- [Mark 9](#)
- [Mark 10](#)
- [Mark 11](#)
- [Mark 12](#)
- [Mark 13](#)
- [Mark 14](#)
- [Mark 15](#)
- [Mark 16](#)

**DAVID HOLWICK
SERMONS ON THE GOSPEL OF MARK**

Uses frequent illustrations.

- [Mark 1:40-45 Jesus Cleanses A Leper](#)
- [Mark 2:21-22 New Wine - Whoopie!](#)
- [Mark 3:28-30 Beyond Forgiveness?](#)
- [Mark 3:31-35 Believers as the Family of God](#)
- [Mark 4:1-9 What's Your Yield?](#)
- [Mark 4:35-38 Jesus Does Not Care](#)
- [Mark 6:30-34 Say No - Without Guilt](#)
- [Mark 7:1-13 Jesus and Authority](#)
- [Mark 8:27-29 Who Is Jesus?](#)
- [Mark 9:14-24 I Have No Doubts!](#)
- [Mark 9:17-24 Dealing With Doubt](#)
- [Mark 9:19-24 Jesus and Faith](#)
- [Mark 10:13-16 God's Kingdom Belongs To Kids](#)

- [Mark 10:35-45 James and John](#)
- [Mark 11:15-18 Turning the Tables](#)
- [Mark 12:14-17 To God What Is God's](#)
- [Mark 14:32-36 Hard Prayer - Gethsemane](#)
- [Mark 14:32-42 Gethsemane and the Will of God](#)
- [Mark 14:32-42 God's Hard Will](#)
- [Mark 14:53-65 Kangaroo Court](#)
- [Mark 15:15-20 The Colors of Christmas](#)
- [Mark 15:31-39 The Sergeant's Certitude](#)
- [Mark 15:39 The Centurion and Jesus](#)
- [Mark 16:1-8 Christ Is Risen - Run Away!](#)
- [Mark 16:15-18 Snake Handling](#)

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Commentary on the Gospel of Mark

- [Mark 1 Commentary](#)
- [Mark 2 Commentary](#)
- [Mark 3 Commentary](#)
- [Mark 4 Commentary](#)
- [Mark 5 Commentary](#)
- [Mark 6 Commentary](#)
- [Mark 7 Commentary](#)
- [Mark 8 Commentary](#)
- [Mark 9 Commentary](#)
- [Mark 10 Commentary](#)
- [Mark 11 Commentary](#)
- [Mark 12 Commentary](#)
- [Mark 13 Commentary](#)
- [Mark 14 Commentary](#)
- [Mark 15 Commentary](#)
- [Mark 16 Commentary](#)

H A IRONSIDE'S NOTES

Commentary on the Gospel of Mark

- [Introduction](#)
 - [Mark 1 Commentary](#)
 - [Mark 2 Commentary](#)
 - [Mark 3 Commentary](#)
 - [Mark 4 Commentary](#)
 - [Mark 6 Commentary](#)
 - [Mark 7 Commentary](#)
 - [Mark 8 Commentary](#)
 - [Mark 9 Commentary](#)
 - [Mark 10 Commentary](#)
 - [Mark 11 Commentary](#)
 - [Mark 12 Commentary](#)
 - [Mark 13 Commentary](#)
 - [Mark 14 Commentary](#)
 - [Mark 15 Commentary](#)
 - [Mark 16 Commentary](#)
-

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E. P. Gould

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- [Mark 1 Commentary](#)
- [Mark 2 Commentary](#)
- [Mark 3 Commentary](#)
- [Mark 4 Commentary](#)
- [Mark 5 Commentary](#)
- [Mark 6 Commentary](#)
- [Mark 7 Commentary](#)
- [Mark 8 Commentary](#)
- [Mark 9 Commentary](#)
- [Mark 10 Commentary](#)
- [Mark 11 Commentary](#)
- [Mark 12 Commentary](#)
- [Mark 13 Commentary](#)
- [Mark 14 Commentary](#)
- [Mark 15 Commentary](#)
- [Mark 16 Commentary](#)

ILLUSTRATIONS ON MARK
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- [General](#)
- [Mark 2:1-12](#)
- [Mark 4:19](#)
- [Mark 4:24](#)
- [Mark 4:35-41](#)
- [Mark 5:11-13](#)
- [Mark 6:31](#)
- [Mark 6:45](#)
- [Mark 7:11](#)
- [Mark 7:14-23](#)
- [Mark 8:11-13](#)
- [Mark 8:34](#)
- [Mark 8:36](#)
- [Mark 9:2-29](#)
- [Mark 9:23](#)
- [Mark 9:50](#)
- [Mark 10:43](#)
- [Mark 11:12ff](#)
- [Mark 11:17](#)
- [Mark 16](#)
- [Mark 16:15](#)
- [Mark 16:16](#)

Commentary on the Gospel of Mark

- [Mark 1 Commentary](#)
- [Mark 2 Commentary](#)
- [Mark 3 Commentary](#)
- [Mark 4 Commentary](#)
- [Mark 5 Commentary](#)
- [Mark 6 Commentary](#)
- [Mark 7 Commentary](#)
- [Mark 8 Commentary](#)
- [Mark 9 Commentary](#)
- [Mark 10 Commentary](#)
- [Mark 11 Commentary](#)
- [Mark 12 Commentary](#)
- [Mark 13 Commentary](#)
- [Mark 14 Commentary](#)
- [Mark 15 Commentary](#)
- [Mark 16 Commentary](#)

JAMIESON, FAUSSET, BROWN Commentary on the Gospel of Mark

- [Mark 1 Commentary](#)
- [Mark 2 Commentary](#)
- [Mark 3 Commentary](#)
- [Mark 4 Commentary](#)
- [Mark 5 Commentary](#)
- [Mark 6 Commentary](#)
- [Mark 7 Commentary](#)
- [Mark 8 Commentary](#)
- [Mark 9 Commentary](#)
- [Mark 10 Commentary](#)
- [Mark 11 Commentary](#)
- [Mark 12 Commentary](#)
- [Mark 13 Commentary](#)
- [Mark 14 Commentary](#)
- [Mark 15 Commentary](#)
- [Mark 16 Commentary](#)

Unabridged Version

[Mark 1](#)

[Mark 2](#)

[Mark 3](#)

[Mark 4](#)

[Mark 5](#)

[Mark 6](#)

[Mark 7](#)

[Mark 8](#)

[Mark 9](#)

[Mark 10](#)

[Mark 11](#)

[Mark 12](#)

[Mark 13](#)

[Mark 14](#)

[Mark 15](#)

[Mark 16](#)

S LEWIS JOHNSON SERMONS ON MARK

- Mark 3:14-19 [The Messiah's Year of Public Favor, part III](#)
- Mark 10:35-45 [The One Defining Act](#)
- Mark 11:1-11 Zechariah 9:9 Psalm 118:25-26 [The Triumphal Entry: The King Comes for His Kingdom](#)
- Mark 12:1-12 [The Parable of the Vineyard and the Tenants](#)

- Mark 12:18-27 [The Question About the Resurrection](#)
- Mark 12:28-34 [The Question About the Great Commandment](#)
- Mark 12:35-37 [The Question About David's Son](#)
- Mark 12:35-37 [The Lord](#)
- Mark 14:12-21 [The Last Passover](#)
- Mark 14:22-25 [The First Lord's Supper](#)
- Mark 14:12-25 [The Last Passover and the First Lord's Supper – I](#)
- Mark 14:12-25 [The Last Passover and the First Lord's Supper – II](#)
- Mark 14:26-31 [On the Way to the Garden](#)
- Mark 14:32-42 [Gethsemane – I: The Horror of Eternal Punishment](#)
- Mark 14:53-65 [Before the Sanhedrin](#)
- Mark 15:1-15 [Before Pilate: Witnessing a Good Confession of Unconditional Election](#)
- Mark 15:16-21 [Divine Appointment in Human Disappointment – Simon of Cyrene](#)
- Mark 15:16-23 [Via Dolorosa – I: or the Way of the Stench](#)
- Mark 15:16-23 [Via Dolorosa – II: or Sacrifice, Substitution and Imprecation, the Idea of Substitution in the Doctrine of the Atonement](#)
- Mark 15:16-23 [Via Dolorosa – III](#)
- Mark 15:24-32 [Golgotha](#)
- Mark 15:33-37 [The Last Words – II: A Study in Satisfaction](#)

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[Click here for following sermons all on one page](#)

1. The Man Who Introduced Jesus As The Messiah Mark 1:01-08
2. The Baptism Of Jesus Mark 1:09-11
3. The Devil After The Dove Mark 1:12-13
4. Jesus Came Preaching The Gospel of The Kingdom Of God Mark 1:14-15
5. Following Christ Mark 1:16-20
6. The Amazing Preaching Of Jesus Mark 1:21-22
7. The Amazing Power Of Jesus Mark 1: 23-28
8. The Healing Of Peter's Mother-In-Law Mark 1: 29-31
9. Touching The Untouchables Mark 1: 35-45
10. He Came On A Cot, But Left In A Trot Mark 2: 01-12
11. Matthew's Salvation Party Mark 02: 13-17
12. New Wineskins Mark 2: 18-22
13. The Day Jesus Got Good And Mad Mark 3: 01-12
14. The Master's Men" Mark 3: 13-19
15. The Unpardonable Sin Mark 3: 22-30
16. We Are Family Mark 3: 20-21, 31-35
17. How Receptive Is Your Heart? Mark 4: 01-20
18. Faith In The Midst Of The Storm Mark 4: 35-41
19. The Day Demons Performed A Swine Dive Mark 5:01-20
20. A Touch of Faith Mark 5: 21-34
21. You Can't Go Home Again Mark 6:1-6
22. The Death of a Conscience Mark 6:14-19
23. Sent Out Two by Two Mark 6:7-13, 30-31
24. The Miracle of the Minnows and Muffins Mark 6:30-44
25. What is Over Your Head Is Under His Feet Mark 6:45-52
26. The Woman Who Wouldn't Take "No" For an Answer Mark 7:21-28
27. Empty Stomachs – Blind Eyes – Dull Hearts Mark 8:1-21
28. I See Men Like Trees, Walking Mark 8:22-26
29. Is That Your Final Answer? Mark 8:27-30
30. The Mission of the Messiah Mark 8:31-33

31. The Cost of Discipleship Mark 8:34-35
32. What Is Your Soul Worth? Mark 8:36-38
33. A Glimpse of His Glory Mark 9:1-13
34. When the Disciples Failed or And They Could Not Mark 9:14-29
35. Who's The Greatest? Mark 9:30-41
36. Warnings From Jesus Mark 9:42-50
37. God's Definition of Marriage Mark 10:1-12
38. Don't Hinder the Children Mark 10:13-16
39. The Rich Young Ruler: A Fatal Refusal Mark 10:17-31
40. What's In It For Me? Mark 10:27-45
41. What Do You Want Jesus to do for You? Mark 10:46-52
42. A Parade For Jesus Mark 11:1-11
43. False Advertising Mark 11:12-14; 20-26
44. When God Cleans House Mark 11:15-18; 27-33
45. Practical Praying 101 Mark 11:22-26
46. Murder in a Vineyard Mark 1:12
47. Pay What You Owe Mark 12:13-17
48. A Question Concerning Relationships in Heaven Mark 18:27
49. God's Greatest Commandment Mark 12:28-34
50. The Beginning of the End Mark 13:1-13
51. Jesus' Extended Forecast Mark 13:14-27
52. Pay Attention to Israel Mark 13:28-32
53. We'll Work Till Jesus Comes Mark 13:32-27
54. Extravagant Love Mark 14:1-9
55. The Great Pretender Mark 14:10-21; 43-50
56. Sharing The Passover Meal With Jesus Mark 14:12-26
57. Gethsemane: The World's Greatest Battlefield Mark 14:32-42
58. FAILURE IS NOT FATAL Mark 14:27-31, 66-72
59. The Betrayal of Jesus Mark 14:43-52
60. THE ARREST AND TRIAL OF JESUS Mark 14:53-65
61. Life's Most Important Question Mark 15:1-15
62. When He was on the Cross, You were on His mind Mark 15:15-41
63. You! Carry His load Mark 15:21-22
64. The Man who preached Christ's Funeral Mark 15:37-41
65. And He was buried Mark 15:42-47
66. Up from the Grave He Arose Mark 16:1-8
67. And Peter Mark 16:1-7

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[Mark 1](#)

[Mark 2](#)

[Mark 3](#)

[Mark 4](#)

[Mark 5](#)

[Mark 6](#)

[Mark 7](#)

[Mark 8](#)

[Mark 9](#)

[Mark 10](#)

[Mark 11](#)

[Mark 12](#)

[Mark 13](#)

[Mark 14](#)

[Mark 15](#)

[Mark 16](#)

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Sermons on the Gospel of Mark

- [Mark 1 - John Mark: The Man, His Method and His Message](#)
- [Mark 1 - John the Baptist And The Beginning of the Gospel](#)
- [Mark 1:9-11 The Servant's Baptism](#)
- [Mark 1:12-13 The Servant's Test - Part 1](#)
- [Mark 1:12-13 The Servant's Test - Part 2](#)
- [Mark 1:12-13 The Servant's Test - Part 3](#)
- [Mark 1:14-15 The Servant's Task Begins](#)
- [Mark 1:16-20 The Call To Follow And Fish](#)
- [Mark 1:21-28 The Servant's Authority](#)
- [Mark 1:29-34 A Day In The Life Of The Servant](#)
- [Mark 1:35-39 The Servant's Priority Of Prayer](#)
- [Mark 1:40-45 The Touch Of The Servant's Hand](#)
- [Mark 2:1-12 Four Soul-Winners And The Forgiveness Of Sins](#)
- [Mark 2:13-17 The Saviour To Sinners](#)
- [Mark 2:18-22 Feast Or Famine, Old Or New](#)
- [Mark 2:23-28 Lord Of The Sabbath](#)
- [Mark 3:1-6 The Sabbath Setup](#)
- [Mark 3:7-19 The Servant's Servants](#)
- [Mark 3:20-30 Unforgivable Opposition](#)
- [Mark 3:31-35 Jesus' True Relations](#)
- [Mark 4:1-20 A Parable On Parables - Part 1](#)
- [Mark 4:1-20 A Parable On Parables - Part 2](#)
- [Mark 4:21-25 The Parable Of The Lamp And Its Stand](#)
- [Mark 4:26-29 The Parable Of The Growing Seed](#)
- [Mark 4:30-34 The Parable Of The Growth Of The Mustard Seed](#)
- [Mark 4:35-41 In The Same Boat](#)
- [Mark 5:1-20 Satan To Jesus Must Bow](#)
- [Mark 5:21-43 The Difference Faith Makes](#)
- [Mark 6:1-6 The Paralysis Of Unbelief](#)
- [Mark 6:7-13 The Reproduction Of Power In Effective Service](#)
- [Mark 6:14-29 The Silencing Of A Servant](#)
- [Mark 6:30-34 The Rhythm Of Rest And Readiness In Service](#)
- [Mark 6:35-44 The Servant's Unlimited Supplies](#)
- [Mark 6:45-56 The Servant's Security](#)
- [Mark 7:1-23 The Heart Of The Problem](#)
- [Mark 7:24-30 A Harsh Lesson In Grace](#)
- [Mark 7:31-37 The Signs Of The Servant](#)
- [Mark 8:1-10 Rote Learning Of Multiplication](#)
- [Mark 8:10-26 Blindness By Degrees](#)
- [Mark 8:27-9:13 The Suffering And Then The Glory](#)
- [Mark 9:11-33 Believing Prayer, And Power For Service](#)
- [Mark 9:33-42 True Greatness](#)
- [Mark 9:43-50 The Stumbling-Blocks To Greatness](#)
- [Mark 10:1-16 The Sanctity of Marriage And The Security Of Children](#)
- [Mark 10:17-27 Rich But Wretched](#)
- [Mark 10:28-34 You Can't Lose](#)
- [Mark 10:35-45: God's Qualification Of Greatness](#)
- [Mark 10:46-52: A Real Eye-Opener](#)
- [Mark 11:1-26: The Servant King's Short-Lived Welcome](#)
- [Mark 11:22-24: Faith In God's Promises](#)
- [Mark 11:22-24: Faith Expressed In Praising Prayer](#)
- [Mark 11:27-12:44: Question Time](#)
- [Mark 13: Signs Of The Second Coming](#)
- [Mark 14: Time For Prayer](#)

- [Mark 14:1-11: A Miserable Betrayer and An Extravagant Worshipper](#)
- [Mark 14:12-26: The Sop And The Supper](#)
- [Mark 14:26-52: The Agony Of Gethsemane](#)
- [Mark 14:53-15:20: Trial And Denial](#)
- [Mark 15:21-16:8: Golgotha](#)
- [Mark 15:39 The Moment Of Discovery](#)
- [Mark 16:9-20: Fear](#)
- [Mark 16:14-16: Preaching Evangelistically Part 1 - The Preaching](#)

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Commentary on the Gospel of Mark

- [Mark 1 Commentary](#)
- [Mark 2 Commentary](#)
- [Mark 3 Commentary](#)
- [Mark 4 Commentary](#)
- [Mark 5 Commentary](#)
- [Mark 6 Commentary](#)
- [Mark 7 Commentary](#)
- [Mark 8 Commentary](#)
- [Mark 9 Commentary](#)
- [Mark 10 Commentary](#)
- [Mark 11 Commentary](#)
- [Mark 12 Commentary](#)
- [Mark 13 Commentary](#)
- [Mark 14 Commentary](#)
- [Mark 15 Commentary](#)
- [Mark 16 Commentary](#)

JOHN MACARTHUR

Sermons on the Gospel of Mark

- [Mark 1:1 - Mark, the Restored Deserter](#)
- [Mark 1:1–8 The Herald of the New King](#)
- [Mark 1:9–11 The Significance of Jesus' Baptism](#)
- [Mark 1:12–20 Jesus' Strategy for Effective Ministry](#)
- [Mark 1:21–28 Cosmic Authority](#)
- [Mark 1:29–39 Kingdom Power](#)
- [Mark 1:40–45 Jesus Trades Places with a Leper](#)
- [Mark 2:1–12 Jesus' Authority to Forgive Sin](#)
- [Mark 2:13–17 The Scandal of Grace](#)
- [Mark 2:18-22 The Matchless Distinctiveness of the Gospel](#)
- [Mark 2:23-28 Jesus Is Lord of the Sabbath, Part 1](#)
- [Mark 3:1-6 Jesus Is Lord of the Sabbath, Part 2](#)
- [Mark 3:7-12 Mark's Sweeping Summary of Jesus](#)
- [Mark 3:13-19 Twelve Ordinary Men](#)
- [Mark 3:20-35 Jesus: Liar, Lunatic, or Lord?](#)
- [Mark 3:20-35 The Unforgivable Sin](#)
- [Mark 4:1-20 A Survey of the Soils](#)
- [Mark 4:1-20 A Diagnosis of the Soils, Part 1](#)
- [Mark 4:1-20 A Diagnosis of the Soils, Part 2](#)
- [Mark 4:21-34 How to Listen to the Lord](#)
- [Mark 4:35-41 Calming the Storm](#)

- [Mark 5:1-20 Dominating Powers, Part 1](#)
- [Mark 5:1-20 Dominating Powers, Part 2](#)
- [Mark 5:21-34 The Power and Pity of Jesus, Part 1](#)
- [Mark 5:35-43 The Power and Pity of Jesus, Part 2](#)
- [Mark 6:1-6 Amazing Unbelief](#)
- [Mark 6:6-9 Ordinary Men, Extraordinary Calling, Part 1](#)
- [Mark 6:10-13; 30-32 Ordinary Men, Extraordinary Calling, Part 2](#)
- [Mark 6:14-29 The Murder of the Greatest Prophet](#)
- [Mark 6:30-44 The Creator Provides](#)
- [Mark 6:45-56 Jesus Walks on Water](#)
- [Mark 7:1-13 Scripture-Twisting Tradition](#)
- [Mark 7:14-23 The Inside Story on Defilement](#)
- [Mark 7:24-30 Food from the Master's Table](#)
- [Mark 7:31-37 To Speak or Not to Speak](#)
- [Mark 8:1-10 Our Compassionate Provider](#)
- [Mark 8:11-21 Spiritual Blindness, Part 1](#)
- [Mark 8:11-21 Spiritual Blindness, Part 2](#)
- [Mark 8:22-26 Jesus' Power over Blindness](#)
- [Mark 8:27-33 The Ultimate Good News-Bad News](#)
- [Mark 8:34-38 Losing Your Life to Save It](#)
- [Mark 8:38-9:1 Why You Should Be Ashamed](#)
- [Mark 9:9:2-8 The Unveiled Son](#)
- [Mark 9:9:9-3 When Does Elijah Come-](#)
- [Mark 9:14-29 All Things Possible](#)
- [Mark 9:30-42 The Virtue of Being Last](#)
- [Mark 9:42-50 Radical Discipleship](#)
- [Mark 10:1-12 The Truth About Divorce, Part 1](#)
- [Mark 10:1-12 The Truth About Divorce, Part 2](#)
- [Mark 10:13-16 Why Jesus Blessed the Little Children](#)
- [Mark 10:17-22 The Blasphemy of the Rich Young Ruler](#)
- [Mark 10:23-31 God's Perspective on Spiritual Wealth](#)
- [Mark 10:32-34 A Preview of Messianic Suffering](#)
- [Mark 10:35-45 The Greatness of Being a Slave](#)
- [Mark 10:46-52 The Final Miracle of Mercy](#)
- [Mark 11:1-11 The False Coronation of the True King](#)
- [Mark 11:12-21 Nothing but Leaves](#)
- [Mark 11:22-25 The Necessities for Effective Prayer](#)
- [Mark 11:27-33 The Confrontation Over Authority](#)
- [Mark 12:1-12 The Rejected Cornerstone](#)
- [Mark 12:1-12 The Parable of the Murdered Son](#)
- [Mark 12:13-17 The Pathology of a Religious Hypocrite](#)
- [Mark 12:18-27 Biblical Ignorance in High Places](#)
- [Mark 12:28-34 Loving God](#)
- [Mark 12:35-37 Son of David, Lord of All](#)
- [Mark 12:38-44 Religion and Its Victims](#)
- [Mark 13:1-13 The Grim Reality of the Last Days](#)
- [Mark 13:14-23 The Future Tribulation](#)
- [Mark 13:24-27 Coming in the Clouds](#)
- [Mark 13:28-37 The Final Generation, Part 1](#)
- [Mark 13:28-37 The Final Generation, Part 2](#)
- [Mark 14:1-2 Players in the Drama of the Cross, Part 1](#)
- [Mark 14:3-16 Players in the Drama of the Cross, Part 2](#)
- [Mark 14:17-26 The New Passover](#)
- [Mark 14:27-31 The Prophecy of Failure](#)
- [Mark 14:32-42 The Agony of the Cup](#)
- [Mark 14:43-52 Judas's Betrayal](#)
- [Mark 14:53-65 The Ultimate Miscarriage of Justice](#)

- [Mark 14:66-72 Peter's Denial- A Warning About Self-Confidence](#)
- [Mark 15:1-15 Pilate Before Jesus](#)
- [Mark 15:16-21 The Shameful Scorn of Jesus Christ](#)
- [Mark 15:22-32 Divine Mercy for the Blasphemers](#)
- [Mark 15:33-41 God Visits Calvary](#)
- [Mark 15:42-47 How God Buried His Son](#)
- [Mark 16:1-8 Amazement at the Empty Tomb](#)
- [Mark 16:1-8 Testimonies to the Resurrection](#)
- [Mark 16:9-20 The Fitting End to Mark's Gospel](#)
- [Mark 16:9-20 Confidence in God's Word, as It Is Written](#)

ALEXANDER MACLAREN

Sermons on the Gospel of Mark

These function much like devotional commentaries

- [Mark 1:1 What 'The Gospel' Is.](#)
- [Mark 1:1-11 The Strong Forerunner and the Stronger Son](#)
- [Mark 1:21-34 Mighty in Word and Deed](#)
- [Mark 1:30, 31 Healing and Service](#)
- [Mark 1:40-42 A Parable in a Miracle](#)
- [Mark 1:41 Christ's Touch](#)
- [Mark 2:1-12 Christ's Authority to Forgive](#)
- [Mark 2:13-22 The Publican's Friend](#)
- [Mark 2:19 The Secret of Gladness](#)
- [Mark 2:23-26, 3:1-5 Works Which Hallow the Sabbath](#)
- [Mark 3:5 The Anger and Grief of Jesus](#)
- [Mark 3:6-19 Ambassadors for Christ](#)
- [Mark 3:21 He Is Beside Himself'](#)
- [Mark 3:22-35 The Mistakes of Christ's Foes and Friends](#)
- [Mark 3:31-35 Christ's Kindred](#)
- [Mark 3:35 Christ's Relations](#)
- [Mark 4:10-20 Four Soils for One Seed](#)
- [Mark 4:21 Lamps and Bushels](#)
- [Mark 4:35-41 The Storm Stilled](#)
- [Mark 4:36, 38, The Tilling Christ](#)
- [Mark 5:1-20 The Lord of Demons](#)
- [Mark 5:18, 19 A Refused Request](#)
- [Mark 5:22-24, 35-43 Talitha Cumi](#)
- [Mark 5:25, 27, 28 The Power of Feeble Faith](#)
- [Mark 5:28, 34 Touch or Faith](#)
- [Mark 5:32 The Looks of Jesus](#)
- [Mark 6:1-13 The Master Rejected: The Servants Sent Forth](#)
- [Mark 6:5, 6 Thirst Thwarted](#)
- [Mark 6:16 Herod—A Startled Conscience](#)
- [Mark 6:17-28 The Martyrdom of John](#)
- [Mark 6:30-44 The World's Bread](#)
- [Mark 7:24-30 Children and Little Dogs](#)
- [Mark 7:33, 34 The Pattern of Service](#)
- [Mark 8:17, 18 The Patient Teacher, and the Slow Scholars](#)
- [Mark 8:18 The Religious Uses of Memory](#)
- [Mark 8:22-25 The Gradual Healing of the Blind Man](#)
- [Mark 8:27-9:1 Christ's Cross, and Ours](#)
- [Mark 9:2-13 The Transfiguration](#)
- [Mark 9:7 This is My Beloved Son: Hear Him'](#)

- [Mark 9:8 Jesus Only!](#)
- [Mark 9:19 Christ's Lament over Our Faithlessness](#)
- [Mark 9:23 The Omnipotence of Faith](#)
- [Mark 9:24 Unbelieving Belief](#)
- [Mark 9:33-42 Receiving and Forbidding](#)
- [Mark 9:33 An Unanswered Question](#)
- [Mark 9:49 Salted with Fire](#)
- [Mark 9:50 Salt in Yourselves'](#)
- [Mark 10:13-15 Children and Childlike Men](#)
- [Mark 10:17-27 Almost a Disciple](#)
- [Mark 10:32 Christ on the Road to the Cross](#)
- [Mark 10:35-45 Dignity and Service](#)
- [Mark 10:46 Bartimaeus](#)
- [Mark 10:50 An Eager Coming](#)
- [Mark 10:51, Acts 9:6 Love's Question](#)
- [Mark 11:2 A Royal Progress](#)
- [Mark 11:3 Christ's Need of Us and Ours](#)
- [Mark 11:13, 14 Nothing but Leaves](#)
- [Mark 12:1-12 Dishonest Tenants](#)
- [Mark 12:6 God's Last Arrow](#)
- [Mark 12:34 Not Far and Not In](#)
- [Mark 13:6, Lk 18:8 The Credulity of Unbelief](#)
- [Mark 13:34 Authority and Work](#)
- [Mark 14:6-9 The Alabaster Box](#)
- [Mark 14:12-16 A Secret Rendezvous](#)
- [Mark 14:12-26 The New Passover](#)
- [Mark 14:19 'Is It I?'](#)
- [Mark 14:32-42 'Strong Crying and Tears'](#)
- [Mark 14:37 The Sleeping Apostle](#)
- [Mark 14:43-54 The Captive Christ and the Circle Round Him](#)
- [Mark 14:55-65 The Condemnation Which Condemns the Judges](#)
- [Mark 15:1-20 Christ and Pilate: The True King and His Counterfeit](#)
- [Mark 15:21-39 The Death Which Gives Life](#)
- [Mark 15:21 Simon the Cyrenian](#)
- [Mark 16:1-13 The Incredulous Disciples](#)
- [Mark 16:5 Perpetual Youth](#)
- [Mark 16:5, 6 The Angel in the Tomb](#)
- [Mark 16:7 Love's Triumph Over Sin](#)
- [Mark 16:9 'First to Mary'](#)
- [Mark 16:15 The World-wide Commission](#)
- [Mark 16:19 The Enthroned Christ](#)

F B Meyer
Our Daily Homily or Our Daily Walk (ODW)
On the the Gospel of Mark

- Mark 1:7-18 (ODW)
- Mark 1:13
- Mark 1:37 (ODW)
- Mark 2:22
- Mark 3:14
- Mark 4:19
- Mark 5:35
- Mark 6:30

- Mark 6:31 (ODW)
- Mark 7:19
- Mark 8:12
- Mark 8:36 (ODW)
- Mark 9:22
- Mark 9:22-23 (ODW)
- Mark 9:43 (ODW)
- Mark 10:21-22 (ODW)
- Mark 10:28-30 (ODW)
- Mark 10:32
- Mark 11:22
- Mark 11:24 (ODW)
- Mark 12:27
- Mark 13:35
- Mark 14:6
- Mark 14:14 (ODW)
- Mark 15:34
- Mark 16:20

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'Thru the Bible'
Gospel of Mark

- [Introduction](#)
- [Mark 1 Commentary](#)
- [Mark 2 Commentary](#)
- [Mark 3 Commentary](#)
- [Mark 4 Commentary](#)
- [Mark 5 Commentary](#)
- [Mark 6 Commentary](#)
- [Mark 7 Commentary](#)
- [Mark 8 Commentary](#)
- [Mark 9 Commentary](#)
- [Mark 10 Commentary](#)
- [Mark 11 Commentary](#)
- [Mark 12 Commentary](#)
- [Mark 13 Commentary](#)
- [Mark 14 Commentary](#)
- [Mark 15 Commentary](#)
- [Mark 16 Commentary](#)

JEFF MILLER
Commentary Notes
The Gospel of Mark

Scroll down page for text.

- [Series Introduction and Background](#)
- [Mark 1:1-45 A Follower's Response](#)
- [Mark 2:1-3:6 A Follower's Messiah](#)
- [Mark 3:7-35 A Follower's Calling](#)
- [Mark 4:1-34 A Follower's Influence](#)

- [Mark 4:35-5:43 A Follower's Proof](#)
- [Mark 6:1-56 A Follower's Faith](#)
- [Mark 7:1- 8:26 A Follower's Anatomy](#)
- [Mark 8:27-9:29 A Follower's Fee](#)
- [Mark 9:30-10:31 A Follower's Perspective](#)
- [Mark 10:32-52 A Follower's Service](#)
- [Mark 11:1-26 A Follower's Fruit](#)
- [Mark 11:27-12:44 A Follower's Authority](#)
- [Mark 13:1-37 A Follower's Preparation](#)
- [Mark 14:53-15:41 A Follower's Substitute](#)
- [Mark 14:1-52 A Follower's Test](#)
- [Mark 15:42-16:8 A Follower's Opportunity](#)

MISCELLANEOUS RESOURCES

Conservative, Evangelical, Commentaries, Sermons The Gospel of Mark

JAMES ARLANDSON

- [Archaeology and the Synoptic Gospels- Which way do the rocks roll?](#)
- [Historical Reliability of the Gospels - 14 part series](#)
- [Eyewitness Testimony in Mark's Gospel](#)

BEST COMMENTARIES

- [Best Commentary on Mark - Best Commentaries Reviews](#)
- [Best Commentaries on Mark - Challies Dot Com](#)
- [Top 5 Commentaries on The Gospel of Mark by Keith Mathison - Ligonier Ministries](#)
- [The Best Commentaries for Preaching Mark \(and the Gospels\) - The CrippleGate](#)

DICTIONARY ARTICLES

- [Mark, theology of - Baker's Evangelical Dictionary](#)
- [Mark - Hastings' Dictionary of the New Testament](#)
- Hastings' Dictionary of the Bible [Mark \(John\)](#)
- [Mark, John - International Standard Bible Encyclopedia](#)
- Kitto Biblical Cyclopedia [John mark](#)
- The Nuttall Encyclopedia [Mark, John](#)
- Fausset Bible Dictionary [Mark, John](#)
- Holman Bible Dictionary [Mark, John](#)

BIBLEGATEWAY

- [Devotionals Related to the Gospel of Mark \(various authors\)](#)

BIBLE.ORG

- [Illustrations From 10,000 Illustrations](#)

DARRELL L BOCK

- [Historical Backgrounds to the Gospels and Life of Jesus](#)

WILLIAM D EDWARDS, MD - PATHOLOGIST AT MAYO CLINIC

- [On the Physical Death of Jesus Christ - Journal of the American Medical Association \(March 21, 1986\)](#) - I read this shortly after I was saved and as a physician who specializes in pathology, I found the article written by a fellow pathologist from the Mayo Clinic to be extremely enlightening. It includes several excellent diagrams to help visualize various aspects of our Lord's scourging and crucifixion.

GOSPELS IN PARALLEL

- [Gospels in Parallel](#)

JAMES GRAY

- [Mark - Synthetic Bible Study](#)

D L MOODY Dwight L Moody's Notes from his Bible related to Mark

Christ, the servant, goes about his work at once.

Mk 1:22. There is an awful possibility of being "astonished," without being convinced, persuaded, saved.

Mk 1:23. A devil in a synagogue!

Mk 1:30. The French for mother-in-law is "belle-mère"—beautiful mother.

Suffering everywhere:—

- In the synagogue. Mk 1:23.
- In the home. Mk 1:30.
- In the city. Mk 1:32.

But Christ is there too.

Mark 2:1. If Christ is in the house, your neighbors will soon know it.

Mark 2:3. Four men thought it worth while to bring one man to Christ.

Mark 2:4. They thought it more important to get to Christ than to have an orderly meeting.

Mark 2:5. Christ saw not their "perseverance" or "ingenuity," but their "faith."

Christ's coming—

- Awakens hope, effort.
- Brings pardon, power.
- Calls forth praise.

Mark 2:6. A new religion provoked opposition. Formality versus Will of God.

Mark 2:8. To know the hearts of men was, with the Jews, a test of the true Messiah's claims. See Isa. 11:3.

Mark 2:9. The true character of a miracle: the outward manifestation of the power of God, in order that we may believe in the power of God in things that are invisible.

Mark 2:11. "Thy sins be forgiven thee.... Arise and walk." A separate miracle,—being healed. So to-day, a drunkard may be forgiven, but he does not at once recover his steady hands, etc. The spiritual miracle must come first. Matt. 6:33.

Mark 2:17. Christ, the Great Physician.

How do we know when people are sick in mind? in body? in soul?

What is the medicine? Prisons, hospitals, etc.

Who are sick in soul? Isa. 1:6; 1 John 1:7.

Mark 2:23–28. Withered hearts.

Mark 3:1–5. Withered hand.

Mark 3:3. "Stand forth"—as a confession of need.

Mark 3:5. “Stretch forth”—as a confession of faith.

Mark 3:4. These are indeed obstinate in their infidelity who, when they can say nothing against a truth, will say nothing for it; and when they cannot resist, yet will not yield.

Mark 3:5. Every conversion is a miracle. The sinner can no more “believe” than this man could raise his withered hand, without power being given from on high.

Mark 3:6. Christ’s enemies.

Mark 3:7–12. Christ’s friends.

Mark 3:13–19. Christ’s messengers.

Mark 3:13.

- Chosen,
- Bought,
- Planted,
- that they should bear fruit.

Mark 3:28–30. The unpardonable sin: A union of light in the head and hatred in the heart. Not a sin of ignorance or presumption, but of defiance.

Mark 4:26. The seed passed through seven stages:

1. cast into the ground;
2. springing up;
3. growing;
4. blade;
5. ear;
6. full corn in the ear;
7. harvest.

Mark 4:28.

1. Blade of thought.
2. Green ear of conviction.
3. Full ear of faith.

Christ overcomes

- the storm, Mk 4:39;
- the devil, Mk 5:13;
- disease, Mk 5:29;
- death, Mk 5:42.

Mark 5:

- Devils prayed, and Jesus answered.
- A wicked man prayed, and Jesus answered.
- A believing woman prayed, and Jesus answered.
- All asked for something, and all got it.

Three very bad cases—devils, disease, death—beyond the reach of man (for man had tried and failed), cured by Christ.

Note the testimony of the evil spirit to Christ: saw Him afar off: ran and worshiped: confessed His divinity: dreaded His indignation.

Mark 5:2. Satan as a master is bad; his work worse; his wages worst of all.

Mark 5:19. A missionary convert.

Mark 5:22. It was his daughter's trouble that drove the ruler to Jesus.

Mark 5:23. "My daughter lieth at the point of death: I pray thee, come and lay thy hands on her that she may be healed: and she shall live." A short prayer, and to the point.

Mark 5:35. "Thy daughter is dead." A great part of the business of preachers to-day is to contradict this statement. Thy daughter, thy son, is not dead. Instead of ceasing to pray, be more urgent and earnest than ever.

Mark 6:20. "Herod feared John ... and did many things." Had he feared God, he would have done everything.

Herod was once a hopeful case Mark 12:34. but the sin of adultery kept him back. It was the price of his soul.

Mark 6:27. John the Baptist, the last of the prophets, died as a martyr for the law of Moses, not because of his testimony concerning the Messiah.

Mark 6:31. "Come ye yourselves apart into a desert place, and rest awhile." There is progress in a Christian's life when he may not seem to be going ahead. Like a canal-boat in a lock, when it stands still but is rising all the time.

Mark 6:34. God the Father, "full of compassion." Ps. 145:8; 78:38. God the Son, "moved with compassion." Luke 7:13; Mark 1:41.

Mark 6:37. "Give ye them to eat." Christ uses us and our resources.

Mark 6:41. "Christ gave them to his disciples to set before them." Go and distribute.

Mk 7:24. "He could not be hid." As it is with the head, so it is with the members. Matt. 5:14.

Mk 7:29. The Syrophenician woman did what the lawyers and scribes could not do—she entangled Jesus.

Mk 8:34. You cannot follow after Jesus, until you have first come to him.

Mk 8:36. He who sins for profit shall not profit by his sins.

Mk 8:38. We are most ashamed of Jesus when He has most cause to be ashamed of us.

Mk 9:8. Jesus only.

Mk 9:34. Man only.

Jesus alone on the mount of transfiguration, and alone on the mount of suffering.

The Christian Life:—

- "On the mountain-top" (Mark 9:2).
- "In the plain" (Mark 9:9).
- Spiritual.
- Practical.
- Communion.
- Conflict.
- Occupied with Jesus.
- Occupied for Jesus.

JESUS ONLY

- Once it was the blessing—now it is the Lord:
- Once it was the feeling—now it is His word;
- Once His gifts I wanted—now Himself alone:
- Once I sought for healing—now the Healer own:
- Once 't was painful trying—now 't is perfect trust:
- Once a half salvation—now the uttermost:
- Once 't was what I wanted—now what Jesus says:
- Once 't was constant asking—now 't is ceaseless praise;
- Once it was my working—His it hence shall be:
- Once I tried to use Him—now He uses me;
- Once the power I wanted—now the Mighty One:
- Once I worked for glory—now His will be done!

Mk 9:20. Like a bad tenant, the devil tried to do as much harm as he could when he got notice to quit.

Mk 10:17. Salvation sought and missed.

1. Mk 10:21. Jesus's first look was one of love: "Jesus beholding him loved him."
 2. Mk 10:23 Jesus's second look was one of sorrow: "Jesus looked round about," and said, "How hardly shall they that have riches enter into the kingdom of God."
 3. Mk 10:27 Jesus's third look was one of hope: "Jesus looking upon them saith, With men it is impossible, but not with God: for with God all things are possible."
- "One thing thou lackest." One leak can sink a ship, one sin destroy the sinner.

Mk 10:22. Men read the Old Testament story of earthly prosperity held out as a reward for well-doing, and the New Testament disclosure of heavenly joys beyond the highest earthly possessions, and they say they would like to have the Old Testament rewards in this world, and the New Testament treasures for the next world. The call of the Master comes in to decide for one or the other: not both.

Mk 10:33. Jesus proclaimed his coming sacrifice; hence He did not die a mere martyr's death.

- Jesus gave His life a ransom for many. Mk 10:45
- Jesus gave Himself for the church. Eph. 5:25.
- Jesus gave Himself for me. Gal. 2:20.

Mk 13:36. A watchman on a boat was asked what he did when he felt sleepy. "I clean the lamp," he replied.

Mk 14:9. It is God's way, to magnify any good point He sees in us. Love hides sin.

Mk 15:21. Rutherford speaks of the sweet burdensomeness of Christ's cross. It is such a burden as wings to a bird or sails to a ship—it carries one forward to the desired haven.

JOHN MACARTHUR

- [Mark Introduction - excellent](#)

Outline

I. Prologue: In the Wilderness (Mark 1:1–13)

- A. John's Message (Mark 1:1–8)
- B. Jesus' Baptism (Mark 1:9–11)
- C. Jesus' Temptation (Mark 1:12, 13)

II. Beginning His Ministry: In Galilee and the Surrounding Regions (Mark 1:14–7:23)

- A. He Announces His Message (Mark 1:14, 15)
- B. He Calls His Disciples (Mark 1:16–20)
- C. He Ministers in Capernaum (Mark 1:21–34)
- D. He Reaches Out to Galilee (Mark 1:35–45)
- E. He Defends His Ministry (Mark 2:1–3:6)
- F. He Ministers to Multitudes (Mark 3:7–12)
- G. He Commissions the Twelve (Mark 3:13–19)
- H. He Rebukes the Scribes and Pharisees (Mark 3:20–30)
- I. He Identifies His Spiritual Family (Mark 3:31–35)
- J. He Preaches in Parables (Mark 4:1–34)
 1. The sower (Mark 4:1–9)
 2. The reason for parables (Mark 4:10–12)

3. The parable of the sower explained (Mark 4:13–20)
4. The lamp (Mark 4:21–25)
5. The seed (Mark 4:26–29)
6. The mustard seed (Mark 4:30–34)
- K. He Demonstrates His Power (Mark 4:35–5:43)
 1. Calming the waves (Mark 4:35–41)
 2. Casting out demons (Mark 5:1–20)
 3. Healing the sick (Mark 5:21–34)
 4. Raising the dead (Mark 5:35–43)
- L. He Returns to His Hometown (Mark 6:1–6)
- M. He Sends out His Disciples (Mark 6:7–13)
- N. He Gains a Powerful Enemy (Mark 6:14–29)
- O. He Regroups with the Disciples (Mark 6:30–32)
- P. He Feeds the Five Thousand (Mark 6:33–44)
- Q. He Walks on Water (Mark 6:45–52)
- R. He Heals Many People (Mark 6:53–56)
- S. He Answers the Pharisees (Mark 7:1–23)

III. Broadening His Ministry: In Various Gentile Regions (Mark 7:24–9:50)

- A. Tyre and Sidon: He Delivers a Gentile Woman's Daughter (Mark 7:24–30)
- B. Decapolis: He Heals a Deaf-Mute (Mark 7:31–37)
- C. The Eastern Shore of Galilee: He Feeds the Four Thousand (Mark 8:1–9)
- D. Dalmanutha: He Disputes with the Pharisees (Mark 8:10–12)
- E. The Other Side of the Lake: He Rebukes the Disciples (Mark 8:13–21)
- F. Bethsaida: He Heals a Blind Man (Mark 8:22–26)
- G. Caesarea Philippi and Capernaum: He Instructs the Disciples (Mark 8:27–9:50)
 1. Peter confesses Jesus as Christ (Mark 8:27–30)
 2. He predicts His death (Mark 8:31–33)
 3. He explains the cost of discipleship (Mark 8:34–38)
 4. He reveals His glory (Mark 9:1–10)
 5. He clarifies Elijah's role (Mark 9:11–13)
 6. He casts out a stubborn spirit (Mark 9:14–29)
 7. He again predicts His death and resurrection (Mark 9:30–32)
 8. He defines kingdom greatness (Mark 9:33–37)
 9. He identifies true spiritual fruit (Mark 9:38–41)
 10. He warns would-be stumbling blocks (Mark 9:42–50)

IV. Concluding His Ministry: The Road to Jerusalem (Mark 10:1–52)

- A. He Teaches on Divorce (Mark 10:1–12)
- B. He Blesses the Children (Mark 10:13–16)
- C. He Confronts the Rich Young Ruler (Mark 10:17–27)

- D. He Confirms the Disciples' Rewards (Mark 10:28–31)
- E. He Prepares the Disciples for His Death (Mark 10:32–34)
- F. He Challenges the Disciples to Humble Service (Mark 10:35–45)
- G. He Heals a Blind Man (Mark 10:46–52)

V. Consummating His Ministry: Jerusalem (Mark 11:1–16:20)

- A. Triumphal Entry (Mark 11:1–11)
- B. Purification (Mark 11:12–19)
 - 1. Cursing the fig tree (Mark 11:12–14)
 - 2. Cleansing the temple (Mark 11:15–19)
- C. Teaching in Public and in Private (Mark 11:20–13:37)
 - 1. Publicly: in the temple (Mark 11:20–12:44)
 - a. Prelude: the lesson of the cursed fig tree (Mark 11:20–26)
 - b. Concerning His authority (Mark 11:27–33)
 - c. Concerning His rejection (Mark 12:1–12)
 - d. Concerning paying taxes (Mark 12:13–17)
 - e. Concerning the resurrection (Mark 12:18–27)
 - f. Concerning the greatest commandment (Mark 12:28–34)
 - g. Concerning the Messiah's true sonship (Mark 12:35–37)
 - h. Concerning the scribes (Mark 12:38–40)
 - i. Concerning true giving (Mark 12:41–44)
 - 2. Privately: on the Mount of Olives (Mark 13:1–37)
 - a. The disciples' question about the end times (Mark 13:1)
 - b. The Lord's answer (Mark 13:2–37)
- D. Arrangements for Betrayal (Mark 14:1,2,10,11)
- E. Anointing, the Last Supper, Betrayal, Arrest, Trial [Jewish Phase] (Mark 14:3–9; 12–72)
 - 1. The anointing: Bethany (Mark 14:3–9)
 - 2. The Last Supper: Jerusalem (Mark 14:12–31)
 - 3. The prayer: Gethsemane (Mark 14:32–42)
 - 4. The betrayal: Gethsemane (Mark 14:43–52)
 - 5. The Jewish trial: Caiaphas' house (Mark 14:53–72)
- F. Trial (Mark Roman Phase), Crucifixion (Mark 15:1–41)
 - 1. The Roman trial: Pilate's Praetorium (Mark 15:1–15)
 - 2. The crucifixion: Golgotha (Mark 15:16–41)
- G. Burial in Joseph of Arimathea's Tomb (Mark 15:42–47)
- H. Resurrection (Mark 16:1–8)
- I. Postscript (Mark 16:9–20)

DAVID MALICK

- [An Introduction to the Gospel Of Mark](#)
- [An Argument Of The Gospel Of Mark](#)

- [The Chiastic Structure of the Gospel of Mark Around Geographical Clues](#)

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- [Mark - Notes and Outline](#)

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- [The Crises of Christ - Contents page 9 - The Call for Christ = Man Fallen; The Birth, The Baptism, The Temptation, The Transfiguration, The Crucifixion, The Resurrection, The Ascension , Resultant-The Answer of Christ=Man Redeemed](#)

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- [Chapter 2 - The Ecclesiastical Trial](#)
- [Chapter 3 - The Great Denial](#)
- [Chapter 4 - The Civil Trial](#)
- [Chapter 5 - Jesus and Herod](#)
- [Chapter 6 - Back to Pilate](#)
- [Chapter 7 - The Crown of Thorns](#)
- [Chapter 8 - The Shipwreck of Pilate](#)
- [Chapter 9 - Judas Iscariot](#)
- [Chapter 10 - Via Dolorosa](#)
- [Chapter 11 - The Daughters of Jerusalem](#)
- [Chapter 12 - Calvary](#)
- [Chapter 13 - The Groups Round the Cross](#)
- [Chapter 14 - The First Word from the Cross](#)
- [Chapter 15 - The Second Word from the Cross](#)
- [Chapter 16 - The Third Word from the Cross](#)
- [Chapter 17 - The Fourth Word from the Cross](#)
- [Chapter 18 - The Fifth Word from the Cross](#)

- [Chapter 19 - The Sixth Word from the Cross](#)
- [Chapter 20 - The Seventh Word from the Cross](#)
- [Chapter 21 - The Signs](#)
- [Chapter 22 - The Dead Christ](#)
- [Chapter 23 - The Burial](#)

CHARLES SWINDOLL

- [Book of Mark Overview](#) - see right side for Book of Mark Summary Chart
- **Excerpt - Why is Mark so important?** - Mark's gospel portrays Jesus as constantly on the move. The forward motion in Mark's writing keeps the knowledgeable reader's mind continually looking ahead to the cross and the resurrection. Thirty-nine times Mark used the word immediately, giving a sense that Jesus's time on earth was short and that there was much to accomplish in His few years of ministry.
- **What's the big idea?** - While Matthew's gospel portrays Jesus as the King, Mark reveals Him as God's Servant. Jesus' work was always for a larger purpose, a point clearly summarized in Mark 10:45, "For even the Son of Man did not come to be served, but to serve, and to give His life a ransom for many." Mark filled his gospel with the miracles of Jesus, illustrating again and again both the power and the compassion of the Son of God. In these passages, Mark revealed more than Jesus as the good teacher who offered people spiritual renewal; the book also portrays Jesus as the true God and the true man, reaching into the lives of people and effecting physical and circumstantial change. But Jesus' life as the agent of change wasn't without an ultimate purpose. Amid His hands-on ministry, Jesus constantly pointed to the definitive way in which He would serve humanity: His death on the cross and His resurrection from the dead. It is only through faith in these works of Jesus Christ that human beings find eternal redemption for their whole selves. Moreover, Jesus becomes our model for how to live our lives—serving others as He did.
- **How do I apply this?** Three times in three consecutive chapters—Mark 8, Mark 9, and Mark 10—Mark pictured Jesus informing His disciples of His great sacrifice and ultimate victory. His disciples either rejected the teaching altogether (Mark 8:31–32) or they showed themselves concerned with other matters (Mk 9:31–34; 10:32–37). As Jesus prepared to perform the greatest service in the history of the human race, His disciples could only think about themselves—their position or safety. **Do you find it a struggle to get yourself oriented toward sacrificial service, as Jesus' disciples did?** The temptations we all wrestle with when faced with an opportunity to serve another person are to pull back within ourselves, to seek our comfort, or to protect our own interests. The challenge that Jesus presents to us in the book of Mark involves breaking out of those patterns of self-absorption and giving ourselves in service and love to others.

JAMES VAN DINE

- [Analysis of Mark](#)

DANIEL WALLACE

- [Mark: Introduction, Argument, and Outline](#)

SERMONS ON MARK

RICH CATHERS - frequent illustrations

Here is an example of the genre of illustration of fishers of men in Mark 1:17 - The True Hero of the Titanic

John Harper was born to a pair of solid Christian parents on May 29th, 1872. It was on the last Sunday of March 1886, when he was thirteen years old that he received Jesus as the Lord of his life. He never knew what it was to "sow his wild oats." He began to preach about four years later at the ripe old age of 17 years old by going down to the streets of his village and pouring out his soul in earnest entreaty for men to be reconciled to God.

As John Harper's life unfolded, one thing was apparent...he was consumed by the word of God. When asked by various ministers what his doctrine consisted of, he was known to reply "The Word of God!" After five or six years of toiling on street corners preaching the gospel and working in the mill during the day, Harper was taken in by Rev. E. A. Carter of Baptist Pioneer Mission in London, England. This set Harper free to devote his whole time of energy to the work so dear to his heart. Soon, John Harper started his own

church in September of 1896. (Now known as the Harper Memorial Church.) This church which John Harper had started with just 25 members, had grown to over 500 members when he left 13 years later. During this time he had gotten married, but was shortly thereafter widowed. However brief the marriage, God did bless John Harper with a beautiful little girl named Nana.

Ironically, John Harper almost drowned several times during his life. When he was two and a half years of age, he almost drowned when he fell into a well but was resuscitated by his mother. At the age of twenty-six, he was swept out to sea by a reverse current and barely survived, and at thirty-two he faced death on a leaking ship in the Mediterranean. Perhaps, God used these experiences to prepare this servant for what he faced next...

It was the night of April 14, 1912. The RMS Titanic sailed swiftly on the bitterly cold ocean waters heading unknowingly into the pages of history. On board this luxurious ocean liner were many rich and famous people. At the time of the ship's launch, it was the world's largest man-made moveable object. At 11:40 p.m. on that fateful night, an iceberg scraped the ship's starboard side, showering the decks with ice and ripping open six watertight compartments. The sea poured in.

On board the ship that night was John Harper and his much-beloved six-year-old daughter Nana. According to documented reports, as soon as it was apparent that the ship was going to sink, John Harper immediately took his daughter to a lifeboat. It is reasonable to assume that this widowed preacher could have easily gotten on board this boat to safety; however, it never seems to have crossed his mind. He bent down and kissed his precious little girl; looking into her eyes he told her that she would see him again someday. The flares going off in the dark sky above reflected the tears on his face as he turned and headed towards the crowd of desperate humanity on the sinking ocean liner.

As the rear of the huge ship began to lurch upwards, it was reported that Harper was seen making his way up the deck yelling "Women, children and unsaved into the lifeboats!" It was only minutes later that the Titanic began to rumble deep within. Most people thought it was an explosion; actually the gargantuan ship was literally breaking in half. At this point, many people jumped off the decks and into the icy, dark waters below. John Harper was one of these people.

That night 1528 people went into the frigid waters. John Harper was seen swimming frantically to people in the water leading them to Jesus before the hypothermia became fatal. Mr. Harper swam up to one young man who had climbed up on a piece of debris. Rev. Harper asked him between breaths, "Are you saved?" The young man replied that he was not. Harper then tried to lead him to Christ only to have the young man who was near shock, reply no. John Harper then took off his life jacket and threw it to the man and said "Here then, you need this more than I do..." and swam away to other people. A few minutes later Harper swam back to the young man and succeeded in leading him to salvation. Of the 1528 people that went into the water that night, six were rescued by the lifeboats. One of them was this young man on the debris. Four years later, at a survivors meeting, this young man stood up and in tears recounted how that after John Harper had led him to Christ. Mr. Harper had tried to swim back to help other people, yet because of the intense cold, had grown too weak to swim. His last words before going under in the frigid waters were "Believe on the Name of the Lord Jesus and you will be saved." While other people were trying to buy their way onto the lifeboats and selfishly trying to save their own lives, John Harper gave up his life so that others could be saved. A REAL FISHER OF MEN!

- [Mark 1:1-20](#)
- [Mark 1:21-34](#)
- [Mark 1:35-45](#)
- [Mark 2:1-12](#)
- [Mark 2:13-28](#)
- [Mark 3:1-12](#)
- [Mark 3:13-35](#)
- [Mark 4:1-20](#)
- [Mark 4:21-41](#)
- [Mark 5:1-20](#)
- [Mark 5:21-42](#)
- [Mark 6:1-13](#)
- [Mark 6:14-29](#)
- [Mark 6:31-44](#)

- [Mark 6:45-56](#)
- [Mark 7:1-23](#)
- [Mark 7:24-37](#)
- [Mark 8:1-21](#)
- [Mark 8:22-38](#)
- [Mark 9:1-13](#)
- [Mark 9:14-29](#)
- [Mark 9:30-50](#)
- [Mark 10:1-12](#)
- [Mark 10:13-31](#)
- [Mark 10:32-52](#)
- [Mark 11:1-19](#)
- [Mark 11:20-26](#)
- [Mark 11:27-33](#)
- [Mark 12:1-12](#)
- [Mark 12:13-17](#)
- [Mark 12:18-27](#)
- [Mark 12:28-34](#)
- [Mark 12:35-44](#)
- [Mark 13:1-13](#)
- [Mark 13:14-20](#)
- [Mark 13:21-27](#)
- [Mark 13:28-37](#)
- [Mark 14:1-9](#)
- [Mark 14:10-21](#)
- [Mark 14:22-26](#)
- [Mark 14:27-31](#)
- [Mark 14:32-42](#)
- [Mark 14:43-52](#)
- [Mark 14:53-65](#)
- [Mark 14:66-72](#)
- [Mark 15:1-15](#)
- [Mark 15:16-22](#)
- [Mark 15:23-32](#)
- [Mark 15:33-39](#)
- [Mark 15:40-47](#)
- [Mark 16:1-11](#)
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- [A Crucial Change of Course \(Mark 3:1-4:25\)](#)
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- [The Gerasene Demoniac \(Mark 5:1-20\)](#)
- [Where There's Death There's Hope \(Mark 5:21-43\)](#)
- [The Triumphal Tragedy \(Mark 11:1-25\)](#)
- [The Great Debate \(Mark 11:27-12:37\)](#)

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- [The Purpose of The Gospel of Mark](#)

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- [The Temptation of Jesus](#) - Mt. 4:1-11; Mark 1:12, 13; Luke 4:1-13.
- [The First Galilean Ministry](#) — Mt. 4:13-17; Mk 1:14, 15; Luke 4:15-32
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- [A Sabbath in Capernaum](#) (Mt 8:14-17; Mark 1:21-34; Luke 4:33-41.)
- [SECOND JOURNEY THROUGH GALILEE—THE HEALING OF THE LEPER](#) (St. Matt. 4:23; 8:2–4; St. Mark 1:35–45; St. Luke 4:42–44; 5:12–16.)
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- [THE SERMON ON THE MOUNT—THE KINGDOM OF CHRIST AND RABBINIC TEACHING](#) (St. Matt. 5–7.)
- [THE RETURN TO CAPERNAUM—HEALING OF THE CENTURION'S SERVANT](#) (St. Matt. 8:1, 5–15; St. Mark 3:20, 21; St. Luke 7:1–10.)
- [THE RAISING OF THE YOUNG MAN OF NAIN—THE MEETING OF LIFE AND DEATH](#) (St. Luke 7:11–17.)
- [THE WOMAN WHICH WAS A SINNER](#) (St. Luke 7:36–50.)
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- [NEW TEACHING 'IN PARABLES'—THE PARABLES TO THE PEOPLE BY THE LAKE OF GALILEE, AND THOSE TO THE DISCIPLES IN CAPERNAUM](#) (St. Matt. 13:1–52; St. Mark 4:1–34; St. Luke 8:4–18.)
- [CHRIST STILLS THE STORM ON THE LAKE OF GALILEE](#) (St. Matt. 8:18, 23–27; St. Mark 4:35–41; St. Luke 8:22–25.)
- [AT GERASA—THE HEALING OF THE DEMONISED](#) (St. Matt. 8:28–34; St. Mark 5:1–20; St. Luke 8:26–39.)
- [THE HEALING OF THE WOMAN—CHRIST'S PERSONAL APPEARANCE—THE RAISING OF JAIRUS' DAUGHTER](#) (St. Matt. 9:18–26; St. Mark 5:21–43; St. Luke 8:40–56.)
- [SECOND VISIT TO NAZARETH—THE MISSION OF THE TWELVE](#) (St. Matt. 13:54–58; 10:1, 5–42; 11:1; St. Mark 6:1–13; St. Luke 9:1–6.)
- [THE STORY OF JOHN THE BAPTIST, FROM HIS LAST TESTIMONY TO JESUS TO HIS BEHEADING IN PRISON](#) (1. St. John 3:25–30. 2 St. Matt. 9:14–17; St. Mark 2:18–22; St. Luke 5:33–39. 3. St. Matt. 11:2–14; St. Luke 7:18–35. 4. St. Matt. 14:1–12; St. Mark 6:14–29; St. Luke 9:7–9.)
- [THE MIRACULOUS FEEDING OF THE FIVE THOUSAND](#) (St. Matt. 14:13–21; St. Mark 6:30–44; St. Luke 9:10–17; St. John 6:1–14.)
- [THE NIGHT OF MIRACLES ON THE LAKE OF GENNESARET](#) (St. Matt. 14:22–36; St. Mark 6:45–56; St. John 6:15–21.)
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- [JESUS AND THE SYRO-PHŒNICIAN WOMAN](#) (St. Matt. 15:21–28; St. Mark 7:24–30.)
- [A GROUP OF MIRACLES AMONG A SEMI-HEATHEN POPULATION](#) (St. Matt. 15:29–31; St. Mark 7:31–37; St. Mark 8:22–26; St. Matt. 11:27–30.)
- [THE TWO SABBATH-CONTROVERSIES—THE PLUCKING OF THE EARS OF CORN BY THE DISCIPLES, AND THE HEALING OF THE MAN WITH THE WITHERED HAND](#) (St. Matt. 12:1–21; St. Mark 2:23–3:6; St. Luke 6:1–11.)
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- [THE GREAT CONFESSION—THE GREAT COMMISSION—THE GREAT INSTRUCTION—THE GREAT TEMPTATION—THE GREAT DECISION](#) (St. Matt. 16:13–28; St. Mark 8:27–9:1; St. Luke 9:18–27.)

DWIGHT EDWARDS - pithy and practical - be sure to check this if you are preaching through Mark!

- [Mark Commentary](#)

FEFC WICHITA - sermons series, several pastors- audio and notes (usually several pages)

- [The Good News About Jesus: Mark 1:1-1:15](#)
- [Follow Me! Mark 1:16-1:20](#)
- [I Stand Amazed: Mark 1:21-1:45](#)
- [Authority to Forgive: Mark 2:1-2:12](#)
- [The Scandal of Grace: Mark 2:13-3:6](#)
- [Fan or Follower?: Mark 3:7-3:19](#)
- [Liar, Lunatic, or Lord?: Mark 3:20-3:35](#)
- [Listen!: Mark 4:1-4:34](#)
- [Understanding the Power of Jesus: Mark 4:35-5:43](#)
- [The Offense of the Gospel: Mark 6:1-6:13](#)
- [The Danger of Being Intrigued by the Gospel: Mark 6:14-6:29](#)
- [Recognizing Jesus: Mark 6:30-6:56](#)
- [A Matter of the Heart: Mark 7:1-7:23](#)
- [Hard of Hearing: Mark 7:24-8:21](#)
- [Live a Life of Dying: Mark 8:22-9:1](#)
- [Look and Listen: Mark 9:2-9:13](#)
- [Frail Faith, Strong Savior: Mark 9:14-9:29](#)
- [The Way of the Cross: Mark 9:30-9:50](#)
- [Hell? Yes! Mark 9:43 48, 2 Thessalonians 1:6-10 - Andrus](#)
- [What God Has Joined Together: Mark 10:1-10:12](#)
- [The Economy of Salvation: Mark 10:13-10:34](#)
- [The Road to Jerusalem: Mark 10:32-10:52](#)
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- [Poured Out: Mark 14:1-14:52](#)
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- [Mark 4:35-41 A Parable of the Believers Life](#)
- [Mark 4:35-41 The Ruler of The Storm](#)
- [Mark 6:47-50 It is I be not afraid](#)
- [Mark 6:47-50 It is I be not afraid](#)
- [Mark 6:50 It is I be not afraid](#)
- [Mark 7:37 He Hath Done All Things Well](#)
- [Mark 7:37 He Hath Done All Things Well](#)
- [Mark 7:37 He Hath Done All Things Well](#)
- [Mark 7:37 He Hath Done All Things Well](#)
- [Mark 8:22-26 He saw every man clearly](#)
- [Mark 8:22-26 He saw Every Man Clearly](#)
- [Mark 10:26-27 Who Shall Be Saved](#)
- [Mark 12:28-34 So Near Home, Yet Lost!](#)
- [Mark 13:31-37 No One Knows When](#)
- [Mark 14:3-8 Do What You Can](#)
- [Mark 15:31 He Saved Others - Himself He Cannot Save](#)

- Mark 1:40-45 How Can A Sinner Obtain Mercy?
- Mark 1:40-45 How Can A Sinner Obtain Mercy?
- Mark 1:35-39A Sunday With The Savior
- Mark 1:35-39 A Sunday With The Savior
- Mark 1:21-34 Lessons From A Day Of Miracles
- Mark 1:9-20 The Baptism Of The Master
- Mark 1:9-20 The Baptism Of The Master
- Mark 1:1-8 The Beginning Of The Gospel
- Mark 1:1-8 The Beginning Of The Gospel
- Mark 2:23-28 The Lord Of The Sabbath
- Mark 2:23-28 The Lord Of The Sabbath
- Mark 2:13-22 Don't Put Old Wine In New Bottles
- Mark 2:13-22 Don't Put New Wine In Old Bottles
- Mark 2:1-12 Four Fantastic Friends
- Mark 3:31-35 The Master's Family
- Mark 3:22-30 The Glory Of The Gospel And The Danger Of Unbelief
- Mark 3:13-21 The First Twelve Preachers
- Mark 3:1-12 They Watched Him
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- Mark 9 Sermons by Verse
- Mark 10 Sermons by Verse
- Mark 11 Sermons by Verse
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The Ministry of John the Baptist	J.J. Given	Mark 1:1-8
Christ Entering Jerusalem	C. S. Robinson, D. D.	Mark 1:1-11
Christ Entering Jerusalem	J. R. Danford.	Mark 1:1-11
Honouring Christ	E. H. Chaplin, D. D.	Mark 1:1-11
The Triumphal Entry	J. R. Thomson.	Mark 1:1-11
Who is This?	J. Jowett, M. A.	Mark 1:1-11
A Happy Town	Trapp.	Mark 1:1-12
Christ in the House	G. Rogers.	Mark 1:1-12
Christ in the House	J. S. Exell, M. A.	Mark 1:1-12
Christly Influence in the Home	C. H. Spurgeon.	Mark 1:1-12
Family Worship	J. N. Natron.	Mark 1:1-12
How Christ Enters the House	J. N. Natron.	Mark 1:1-12
It was Noised that He was in the House	L. Palmer.	Mark 1:1-12
Jesus in the House: Piety At Home	J. N. Natron.	Mark 1:1-12
Piety in the House Proved by Virtue in the Children	Annot.	Mark 1:1-12
Shiloh	M. Henry.	Mark 1:1-12
The General Ministry of Christ	D. Davies, M. A.	Mark 1:1-12
The King and His Court	Anon.	Mark 1:1-12

- [Mark 8:14–15 The Leaven of the Pharisees and the Leaven of Herod](#)
- [Mark 1:12–13 The Kingdom Inaugurated](#)
- [Mark 1:35-39 The Purpose of Jesus' Ministry](#)
- [Mark 1:23-18 Casting out Demons](#)
- [Mark 2:15-17 Jesus, the Great Physician](#)
- [Mark 3:28—30 Blasphemy against the Holy Spirit](#)
- [Mark 4:35–41 The Holiness of Christ](#)
- [Mark 8:29 The Christ](#)
- [Mark 9:30–32 The Son of Man](#)
- [Mark 9:2-8 A Glimpse of Glory](#)
- [Mark 10:17–22 The Rich Young Ruler](#)
- [Mark 10:17-22 The Power of Riches](#)
- [Mark 10:35–45 The Ransom Theory -2](#)
- [Mark 10:35–45 Christ Our Ransom](#)
- [Mark 10:35–45 The Ransom Theory](#)
- [Mark 10:42-45 The Servant's Ransom](#)
- [Mark 13:1-23 The Importance of Prophecy](#)
- [Mark 14:22–25 Real Body and Blood?](#)
- [Mark 15:21–39 The Atonement](#)
- [Mark 16:6 The Mass and Christology](#)

CLAUDE STAUFFER - Studies in the Gospel of Mark

- [Mark 1:1](#)
- [Mark 1:2-13](#)
- [Mark 1:14-45](#)
- [Mark 2:1-28](#)
- [Mark 3:1-35](#)
- [Mark 4:1-41](#)
- [Mark 5:1-43](#)
- [Mark 7:1-8:8](#)
- [Mark 8:9-38](#)
- [Mark 9:1-50](#)
- [Mark 10:1-52](#)
- [Mark 11:1-32](#)
- [Mark 12:1-44](#)
- [Mark 13:1-37](#)
- [Mark 14:1-72](#)
- [Mark 15:1-47](#)
- [Mark 16:1-20](#)

JOHN STEVENSON

- [Mark 1:1. An Introduction to the Gospel According to Mark](#)
- [Mark 1:1-13 Jesus and John](#)
- [Mark 1:14-20 Fishers of Men](#)
- [Mark 1:21-39 A Day in the Life of Jesus](#)
- [Mark 1:40-45 The Willing Healer](#)
- [Mark 2:1-12 The Healing of the Paralytic](#)
- [Mark 2:13-17 In the Company of Sinners](#)
- [Mark 2:18-22 Legal Liabilities](#)
- [Mark 2:23 - 3:6 Sabbath Controversies](#)
- [Mark 3:7-19 Ministry to the Multitudes](#)
- [Mark 3:20-33 Are You Family?](#)
- [Mark 4:1-34 Stories to Live By](#)
- [Mark 5:1-20 Demons and Deliverance](#)
- [Mark 6:1-6 Jesus the Prophet](#)

- [Mark 6:7-13 Sending Forth the Twelve](#)
- [Mark 6:14-29 The Death of John the Baptist](#)
- [Mark 6:30-44 Feeding Five Thousand](#)
- [Mark 6:45-52 A Savior in the Storm](#)
- [Mark 7:1-23 Jesus and Tradition](#)
- [Mark 7:24-30 A Gentile for Jesus](#)
- [Mark 7:31-37 Jesus the Communicator](#)
- [Mark 8:1-10 Feeding the 4,000](#)
- [Mark 8:11-26 Blinded Eyes](#)
- [Mark 9:1-13 The Transfiguration](#)
- [Mark 10:1-12 Jesus on Divorce](#)
- [Mark 10:13-31 Entering the Kingdom of God](#)
- [Mark 10:32-45 Servanthood](#)
- [Mark 11:20-26 The Withered Fig Tree](#)
- [Mark 11:27 - 12:44 A Question of Authority](#)
- [Mark 13:1-31 Signs of the End](#)
- [Mark 15:16-47 The Cross](#)
- [Appendix On what day did Jesus die?](#)

MULTIPLE COMMENTARIES ON MARK

A RANSOM FOR MANY: the Gospel of Mark Simply Explained (Welwyn Commentary Series)

- [Preface](#)
- [Chapter 1. The Good News begins \(Mark 1:1-13\)](#)
- [Chapter 2. The mission is launched \(Mark 1:14-45\)](#)
- [Chapter 3. Who does he think he is? \(Mark 2:1-3:6\)](#)
- [Chapter 4. Wanted: genuine followers \(Mark 3:7-35\)](#)
- [Chapter 5. Wanted: ears that can hear \(Mark 4:1-34\)](#)
- [Chapter 6. Power to restore \(Mark 4:35-5:43\)](#)
- [Chapter 7. Prophets without honour \(Mark 6:1-30\)](#)
- [Chapter 8. Catering for Israel \(Mark 6:31-56\)](#)
- [Chapter 9. Tradition! \(Mark 7:1-23\)](#)
- [Chapter 10. Reaching foreign parts \(Mark 7:24-37\)](#)
- [Chapter 11. Catering for the nations \(Mark 8:1-21\)](#)
- [Chapter 12. The turning point \(Mark 8:22-9:1\)](#)
- [Chapter 13. Glory revealed \(Mark 9:2-29\)](#)
- [Chapter 14. Priorities overturned \(Mark 9:30-50\)](#)
- [Chapter 15. The Demands of the Kingdom \(Mark 10:1-31\)](#)
- [Chapter 16. Following the real Jesus \(Mark 10:32-52\)](#)
- [Chapter 17. The judgement of the King \(Mark 11:1-25\)](#)
- [Chapter 18. The authority of the King \(Mark 11:27-12:12\)](#)
- [Chapter 19. The end of the old regime \(Mark 12:13-44\)](#)
- [Chapter 20. The final crisis \(Mark 13\)](#)
- [Chapter 21. The scene is set \(Mark 14:1-26\)](#)
- [Chapter 22. Countdown to the cross \(Mark 14:27-72\)](#)
- [Chapter 23. Sentence executed \(Mark 15:1-32\)](#)
- [Chapter 24. Mission accomplished \(Mark 15:33-47\)](#)
- [Chapter 25. Tomb vacated \(Mark 16:1-8\)](#)

W C ALLEN

- [Mark Commentary](#)

JOSEPH A ALEXANDER

- [Commentary on the Gospel of Mark](#) - 488 pages
- **Spurgeon's critique** - Alexander expounds Mark as an independent record, and does not constantly tell us to "see Matthew and Luke." Hence the book is complete in itself, and the author's learning and care have made it invaluable.
- **Hiebert** - A comprehensive, conservative interpretation of Mark's gospel by a New Testament scholar who was one of the greatest of his day. Based on sound scholarship, the volume offers a careful unfolding of the meaning of the gospel text. Surprisingly fresh in spite of its age.
- See [Another critique of his commentaries](#)

JOHANN A BENDEL

- [Mark Commentary - Gnomon of the New Testament](#)

JOSEPH BENSON

- [Mark Commentary](#)

HORATIUS BONAR - Light and Truth - Select passages

[Click here for following chapters on Mark](#)

- XXVII. Relationship to Christ Mark 3:35
- XXVIII. The Great Calm Mark 4:39
- XXIX. Only Believe Mark 5:36
- XXX. Jesus Wondering at Man's Unbelief Mark 6:6
- XXXI. Christ's Teaching the World's Great Need Mark 6:33, 34
- XXXII. Jesus and His Fulness Mark 6:53-56
- XXXIII. Christ's Recognition of Faith Mark 10:52
- XXXIV. The Fruitless Life Mark 11:13
- XXXV. Faith in God Mark 11:22
- XXXVI. Watch and Pray Mark 13:33
- XXXVII. The Master Cometh Mark 13:34-37
- XXXVIII. The Coming of the Son of Man Mark 14:62

A B BRUCE

- [Mark Commentary - Expositor's Greek Testament](#)

WILLIAM BURKITT

- [Mark - Burkitt's Expository Notes with Practical Observations](#)

EARLY CHURCH

- Mark Commentary - [1](#) [2](#) [3](#) [4](#) [5](#) [6](#) [7](#) [8](#) [9](#) [10](#) [11](#) [12](#) [13](#) [14](#) [15](#) [16](#)

J N DARBY

- [Mark - Darby's Synopsis by Chapter](#)

JOHN DUMMELOW

- [Mark - Dummelow's Commentary on the Bible](#)

EASY ENGLISH

- [Mark: Mark's Good News](#)

CHARLES ELLICOTT

- [Mark - Ellicott's Commentary for English Readers](#)

JOSEPH EXELL

- [The Biblical Illustrator](#)

A C GAEBELEIN

- [The Gospel of Mark Commentary](#)

JOHN GILL

- [Mark Exposition](#)

RICHARD GLOVER - "A Teacher's Commentary" - an older work (1884), but with excellent devotional comments - borrow this book from archive.org

[Review](#) - Richard Glover (1837-1919) minister of Tyndale Baptist Church, Bristol has a very fine devotional commentary hidden under a bad title. "A Teachers Commentary on Matthew" (also a separate volume on Mark) is misleading, sounds D.O.A., and is easily passed over for something glossy. But as far as commentaries are concerned, Glover's title is one of his only weaknesses. Glover writes with a deceptively simple style. He meditates on the text in front of him, looks for the heart, feeling, and experimental sense, gives instructive hints primarily for meditation but is wholly quotable. In a word, he is a fine example of expository writing,

[A Teacher's Commentary on the Gospel of Mark](#)

WILLIAM GODBEY

- [Mark Commentary](#)

HARVEY GOODWIN

Spurgeon - Contains much very helpful comment. Produced in connection with the Cambridge Working Men's College.

- [Commentary Gospel of Mark](#) (1860)

JOHN H GODWIN

Spurgeon - "We like the brief doctrinal lessons, which are rather a new feature. They will serve admirably well as sermon-hints. The notes and translation are really good."

- [The Gospel according to St. Mark: a New Translation with Notes and Doctrinal Lessons](#) (1869)

E P GOULD

- [Mark Commentary - International Critical Commentary](#)

L M GRANT - only wrote 4 chapters

- [Mark 1](#)
- [Mark 2](#)
- [Mark 3](#)
- [Mark 4](#)

JAMES GRAY

- [Mark - James Gray's Concise Commentary](#)

RICHARD HAWKER

- [Mark - Hawker's Poor Man's Commentary](#)

MATTHEW HENRY

- [Mark - Matthew Henry's Concise Commentary](#)

F B HOLE

- [The Gospel of Mark - Commentary](#)

JAMIESON, FAUSSET, BROWN

- [Mark Overview - Commentary Critical and Explanatory on the Whole Bible - Unabridged Version](#)

WILLIAM KELLY

- [Lectures Introductory - Gospel of Mark](#)

PAUL KRETZMANN

- [Mark - Popular Commentary](#)

J P LANGE

- [Mark Commentary](#)

HERBERT LUCKOCK

Cyril J. Barber - "A suggestive, devotional commentary of real merit."

- [Footprints of the Son of Man as Traced by St. Mark, being Eighty Portions for Private Study, Family Reading and Instructions in Church 1893](#)

F B MEYER

- [Mark - 'Through the Bible' Commentary](#)

H A W MEYER

- [Mark - Critical and Exegetical Commentary](#)

G CAMPBELL MORGAN

- [Mark Exposition \(distinct from his commentary\)](#)

JAMES MORISON

- [A Practical Commentary on the Gospel According to St. Mark](#) - 478 pages, nice 11 page index
- **Spurgeon** - "A deeply learned work; we know of none more thorough. Differing as we do from this author's theology, we nevertheless set a high price upon this production."
- **Cyril Barber** - A very full, devotional treatment. The overall strength of this exposition far outweighs its syntactical deficiencies....**A rich, rewarding devotional treatment** that possesses some grammatical weaknesses but is nevertheless a commentary all expositors and students of the Word will want to own. Buy it.
- **Hiebert** - A thorough discussion of introductory problems in the 80-page introduction. This thorough, scholarly, conservative

commentary is still of great value. It reveals the authors wide acquaintance with the literature on Mark to his own day. Contains a thorough study of the problems concerning the canonical ending of the gospel and strongly defends its Marcan origin.

ROBERT NEIGHBOUR

- [Mark 1 Mark 2 Mark 3 Mark 4 Mark 5 Mark 6 Mark 14 Mark 16](#)

JAMES NISBET

- [Mark - Church Pulpit Commentary](#)

JOSEPH PARKER

- [Mark Commentary - The People's Bible](#)

ARTHUR PEAKE

- [Mark Commentary](#)

PETER PETT

- [Mark Commentary](#)

E H PLUMPTRE

- **Mark: A New Commentary for English Readers:**
[Intro 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16](#)

MATTHEW POOLE

- [Mark Commentary - English Annotations on the Holy Bible](#)

JOHNNY SANDERS

- [Commentary -Who Then is This? - Mark Vol 1](#)
- [Commentary -Who Then is This? - Mark Vol 2](#)

PHILLIP SCHAFF

- [Mark - Popular Commentary](#)

SERMON BIBLE

- [Mark - The Sermon Bible Commentary](#)

SPEAKER'S COMMENTARY

- [Mark Commentary 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16](#)

JOSEPH SUTCLIFFE

- [Mark Commentary](#)

HENRY BARCLAY SWETE (1902)

- [Mark Commentary Main Page \(heavy on Greek\)](#) -
- Enter page # in parenthesis to go to respective chapter

[Mark 1](#) (p1), [Mark 2](#) (p32), [Mark 3](#) (p50), [Mark 4](#)(p71),[Mark 5](#) (p91),[Mark 6](#) (p110),[Mark 7](#) (p142), [Mark 8](#) (p163),[Mark 9](#) (p185), [Mark 10](#) (p214), [Mark 11](#)(p246), [Mark 12](#) (p265),[Mark 13](#) (p295), [Mark 14](#) (p319), [Mark 15](#) (p366), 16 (p394)

Rosscup writes - "Swete's work is one of the best older conservative commentaries on the Greek text. Swete was an Anglican minister and a scholar in Latin, Greek, and theology, and taught at Cambridge. He does a fairly good job on the Messianic character of the suffering Servant."

Hiebert - Greek text. **One of the best older commentaries** for the Greek student. Gives a full introduction, and a full and balanced interpretation of the text. Cites classical sources. A monumental work, of great value in spite of its age.

D A Carson says that Swete's commentary is "dull and stodgy, in spite of its thorough scholarship."

Cyril Barber is the anti-thesis of Carson's critique - Cambridge scholar and exegete par excellence, Swete placed the Christian world in his debt when he wrote this perceptive study. What he presents is ideal for the student; a must for the pastor. Amillennial

JOHN TRAPP

- [Mark Commentary](#)

BOB UTLEY

- [Commentary on Mark](#)

RICHARD WATSON

- [Mark Commentary](#) - Methodist preacher, posthumous work

DANIEL WHEDON

- [Mark Commentary](#)

MARK RESOURCES By Chapter/Verse MARK 1

SERMONS BY VERSE - Multiple Older Expositions

- Mark 1 Sermons and Homilies

DANIEL WALLACE

- [Does Mark 1:1 Call Jesus 'God's Son'- A Brief Text-Critical Note](#)
- [Mark 1:2 and New Testament Textual Criticism - Bible.org](#)

J.C. RYLE

- [Mark 1 Commentary](#)

ILLUSTRATION

- Mark 1:15 Repentance

ANDREW MURRAY

- [Mark 1:15 The Repentance of Faith - Chapter 7](#)

ROB MORGAN

- [Mark 1:16-17 E is for Evangelism - illustrations, quotes](#)

A. B. BRUCE

- [Mark 1:16-20 Fishers of Men](#)

HAMPTON KEATHLEY IV

- [Mark 1:21-28 Deliverance of the Demoniac in the Synagogue](#)
- [Mark 1:29-34 Healing of Peter's Mother-in-law](#)
- [Mark 1:40-45 Cleansing the Leper](#)

OCTAVIUS WINSLOW

- [Mark 1:8 Devotional - go to July 9](#)
- [Mark 1:35 Retirement, the School and Discipline of Spiritual life](#)
- [Mark 1:35 Consider Jesus](#)

THOMAS READE

- [Mark 1:35 Solitude](#)

JOHN MACDUFF

- [Mark 1:40-45 The Incurable Cured](#)

MARK 2

SERMONS BY VERSE - Multiple older sermons archived by chapter and verse

- [Mark 2 Sermons by Verse](#)

J.C. RYLE

- [Mark 2 Commentary](#)

JOHN PIPER

- [Mark 2:22 The Issue of Wine Skins](#)

HAMPTON KEATHLEY IV

- [Mark 2:1-12 Healing the Paralytic](#)

ILLUSTRATION

- [Mark 2:1-12](#)
- [Mark 2:1-11](#)

J R MILLER

- [Mark 2:8 Devotional](#) - Aug 28

OCTAVIUS WINSLOW

- [Mark 2:17 Devotional - Go to May 3](#)

MARK 3

SERMONS BY VERSE - Multiple older sermons archived by chapter and verse

- Mark 3 Sermons by Verse

J.C. RYLE

- [Mark 3 Commentary](#)

BOB DEFFINBAUGH

- [Mark 3:1–4:25 A Crucial Change of Course](#)

JOHN MACDUFF

- [Mark 3:5 Grief At Sin](#)

JOHN PIPER

- [Mark 3:20-35 Beyond Forgiveness: Blasphemy Against the Spirit](#)

ILLUSTRATION

- Mark 3:29

ROBERT MORGAN

- Mark 3:31-35 The God-Planned Life - they are revising links won't work

OCTAVIUS WINSLOW

- [Mark 3:5 The Emotion of Anger in Christ](#)
- [Mark 3:35 The Wondrous Relationship](#)
- [Mark 3:35 The Lord My Brother - scroll down to the 3rd major topic](#)

MARK 4

SERMONS BY VERSE - Multiple older sermons archived by chapter and verse

- Mark 4 Sermons by Verse

J.C. RYLE

- [Mark 4 Commentary](#)
- [Mark 4:37 Peace Be Still](#)
- [Mark 4:37-40 The Ruler of the Waves](#)

GREG HERRICK

- [Mark 4 Is It Time to Give Your "Hearing" a Tune-Up?](#)

JOHN PIPER

- [Mark 4:1-20 Satan Takes the Word Away](#)

BETHANY BIBLE

- [Mark 4:3-9, 14-20 How to Be Good Ground](#)

J C PHILPOT

- [Mark 4:11 Given to know the Mystery of the Kingdom - Go to Nov 14th](#)

ANDREW MURRAY

- [Mark 4:12, 15 Monday Morning - The Preparation - Lord's Table](#)

ILLUSTRATIONS FROM BIBLE.ORG

- Mark 4:4 Losing the Word
- Mark 4:8,
- Mark 4:20
- [Mark 4:19](#)
- [Mark 4:24](#)
- [Mark 4:35-41](#)
- Mark 4:39

J R MILLER

- [Mark 4:14 and Mark 4:21 Devotionals](#) - Aug 26

ANDREW MURRAY

- [Mark 4:26-28 Growth - New Life Words of God for Young Disciples](#)

J C PHILPOT

- [Mark 4:28 The Earth Brings Forth Fruit - Go to Sept 15th](#)
- [Mark 4:34 When They were Alone - Go to April 4th](#)

HAMPTON KEATHLEY IV

- [Mark 4:35-41 Stilling the Storm](#)

BOB DEFFINBAUGH

- [Mark 4:35-41 The Meaning of the Miracles](#)

ROBERT MORGAN

- Mark 4:35-41 Oh Yes, He Cares! - illustrations, quotes

BILL LAWRENCE

- [Mark 4:35-41 Stormology 101: From Theory to Trust through Life's Storms](#)

SERMONS BY VERSE - Multiple older sermons archived by chapter and verse

- [Mark 5 Sermons by Verse](#)

J.C. RYLE

- [Mark 5 Commentary](#)

RAY PRITCHARD

- [Mark 5:1-17 Man from Tombs: Christ on Problem of Spiritual Bondage](#)

BOB DEFFINBAUGH

- [Mark 5:1-20 The Gerasene Demoniac](#)
- [Mark 5:21-43 Where There's Death There's Hope](#)

HAMPTON KEATHLEY IV

- [Mark 5:1-20 Healing the Demoniac at Gadara](#)

ILLUSTRATION

- [Mark 5:11-13](#)

JOHN PIPER

- [Mark 5:19 Tell How Much the Lord Has Done for You](#)

HAMPTON KEATHLEY IV

- [Mark 5:21-43 The Raising of Jairus' Daughter](#)

WIL POUNDS

- [Mark 5:22-43 Family Foundations Faith in Crisis](#)

J R MILLER

- [Mark 5:8 Devotional](#) - Sept 12
- [Mark 5:24 Devotional](#) - Sept 13

SANDRA GLAHN

- [Mark 5:25-34 The Story of the Woman with the Issue of Blood](#)
- [Mark 5:24-35 Facing the Impossible with Faith](#)

ANDREW MURRAY

- [Mark 5:28 The Object of Faith - chapter 2](#)

JOHN MACDUFF

- [Mark 5:1-20 The Spoiler Spoiled](#)
- [Mark 5:36 The Brief Gospel](#)
- [Mark 5:36 For Simplicity of Faith](#)

OCTAVIUS WINSLOW

- [Mark 5:36 Only Believe - Go to July 16](#)

Mark 6

SERMONS BY VERSE - Multiple older sermons archived by chapter and verse

- Mark 6 Sermons by Verse

J.C. RYLE

- [Mark 6 Commentary](#)
- [Mark 6:6 Unbelief A Marvel](#)

DWIGHT L MOODY

- [Mark 6:20 Herod and John the Baptist \(from Moody's book "Men of the Bible"\)](#)

BETHANY BIBLE

- [Mark 6:30 True Rest for the Weary Soul](#)
- [Mark 6:45-52 With Jesus in the Storm](#)

STEVEN COLE

- [Mark 6:30-44 Christ's Sufficiency For My Insufficiency](#)

F B MEYER

- Mark 6:31 Our Daily Walk

OCTAVIUS WINSLOW

- [Mark 6:3 Devotional - Go to April 18](#)
- [Mark 6:31 Devotional - Go to March 30](#)
- [Mark 6:50 The Tree of Life - The Voice of Jesus in the Storm](#)

ILLUSTRATION

- Mark 6:31 Multiple Illustrations
- Mark 6:45

J R MILLER

- [Mark 6:34 Devotional](#) - Dec 10

RAY PRITCHARD

- [Mark 6:32-44 Dubious Disciples Christ on Problem of Limited Faith](#)

JOHN MACDUFF

- [Mark 6:39-43 The Miraculous Feast](#)
- [Mark 6:50 The Great Calm](#)

ROBERT MORGAN

- [Mark 6:41 Mastering Life Before It's Too Late](#)

NEWMAN HALL

- [Mark 6:45-50 The Voice of Jesus in the Storm](#)

MARK 7

SERMONS BY VERSE - Multiple older sermons archived by chapter and verse

- [Mark 7 Sermons by Verse](#)

J.C. RYLE

- [Mark 7 Commentary](#)

DAVID HOLWICK

- [Mark 7:1-13 Jesus and Authority](#)

ILLUSTRATIONS

- [Mark 7:11](#)
- [Mark 7:14-23](#)

J R MILLER

- [Mark 7:15 Devotional](#) - Sept 14
- [Mark 7:24 Devotional](#) - Sept 15

OCTAVIUS WINSLOW

- [Mark 7:24 Christ Not Hidden](#)
- [Mark 7:34 The Sigh of Christ](#)

HAMPTON KEATHLEY IV

- [Mark 7:31-37 Healing the Deaf and Dumb Man](#)

MARK 8

SERMONS BY VERSE - Multiple older sermons archived by chapter and verse

- [Mark 8 Sermons by Verse](#)

J.C. RYLE

- [Mark 8 Commentary](#)

HAMPTON KEATHLEY IV

- [Mark 8:1-10 Feeding the 4000\(+\)](#)

- [Mark 8:22-26 Healing the Blind Man of Bethsaida](#)

JOHN MACDUFF

- [Mark 8:2 Compassion](#)

STEVEN COLE

- [Mark 8:27-33 The Most Important Question in the World](#)

JOHN PIPER

- [Mark 8:31-38 The Son of Man Must Suffer Many Things](#)
- [Mark 8:34-38 The Son of Man Must Suffer Many Things](#)

RAY PRITCHARD

- [Mark 8:22-26 Men As Trees Walking](#)
- [Mark 8:34-38 Who Owns Your Life?](#)
- [Mark 8:34-36 Who's the Boss?](#)

ILLUSTRATIONS

- [Mark 8:11-13](#)
- Mark 8:34
- Mark 8:35
- Mark 8:36

JOHN BUNYAN

- [Mark 8:37 The Greatness of the Soul](#)

MARK 9

SERMONS BY VERSE - Multiple older sermons archived by chapter and verse

- Mark 9 Sermons by Verse

J.C. RYLE

- [Mark 9 Commentary](#)

DANIEL WALLACE

- [The Transfiguration of Jesus \(Mark 9.1-10\)- Some Biblico-Theological Reflections](#)

HAMPTON KEATHLEY IV

- [Mark 9:14-29 Casting the Demon out of the Lunatic Boy](#)

DAVID HOLWICK

- [Mark 9:19-24 Jesus and Faith - frequent use of illustrations](#)

OCTAVIUS WINSLOW

- [Mark 9:22 Devotional - Go to June 4](#)

ANDREW MURRAY

- [Mark 9:24 The Sincerity of Faith \(To enlarge text click bottom right\)](#)
- [Mark 9:24 The Sincerity of Faith - see chapter 11 - \(Pdf Format\)](#)
- [Mark 9:24 A Father's Tears - Go to Page 248](#)

JOHN PIPER

- [Mark 9:33-37 Receiving Children in Jesus' Name](#)

ILLUSTRATION

- Mark 9:2-29
- Mark 9:23
- Mark 9:35
- Mark 9:38
- Mark 9:44
- Mark 9:50
- Mark 9:41
- Mark 9:42-48
- [Mark 9:50](#)

J R MILLER

- [Mark 9:41 Devotional](#) - see August 24

MIKE ANDRUS

- [Mark 9:43-48; 2 Thes 1:6-10 Hell? Yes!](#) - 10 pages

W W FIELDS

- [Mark 9:49 Everyone Will Be Salted with Fire](#)

MARK 10

SERMONS BY VERSE - Multiple older sermons archived by chapter and verse

- Mark 10 Sermons by Verse

J.C. RYLE

- [Mark 10 Commentary](#)

JOHN PIPER

- [Mark 10:1-16 God, Marriage and Children](#)
- [Mark 10:1-12 What God Has Joined Together, Let Not Man Separate, Part 1](#)

WILLIAM LUCK

- [Mark 10:2-16 The Teaching of Jesus on Divorce — \(Matthew 19:3-12, Mark 10:2-12\)](#)

MIKE ANDRUS

- [Mark 10:1-12 What God Has Joined Together](#)

RAY PRITCHARD

- [Mark 10: Servanthood: The Mark of Authentic Leadership](#)

ROB MORGAN

- Mark 10:6-8 - he frequently uses illustrations and quotes
- Mark 10:17 One Thing I Lack

ANDREW MURRAY

- [Mark 10:51 With Christ in the School of Prayer](#)
- [Mark 10:21 Follow Me - Go to the Ninth Day](#)

JOHN ANGELL JAMES

- [Mark 10:17-22 The Young Man - Availability Without True Religion](#)

JAMES MCCULLEN

- [Mark 10:18-22 A Sad Day for Dad](#) - lots of illustrations

BOB DEFFINBAUGH

- [Mark 10:29-30 Discipleship: Its Requirements and Its Rewards](#)

J R MILLER

- [Mark 10:37 Devotional](#) - See August 24

ILLUSTRATION

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- Mark 10:45

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- [Mark 10:17-31 Missions The Battle Cry of Christian Hedonism](#)
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GEORGE WHITEFIELD

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WILLIAM GUTHRIE

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- [Mark 10:17-31 Why Callest Thou Me Good?](#)
- [Mark 10:32-52 His Life a Ransom for Many](#)
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- [Mark 4:1-20 Are We Hearing, But Not Hearing](#)
- [Mark 4:26-30 Healthy Things Grow](#)
- [Mark 4:26-35 God's Expanding Kingdom](#)
- [Mark 5:1-20 Overwhelmed By Jesus](#)
- [Mark 5:1-20 Responding To The Presence of Jesus](#)
- [Mark 6:33-44 How Much Evidence Do You Need?](#)
- [Mark 7:1-23 From The Heart](#)
- [Mark 7:1-15 Vain vs Authentic Worship](#)
- [Mark 7:31-37 The Sympathy Of Jesus](#)
- [Mark 8:27-38 The Biggest Loser](#)
- [Mark 8:34-38 Do Not Be Ashamed](#)
- [Mark 9:33-37 The Road To Greatness?](#)
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- [Mark 10:17-27 Give Up Everything?](#)
- [Mark 10:35-45 Greatness Explained](#)
- [Mark 10:45 Jesus, Our Servant?](#)
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- [Mark 9](#)
- [Mark 10](#)
- [Mark 11](#)
- [Mark 12](#)
- [Mark 13](#)
- [Mark 14](#)
- [Mark 15](#)
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- [Mark 1:15 The First Word Of Salvation](#)
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- [Mark 1:16-20 Walking In His Dust](#)
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- [Mark 1:17 First Fish](#)
- [Mark 1:17 Fish Hard](#)
- [Mark 1:17 Where are the Fish](#)
- [Mark 1:17 Our Lord's Command](#)
- [Mark 1:17-18 Follow Me](#)
- [Mark 1:18 Obey The Call](#)
- [Mark 1:23-39 In The Morning](#)
- [Mark 1:27 Impressed With Jesus](#)
- [Mark 1:32-39 Break The Routine](#)
- [Mark 1:33 Our Demanding Schedules](#)
- [Mark 1:35 The Lure Of Convenience](#)
- [Mark 1:35 The Jesus Way](#)
- [Mark 1:35 Back To The Basics](#)
- [Mark 1:35 Castaway](#)
- [Mark 1:35 Retreat To Replenish](#)
- [Mark 1:35-39 Spiritual Decompression](#)
- [Mark 1:35-45 In Search Of Silence](#)
- [Mark 1:37 You Can't Do It All](#)
- [Mark 1:41 The Untouchables](#)

- [Mark 1:40-45 Unclean Be Cleansed!](#)

Mark 2

- [Mark 2:1-12 Wholeness Of Life](#)
- [Mark 2:5,11 Wholeness Of Life](#)
- [Mark 2:1-12 Bringing Our Friends to Jesus](#)
- [Mark 2:1-12 All Rise](#)
- [Mark 2:10 The Cure](#)
- [Mark 2:12 Amazing!](#)
- [Mark 2:13-17 Follow Me](#)
- [Mark 2:15 Making Friends](#)
- [Mark 2:15 Cross The Divide](#)
- [Mark 2:23-28 Under God](#)
- [Mark 2:27 Take A Day To Rest](#)

Mark 3

- [Mark 3:29 Unforgivable?](#)
- [Mark 3:14 Discipleship 101](#)
- [Mark 3:14 Willing To Be Used](#)
- [Mark 3:13-19 Rosebud Potential](#)
- [Mark 3:13–19 United in Christ](#)
- [Mark 3:31-35 A Family Thing](#)
- [Mark 3:13-19 Follow Me](#)

Mark 4

- [Mark 4:8 Good Soil](#)
- [Mark 4:1-20 Corn Palace](#)
- [Mark 4:1-20 Sow What?](#)
- [Mark 4:1-9 Gardening Tips](#)
- [Mark 4:20 Weed Control](#)
- [Mark 4:20 Gardening Tips](#)
- [Mark 4:26-32 You Never Know](#)
- [Mark 4:28 You Never Know](#)
- [Mark 4:33-41 Christ In The Storm](#)
- [Mark 4:35-41 Terror Or Trust?](#)
- [Mark 4:35-41 Calming The Storm](#)
- [Mark 4:35–5:1 The Storms of Life](#)
- [Mark 4:35-41 The Perfect Storm](#)
- [Mark 4:35-41 Life's Storm-Tossed Sea](#)
- [Mark 4:35-41 Perception Or Reality?](#)
- [Mark 4:35-41 In The Storm](#)
- [Mark 4:35–5:1 No Worries](#)
- [Mark 4:36–41 Growing in the Wind](#)
- [Mark 4:39 Lord, Don't You Care?](#)
- [Mark 4:39 Peace, Be Still](#)

Mark 5

- [Mark 5:1-20 Tell Your Story](#)
- [Mark 5:1–20 Tell It!](#)
- [Mark 5:1-29 Jesus' Eyes](#)
- [Mark 5:19 The Best Argument](#)
- [Mark 5:19 Find Your Own Calcutta](#)
- [Mark 5:21-34 Interruptions](#)

- [Mark 5:21-43 Inconvenient Times](#)
- [Mark 5:21-43 Only Believe!](#)
- [Mark 5:34 When Jesus Comes In](#)
- [Mark 5:36 Only Believe!](#)

Mark 6

- [Mark 6:1-6 Misunderstood](#)
- [Mark 6:5-6 Give God A Chance](#)
- [Mark 6:7-12 Lack Nothing](#)
- [Mark 6:7-13, 30-32 Human Race](#)
- [Mark 6:14-29 Kind Disapproval](#)
- [Mark 6:30-32 Quiet Rest](#)
- [Mark 6:30-32 Slack Tide](#)
- [Mark 6:30-32,45-47 Turn It Off](#)
- [Mark 6:30-46 Running and Rest](#)
- [Mark 6:30-46 The Quiet Road](#)
- [Mark 6:31 Self-Care](#)
- [Mark 6:31 Getting Away](#)
- [Mark 6:31 Musical Interludes](#)
- [Mark 6:31 Let Up On The Throttle](#)
- [Mark 6:31 Let's Go Fishing!](#)
- [Mark 6:31 Let's Take A Break](#)
- [Mark 6:31-32 Slow Down](#)
- [Mark 6:34-44 The Lesson Of The Hula Hoop](#)
- [Mark 6:37 Do It Yourself](#)
- [Mark 6:45-52 The Beacon](#)
- [Mark 6:46 Eddy Out](#)

Mark 7

- [Mark 7:5-15 Lip Service](#)
- [Mark 7:1-13 The Country Of Old Age](#)
- [Mark 7:1-13 Loopholes](#)
- [Mark 7:9-23 Inside Out](#)
- [Mark 7:5-13 The Walking Purchase](#)
- [Mark 7:20 Inside Out](#)
- [Mark 7:21-22 Inside Out](#)
- [Mark 7:24 One Who Could Not Be Hidden](#)

Mark 8

- [Mark 8:1-13 A Remote Location](#)
- [Mark 8:2 The Boxcar Wall](#)
- [Mark 8:11-21 God's Reminders](#)
- [Mark 8:27-33 No Other Way](#)
- [Mark 8:27-31 Misunderstood](#)
- [Mark 8:27-33 Who And How](#)
- [Mark 8:31-38 It's Not A Game](#)
- [Mark 8:34 Follow Me](#)
- [Mark 8:34-38 Subtle Wisdom](#)
- [Mark 8:34 Cafeteria Christianity](#)
- [Mark 8:35 A Life That Satisfies](#)
- [Mark 8:36 The Treasure Myth](#)

Mark 9

- [Mark 9:23 Holy Fools](#)
- [Mark 9:35 Surprised By Top Honors](#)
- [Mark 9:30-37 Candidates For Humility](#)
- [Mark 9:37 Take The Time](#)
- [Mark 9:37 Help The Children](#)
- [Mark 9:37 The Value Of A Child](#)
- [Mark 9:37 A Coat In His Name](#)
- [Mark 9:42-48 When It's Too Late](#)

Mark 10

- [Mark 10:14 The Kingdom Is For Kids](#)
- [Mark 10:16 Hugs Of The Heart](#)
- [Mark 10:16 Hug Of The Heart](#)
- [Mark 10:13-16 Reach Out To The Young](#)
- [Mark 10:13-16 Michael's Baptism](#)
- [Mark 10:13-16 Kindness Gone Viral](#)
- [Mark 10:13-16 Who Are You Defending?](#)
- [Mark 10:14 For The Children](#)
- [Mark 10:14 Bring Them To Jesus](#)
- [Mark 10:17-27 Knowing and Doing](#)
- [Mark 10:17-22 Giving It To God](#)
- [Mark 10:17-22 Snails](#)
- [Mark 10:17-23 True Prosperity](#)
- [Mark 10:17-27 Lost Treasure](#)
- [Mark 10:17-27 A Small Sacrifice](#)
- [Mark 10:17-27 Eyes Of Love](#)
- [Mark 10:17-27 Letting Free](#)
- [Mark 10:28-31; John 10:9-10 Life to the Full](#)
- [Mark 10:35-45 Serve Or Die](#)
- [Mark 10:35-45 Remembering The Reason](#)
- [Mark 10:35-45 Creating Your Life](#)
- [Mark 10:35-45 True Greatness](#)
- [Mark 10:35-45 Born To Rescue](#)
- [Mark 10:43 True Greatness](#)
- [Mark 10:44 The Mark Of Leadership](#)
- [Mark 10:45 What's Your Word?](#)
- [Mark 10:45 Childhood Beginnings](#)
- [Mark 10:35-45 Too Much Ambition](#)
- [Mark 10:35-45 Called To Serve](#)
- [Mark 10:46 Be Specific](#)

Mark 11

- [Mark 11:1-7 God Needs You!](#)
- [Mark 11:1-11 The Cross And The Crown](#)
- [Mark 11:1-11 Let It Go](#)
- [Mark 11:22 God-Centered Faith](#)
- [Mark 11:20-26 The Faithfulness Of God](#)
- [Mark 11:22 Mountains Can Move!](#)
- [Mark 11:24 Bite-Size Requests](#)

Mark 12

- [Mark 12:12-17,41-44 The Alice Tax](#)
- [Mark 12:17 Money And Time](#)
- [Mark 12:25 Marriage In Heaven](#)

- [Mark 12:30 A Web Of Relationships](#)
- [Mark 12:28-34 Private Property](#)
- [Mark 12:28-34 No Greater Love](#)
- [Mark 12:28-34 An Important Command](#)
- [Mark 12:28-34 Power Of Simplicity](#)
- [Mark 12:30 The Little Evangelist](#)
- [Mark 12:31 Driving Lessons](#)
- [Mark 12:34 Gentle Persuasion](#)
- [Mark 12:38 The Blessing Of Giving](#)
- [Mark 12:38-44 The Blessing of Giving](#)
- [Mark 12:41-44 Big Givers](#)
- [Mark 12:41-44 Two Mites](#)
- [Mark 12:41-44 Total Giving](#)
- [Mark 12:41-44 Am I Willing?](#)
- [Mark 12:41-44 Common Cents](#)

Mark 13

- [Mark 13:31 The Enduring Word](#)

Mark 14

- [Mark 14:3 What Are You Looking For?](#)
- [Mark 14:3-9 It's Beautiful!](#)
- [Mark 14:3-9 It's Beautiful! - 2](#)
- [Mark 14:3–9 She Did What She Could](#)
- [Mark 14:6 Beautiful](#)
- [Mark 14:8 Do What You Can](#)
- [Mark 14:8 Discouraged Servants](#)
- [Mark 14:9 Immortal Deeds](#)
- [Mark 14:10-21 Why Me?](#)
- [Mark 14:32-42 Selfless Love](#)
- [Mark 14:32-42 Does God Care](#)
- [Mark 14:32-50 My Father Is with Me](#)
- [Mark 14:32–42 Watch and Pray](#)
- [Mark 14:36 Better Than Looking Good](#)
- [Mark 14:61 To Speak Or Not To Speak](#)

Mark 15

- [Mark 15:1-5 Barking At The Moon](#)
- [Mark 15:3 The Clue of Silence](#)
- [Mark 15:3 The Clue Of Silence](#)
- [Mark 15:15 Majority Pressure](#)
- [Mark 15:16-20 Virtue Exemplified](#)
- [Mark 15:19–20, 33–39 Remember the Cross](#)
- [Mark 15:21 Bearing His Cross](#)
- [Mark 15:22-39 I Belong There!](#)
- [Mark 15:24-38 Those Who Passed By](#)
- [Mark 15:29 Those Who Passed By](#)

Mark 16

- [Mark 16:1-14 Sad Or Glad](#)
- [Mark 16:2 Sunrise Hope](#)
- [Mark 16:4 God Will Move The Stone](#)
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- [Mark 8:18 Seeing Differences](#)
- [Mark 9 The Transfiguration](#)
- [Mark 10 Ambition Rebuked](#)
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Empty At Easter	Mark 15 :42 Resurrection; Tomb, Empty	Jerry N. Watts
Changed By The Resurrection Of Jesus Christ	Mark 16 :1-7 Resurrection; Peter; Faith; Salvation	J. Robert White
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Gospel of Mark

- [Introduction](#)
- [Mark 1 Commentary](#)
- [Mark 2 Commentary](#)
- [Mark 3 Commentary](#)
- [Mark 4 Commentary](#)
- [Mark 5 Commentary](#)
- [Mark 6 Commentary](#)
- [Mark 7 Commentary](#)
- [Mark 8 Commentary](#)
- [Mark 9 Commentary](#)
- [Mark 10 Commentary](#)
- [Mark 11 Commentary](#)
- [Mark 12 Commentary](#)
- [Mark 13 Commentary](#)
- [Mark 14 Commentary](#)
- [Mark 15 Commentary](#)
- [Mark 16 Commentary](#)

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Gospel of Mark

Note: Scroll Down Page for the Homilies

Here is another source of the Homilies by Chapter - [Mark 1 Pulpit Commentary Homiletics](#)

- [Introduction](#)
- [Mark 1 Commentary1](#)
- [Mark 2 Commentary](#)
- [Mark 3 Commentary](#)
- [Mark 4 Commentary](#)
- [Mark 5 Commentary](#)
- [Mark 6 Commentary](#)
- [Mark 7 Commentary](#)

- [Mark 8 Commentary](#)
- [Mark 9 Commentary 9](#)
- [Mark 10 Commentary](#)
- [Mark 11 Commentary](#)
- [Mark 12 Commentary](#)
- [Mark 13 Commentary](#)
- [Mark 14 Commentary](#)
- [Mark 15 Commentary](#)
- [Mark 16 Commentary](#)

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- [Mark 1 Commentary](#)
- [Mark 2 Commentary](#)
- [Mark 3 Commentary](#)
- [Mark 4 Commentary](#)
- [Mark 5 Commentary](#)
- [Mark 6 Commentary](#)
- [Mark 7 Commentary](#)
- [Mark 8 Commentary](#)
- [Mark 9 Commentary](#)
- [Mark 10 Commentary](#)
- [Mark 11 Commentary](#)
- [Mark 12 Commentary](#)
- [Mark 13 Commentary](#)
- [Mark 14 Commentary](#)
- [Mark 15 Commentary](#)
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A T Robertson also wrote a separate commentary on the Gospel of Mark:

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Robertson also wrote a book on John Mark:

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- [Mark 1-3 Exploring the Gospel of Mark, Part 1](#)

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- [Mark 4:35-6:29 Exploring the Gospel of Mark, Part 3](#)
- [Mark 6:30-8:21 Exploring the Gospel of Mark, Part 4](#)
- [Mark 8:22-9:50 Exploring the Gospel of Mark, Part 5](#)
- [Mark 10-13 Exploring the Gospel of Mark, Part 6](#)
- [Mark 14-16 Exploring the Gospel of Mark, Part 7](#)
- [Mark 1:1 What is the Gospel?](#)
- [Mark 1:1 Christmas Is Coming](#)
- [Mark 1:14-17 Witness & Ministry](#)
- [Mark 1:19-20 A Godly Father](#)
- [Mark 2:1-12 The Day the Roof Caved In](#)
- [Mark 3:25 What Kind of Church Will We Be in 1993?](#)
- [Mark 4:1-2; 33-34 Parables: What Do They Mean?](#)
- [Mark 4:24 Listening to God](#)
- [Mark 4:35-41 Is God Interested?](#)
- [Mark 4:35-41 It Was A Dark And Stormy Night...](#)
- [Mark 6:31 Vacation Time](#)
- [Mark 6:45-52 Hardened Hearts](#)
- [Mark 7:6 The Problem with Pharisees](#)
- [Mark 8:22-26 The Second Touch of Christ](#)
- [Mark 8:22-25 Clear Vision for 2002](#)
- [Mark 8:34-37 A Challenging Invitation](#)
- [Mark 9:14-29 Do You Believe?](#)
- [Mark 9:17-29; 10:17-27 Is It Really Impossible?](#)
- [Mark 10:17-22 One Thing](#)
- [Mark 10:17-22 Why Do Men Reject Christ?](#)
- [Mark 10:28-31 Second Place or First Place?](#)
- [Mark 10:46-52 Overcoming Your Circumstance](#)
- [Mark 12:29-31 Valuing Love](#)
- [Mark 12:41-44 What Can You Do?](#)
- [Mark 13:1-37 As The End Approaches](#)
- [Mark 14:1-9 The Value of the Gift](#)
- [Mark 14:26-72 Peter's Denial](#)
- [Mark 15:1 Binding the Hands of Jesus](#)
- [Mark 15:42-47 Undercover Christianity](#)
- [Mark 16:1-8 Who Shall Roll Away the Stone?](#)
- [Mark 16:1-11 Come, See For Yourself!](#)
- [Mark 16:15 The Great Commission, the Personnel](#)

REFORMATION STUDY BIBLE
STUDY NOTES
GOspel OF MARK

- [Mark 1:1](#)
- [Mark 1:2](#)
- [Mark 1:4](#)
- [Mark 1:5](#)
- [Mark 1:6](#)
- [Mark 1:7](#)
- [Mark 1:8](#)
- [Mark 1:9](#)
- [Mark 1:10](#)
- [Mark 1:11](#)
- [Mark 1:12](#)

- [Mark 1:13](#)
- [Mark 1:14](#)
- [Mark 1:15](#)
- [Mark 1:16](#)
- [Mark 1:17](#)
- [Mark 1:19](#)
- [Mark 1:20](#)
- [Mark 1:22](#)
- [Mark 1:24](#)
- [Mark 1:25](#)
- [Mark 1:29](#)
- [Mark 1:30](#)
- [Mark 1:32](#)
- [Mark 1:34](#)
- [Mark 1:35](#)
- [Mark 1:38](#)
- [Mark 1:40](#)
- [Mark 1:43](#)
- [Mark 1:44](#)
- [Mark 1:45](#)
- [Mark 2:1](#)
- [Mark 2:4](#)
- [Mark 2:5](#)
- [Mark 2:9](#)
- [Mark 2:10](#)
- [Mark 2:14](#)
- [Mark 2:15](#)
- [Mark 2:16](#)
- [Mark 2:17](#)
- [Mark 2:18](#)
- [Mark 2:19](#)
- [Mark 2:20](#)
- [Mark 2:21–22](#)
- [Mark 2:23](#)
- [Mark 2:25](#)
- [Mark 2:26](#)
- [Mark 2:28](#)
- [Mark 3:1](#)
- [Mark 3:2](#)
- [Mark 3:4](#)
- [Mark 3:6](#)
- [Mark 3:8](#)
- [Mark 3:11](#)
- [Mark 3:12](#)
- [Mark 3:13](#)
- [Mark 3:14](#)
- [Mark 3:18](#)
- [Mark 3:19](#)
- [Mark 3:21](#)
- [Mark 3:22](#)
- [Mark 3:23–27](#)
- [Mark 3:29](#)
- [Mark 3:31](#)
- [Mark 3:35](#)
- [Mark 4:2](#)
- [Mark 4:3–8](#)
- [Mark 4:9](#)

- [Mark 4:10](#)
- [Mark 4:11](#)
- [Mark 4:13](#)
- [Mark 4:14–20](#)
- [Mark 4:19](#)
- [Mark 4:22](#)
- [Mark 4:24](#)
- [Mark 4:25](#)
- [Mark 4:30–32](#)
- [Mark 4:32](#)
- [Mark 4:33–34](#)
- [Mark 4:35](#)
- [Mark 4:37](#)
- [Mark 4:38](#)
- [Mark 4:39](#)
- [Mark 5:1](#)
- [Mark 5:2](#)
- [Mark 5:3](#)
- [Mark 5:7](#)
- [Mark 5:9](#)
- [Mark 5:10](#)
- [Mark 5:13](#)
- [Mark 5:15](#)
- [Mark 5:19](#)
- [Mark 5:22](#)
- [Mark 5:25](#)
- [Mark 5:29](#)
- [Mark 5:30](#)
- [Mark 5:32](#)
- [Mark 5:37](#)
- [Mark 5:38](#)
- [Mark 5:40](#)
- [Mark 5:41](#)
- [Mark 5:43](#)
- [Mark 6:1](#)
- [Mark 6:2](#)
- [Mark 6:3](#)
- [Mark 6:4](#)
- [Mark 6:7](#)
- [Mark 6:8](#)
- [Mark 6:11](#)
- [Mark 6:14](#)
- [Mark 6:15](#)
- [Mark 6:17](#)
- [Mark 6:31](#)
- [Mark 6:34](#)
- [Mark 6:40](#)
- [Mark 6:42](#)
- [Mark 6:43](#)
- [Mark 6:44](#)
- [Mark 6:48](#)
- [Mark 6:49](#)
- [Mark 6:50](#)
- [Mark 6:52](#)
- [Mark 6:53](#)
- [Mark 6:56](#)

- [Mark 7:1](#)
- [Mark 7:2](#)
- [Mark 7:3](#)
- [Mark 7:5](#)
- [Mark 7:6](#)
- [Mark 7:8](#)
- [Mark 7:11](#)
- [Mark 7:20](#)
- [Mark 7:24](#)
- [Mark 7:26](#)
- [Mark 7:27](#)
- [Mark 7:31](#)
- [Mark 7:33](#)
- [Mark 7:34](#)
- [Mark 7:35](#)
- [Mark 7:36](#)
- [Mark 8:1–10](#)
- [Mark 8:2](#)
- [Mark 8:4](#)
- [Mark 8:10](#)
- [Mark 8:11](#)
- [Mark 8:14](#)
- [Mark 8:15](#)
- [Mark 8:17](#)
- [Mark 8:21](#)
- [Mark 8:22](#)
- [Mark 8:23](#)
- [Mark 8:24](#)
- [Mark 8:26](#)
- [Mark 8:27](#)
- [Mark 8:29](#)
- [Mark 8:30](#)
- [Mark 8:31–10:52](#)
- [Mark 8:31](#)
- [Mark 8:32](#)
- [Mark 8:33](#)
- [Mark 8:34](#)
- [Mark 8:37](#)
- [Mark 8:38](#)
- [Mark 9:1](#)
- [Mark 9:2](#)
- [Mark 9:4](#)
- [Mark 9:5](#)
- [Mark 9:7](#)
- [Mark 9:9](#)
- [Mark 9:10](#)
- [Mark 9:12](#)
- [Mark 9:13](#)
- [Mark 9:17](#)
- [Mark 9:19](#)
- [Mark 9:25](#)
- [Mark 9:28](#)
- [Mark 9:31](#)
- [Mark 9:33](#)
- [Mark 9:34](#)
- [Mark 9:35](#)
- [Mark 9:36](#)

- [Mark 9:38](#)
- [Mark 9:41](#)
- [Mark 9:42](#)
- [Mark 9:43](#)
- [Mark 9:44–46](#)
- [Mark 9:49](#)
- [Mark 9:50](#)
- [Mark 10:1](#)
- [Mark 10:2](#)
- [Mark 10:6](#)
- [Mark 10:8](#)
- [Mark 10:11](#)
- [Mark 10:13](#)
- [Mark 10:14](#)
- [Mark 10:16](#)
- [Mark 10:17](#)
- [Mark 10:18](#)
- [Mark 10:21](#)
- [Mark 10:23](#)
- [Mark 10:25](#)
- [Mark 10:26](#)
- [Mark 10:27](#)
- [Mark 10:28](#)
- [Mark 10:30](#)
- [Mark 10:33](#)
- [Mark 10:35](#)
- [Mark 10:37](#)
- [Mark 10:38](#)
- [Mark 10:40](#)
- [Mark 10:41](#)
- [Mark 10:45](#)
- [Mark 10:46](#)
- [Mark 10:47](#)
- [Mark 10:49](#)
- [Mark 11:1](#)
- [Mark 11:2](#)
- [Mark 11:8](#)
- [Mark 11:9](#)
- [Mark 11:11](#)
- [Mark 11:13](#)
- [Mark 11:14](#)
- [Mark 11:15](#)
- [Mark 11:16](#)
- [Mark 11:18](#)
- [Mark 11:20](#)
- [Mark 11:25](#)
- [Mark 11:26](#)
- [Mark 11:27](#)
- [Mark 11:28](#)
- [Mark 11:30](#)
- [Mark 12:1](#)
- [Mark 12:2](#)
- [Mark 12:6](#)
- [Mark 12:9](#)
- [Mark 12:10](#)
- [Mark 12:13](#)

- [Mark 12:14](#)
- [Mark 12:15](#)
- [Mark 12:17](#)
- [Mark 12:18](#)
- [Mark 12:19](#)
- [Mark 12:24](#)
- [Mark 12:25](#)
- [Mark 12:26](#)
- [Mark 12:27](#)
- [Mark 12:29](#)
- [Mark 12:31](#)
- [Mark 12:33](#)
- [Mark 12:34](#)
- [Mark 12:35](#)
- [Mark 12:36](#)
- [Mark 12:37](#)
- [Mark 12:38](#)
- [Mark 12:40](#)
- [Mark 12:41](#)
- [Mark 12:42](#)
- [Mark 13](#)
- [Mark 13:1](#)
- [Mark 13:2](#)
- [Mark 13:3](#)
- [Mark 13:4](#)
- [Mark 13:6](#)
- [Mark 13:7](#)
- [Mark 13:8](#)
- [Mark 13:9](#)
- [Mark 13:10](#)
- [Mark 13:11](#)
- [Mark 13:13](#)
- [Mark 13:14](#)
- [Mark 13:19](#)
- [Mark 13:20](#)
- [Mark 13:21](#)
- [Mark 13:22](#)
- [Mark 13:24](#)
- [Mark 13:26](#)
- [Mark 13:27](#)
- [Mark 13:28](#)
- [Mark 13:30](#)
- [Mark 13:31](#)
- [Mark 13:32](#)
- [Mark 13:35](#)
- [Mark 14:1](#)
- [Mark 14:2](#)
- [Mark 14:3](#)
- [Mark 14:6](#)
- [Mark 14:8](#)
- [Mark 14:10](#)
- [Mark 14:12](#)
- [Mark 14:13](#)
- [Mark 14:17](#)
- [Mark 14:20](#)
- [Mark 14:21](#)
- [Mark 14:22](#)

- [Mark 14:24](#)
- [Mark 14:25](#)
- [Mark 14:26](#)
- [Mark 14:28](#)
- [Mark 14:30](#)
- [Mark 14:33](#)
- [Mark 14:36](#)
- [Mark 14:37](#)
- [Mark 14:38](#)
- [Mark 14:43](#)
- [Mark 14:44](#)
- [Mark 14:48](#)
- [Mark 14:49](#)
- [Mark 14:51](#)
- [Mark 14:53–15:15](#)
- [Mark 14:54](#)
- [Mark 14:57](#)
- [Mark 14:58](#)
- [Mark 14:61](#)
- [Mark 14:62](#)
- [Mark 14:63](#)
- [Mark 14:64](#)
- [Mark 14:65](#)
- [Mark 14:67](#)
- [Mark 14:70](#)
- [Mark 15:1](#)
- [Mark 15:2](#)
- [Mark 15:4](#)
- [Mark 15:7](#)
- [Mark 15:13](#)
- [Mark 15:15](#)
- [Mark 15:16](#)
- [Mark 15:17](#)
- [Mark 15:18](#)
- [Mark 15:21](#)
- [Mark 15:22](#)
- [Mark 15:23](#)
- [Mark 15:24](#)
- [Mark 15:25](#)
- [Mark 15:26](#)
- [Mark 15:27](#)
- [Mark 15:28](#)
- [Mark 15:29](#)
- [Mark 15:30](#)
- [Mark 15:33](#)
- [Mark 15:34](#)
- [Mark 15:35](#)
- [Mark 15:36](#)
- [Mark 15:37](#)
- [Mark 15:38](#)
- [Mark 15:39](#)
- [Mark 15:40](#)
- [Mark 15:41](#)
- [Mark 15:42](#)
- [Mark 15:43](#)
- [Mark 15:44](#)

- [Mark 15:46](#)
- [Mark 16:1](#)
- [Mark 16:3](#)
- [Mark 16:5](#)
- [Mark 16:6](#)
- [Mark 16:7](#)
- [Mark 16:8](#)
- [Mark 16:9–20](#)
- [Mark 16:9](#)
- [Mark 16:12](#)
- [Mark 16:15](#)
- [Mark 16:16](#)
- [Mark 16:17](#)
- [Mark 16:19](#)
- [Mark 16:20](#)

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- [Mark 5:1-20 Who Is In Control Of Your Life?](#)
- [Mark 5:21-43 Desperate Faith](#)
- [Mark 6:30-44 Using A Little To Do A Lot](#)
- [Mark 7:1-23 It's All About The Heart](#)
- [Mark 7:24-37 A Diamond In The Mud](#)
- [Mark 8:22-26 Touched Twice](#)
- [Mark 10:17-27A Tale Of Two Hearts](#)
- [Mark 10:28-45 You Don't Know What You Ask](#)
- [Mark 11:1-14 I Have Need Of Him](#)

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- [Mark 1:1-13 Behold the Man](#)
- [Mark 1:14-20 Followers of Jesus](#)
- [Mark 1:21-28 The Supernatural](#)
- [Mark 1:29-45 Healings and HEALING](#)
- [Mark 2:1-12 A Picture of Salvation](#)
- [Mark 2:13-22 The Great Divide](#)
- [Mark 2:23-28 Loving God's Law](#)
- [Mark 3:1-6 Hatred of Jesus](#)
- [Mark 3:7-20 The Strong Man and the Still Stronger](#)
- [Mark 3:31-35 The Other Half of Salvation](#)
- [Mark 4:1-20 The Parable of the Sower](#)
- [Mark 4:21-25 Hidden, Only Then Disclosed](#)
- [Mark 4:26-34 The Growth of the Kingdom of God](#)
- [Mark 4:35-41 Christ Stilling the Storm](#)
- [Mark 5:1-20 Lord, Deliver Us from Evil](#)
- [Mark 5:21-43 Believing in Jesus Christ](#)
- [Mark 6:1-6 The Power of Unbelief](#)
- [Mark 6:6-14 In the Lord's Place](#)
- [Mark 6:14-29 Our Savior's Hero](#)
- [Mark 6:30-44 A Memorable Lesson](#)
- [Mark 6:45-56 With Christ in the Storm](#)
- [Mark 7:1-23 The Heart of the Matter](#)
- [Mark 7:24-30 Faithful Pests](#)
- [Mark 7:31-37 Hear Him Ye Deaf](#)
- [Mark 8:1-26 Slowly but Surely](#)
- [Mark 8:27-9:1 Jesus is the Christ](#)
- [Mark 9:2-13 The Christ is God](#)
- [Mark 9:14-32 Faith is the Victory](#)

- [Mark 9:33-37 Hoping to be Last](#)
- [Mark 9:38-50 The Seriousness of Life](#)
- [Mark 10:1-12 A Test Case](#)
- [Mark 10:13-16 Disciples and Their Children](#)
- [Mark 10:17-27 A Representative Undisciple](#)
- [Mark 10:27-31 A Prosperity Gospel?](#)
- [Mark 10:32-52 A Representative Disciple](#)
- [Mark 11:1-11 Sticking to the Script](#)
- [Mark 11:12-25 The Wrath of the Lamb](#)
- [Mark 11:27-12:12 Unbelief](#)
- [Mark 12:13-17 The Christian and the State](#)
- [Mark 12:18-27 Heaven: Imagined and Real](#)
- [Mark 12:28-34 The Kingdom of Love](#)
- [Mark 12:35-37 Jesus is God](#)
- [Mark 12:38-44 Above All Else: the Heart](#)
- [Mark 13:1-37 This same Jesus...will come back...](#)
- [Mark 14:1-11 Devotion to Christ](#)
- [Mark 14:12-31 The Lord's Supper](#)
- [Mark 14:32-42 Gethsemane](#)
- [Mark 14:43-72 Jesus in the Hands of Men](#)
- [Mark 15:1-15 Jesus Judged](#)
- [Mark 15:16-32 The Crucifixion](#)
- [Mark 15:33-41 It is Finished](#)
- [Mark 15:42-47 The Burial of Jesus](#)
- [Mark 16:1-8 The Great Surprise](#)

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Commentary on the Gospel of Mark

1. [Mark 1:1–8. The Gospel begun by John the Baptist's ministry](#)
2. [Mark 1:9–20. Christ's baptism, temptation, and calling of His first disciples](#)
3. [Mark 1:21–34. An unclean spirit cast out,—Peter's wife's mother healed](#)
4. [Mark 1:35–39. Christ's private prayers,—purpose of Christ's coming into the world](#)
5. [Mark 1:40–45. A leper cleansed](#)
6. [Mark 2:1–12. Privileges of Capernaum,—one sick of the palsy healed](#)
7. [Mark 2:13–22. Calling of Levi,—Christ the physician of souls,—new wine and old bottles](#)
8. [Mark 2:23–28. The right view of the sabbath day expounded](#)
9. [Mark 3:1–12. The man with the withered hand healed on the sabbath day.—Christ watched by his enemies and grieved](#)
10. [Mark 3:13–21. Ordination of the twelve apostles.—Christ's zeal misunderstood by His friends](#)
11. [Mark 3:22–30. Warning against divisions.—fulness of gospel forgiveness,—eternal damnation](#)
12. [Mark 3:31–35. Christ's brother, and sister, and mother](#)
13. [Mark 4:1–20. Parable of the sower](#)
14. [Mark 4:21–25. Light not to be put under a bushel,—importance of hearing, and of using what we hear](#)
15. [Mark 4:26–29. Parable of the seed cast into the ground](#)
16. [Mark 4:30–34. Parable of the grain of mustard seed](#)
17. [Mark 4:35–41. Storm on the sea of Galilee miraculously calmed](#)
18. [Mark 5:1–17. A devil cast out in the country of the Gadarenes](#)
19. [Mark 5:18–20. The man that had been possessed with the devil sent home to his friends](#)
20. [Mark 5:21–34. The woman with an issue of blood healed](#)
21. [Mark 5:35–43. The ruler's daughter raised to life](#)
22. [Mark 6:1–6. Christ in His own country.—the sin of unbelief](#)
23. [Mark 6:7–13. The first sending forth of the apostles to preach](#)
24. [Mark 6:14–29. John the Baptist put to death by Herod](#)
25. [Mark 6:30–34. The apostles' return from preaching.—the importance of rest,—Christ's compassion](#)
26. [Mark 6:35–46. The multitude fed with five loaves and two fishes](#)

27. [Mark 6:47–56. Christ walking on the water](#)
28. [Mark 7:1–13. The religion of the Pharisees](#)
29. [Mark 7:14–23. The heart the true source of impurity](#)
30. [Mark 7:24–30. The Syrophenician woman whose daughter had an unclean spirit](#)
31. [Mark 7:31–37. Healing of one who was deaf and dumb](#)
32. [Mark 8:1–13. The multitude fed with seven loaves,—unbelief of the Pharisees](#)
33. [Mark 8:14–21. Warning against false doctrine,—slowness to understand in disciples](#)
34. [Mark 8:22–26. The blind man at Bethsaida healed](#)
35. [Mark 8:27–33. Peter's noble confession of faith,—Peter's ignorance of the necessity of Christ's death](#)
36. [Mark 8:34–38. Necessity of self-denial,—value of the soul,—danger of being ashamed of Christ](#)
37. [Mark 9:1–13. Christ's transfiguration](#)
38. [Mark 9:14–29. The boy with an unclean spirit healed](#)
39. [Mark 9:30–37. The crucifixion predicted,—humility enforced](#)
40. [Mark 9:38–50. A tolerant spirit enjoined,—the necessity of self-sacrifice,—the reality of hell](#)
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42. [Mark 10:13–16. Young children brought to Christ,—a plea for infant baptism](#)
43. [Mark 10:17–27. The young man who had great possessions,—Christ's love to sinners,—the peril of being rich](#)
44. [Mark 10:28–34. Encouragement to forsake all for Christ's sake,—Christ's foreknowledge of His own sufferings](#)
45. [Mark 10:35–45. Ignorance of the sons of Zebedee,—lowliness and self-devotion enforced by Christ's example](#)
46. [Mark 10:46–52. Blind Bartimæus healed](#)
47. [Mark 11:1–11. Christ's public entry into Jerusalem, and voluntary poverty](#)
48. [Mark 11:12–21. Christ's manhood,—the fig-tree cursed,—the temple cleansed](#)
49. [Mark 11:22–26. Importance of faith,—necessity of a forgiving spirit](#)
50. [Mark 11:27–33. Spiritual blindness of the chief priests and scribes,—mental dishonesty of prejudiced unbelievers](#)
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53. [Mark 12:18–27. The Sadducees, and the doctrine of the resurrection](#)
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55. [Mark 12:35–44. Christ in the Psalms,—warning against hypocrisy,—the widow's mite](#)
56. [Mark 13:1–8. Beginning of the prophecy on the mount of Olives](#)
57. [Mark 13:9–13. What Christ's people must expect between His first and second advents](#)
58. [Mark 13:14–23. The lawfulness of using means to provide for our safety,—privileges of the elect](#)
59. [Mark 13:24–31. Second coming of Christ described,—importance of observing signs of the times](#)
60. [Mark 13:32–37. Uncertainty of the time of Christ's second advent,—duty of watchfulness](#)
61. [Mark 14:1–9. Crafty designs of the chief priests overruled,—anointing in the house at Bethany](#)
62. [Mark 14:10–16. Judas Iscariot undertakes to betray Christ for money,—connection between time of passover and time of crucifixion](#)
63. [Mark 14:17–25. Institution of the Lord's Supper](#)
64. [Mark 14:26–31. Christ's fore-knowledge of His disciples' weakness,—self-ignorance of believers](#)
65. [Mark 14:32–42. Agony in the garden,—infirmity of the apostles](#)
66. [Mark 14:43–52. Christ taken prisoner by His enemies](#)
67. [Mark 14:53–65. Christ condemned before the high priest](#)
68. [Mark 14:66–72. Peter denies Christ three times](#)
69. [Mark 15:1–15. Christ condemned before Pilate](#)
70. [Mark 15:16–32. Christ mocked and crucified](#)
71. [Mark 15:33–38. Christ's death, and signs accompanying it](#)
72. [Mark 15:39–47. Christ's burial](#)
73. [Mark 16:1–8. The power of love to Christ,—the stone rolled away,—mercy to backsliders](#)
74. [Mark 16:9–14. Proofs of the resurrection,—kindness to great sinners,—weakness of believers](#)
75. [Mark 16:15–18. The apostles' commission,—the terms of the Gospel,—the promise to faithful labourers](#)
76. [Mark 16:19–20. Christ's ascension to the right hand of God,—the word of faithful preachers confirmed by signs](#)

NOTE: The links below are to PDF's to literally thousands of sermons on Mark (e.g., there are 475 PDF's on Mark 1). These have not been "screened" and are of variable quality. E.g., some PDF'S are no more than the sermon outline that was used as a bulletin insert, whereas a few are 10 pages or more. To give you a "taste" of what you might find, here is a random selection from a sermon by Matthew Black that looks well done on a quick overview - [Jesus, Healer of Broken Hearts](#) on Mark 1. And if you discover a message that you feel is not doctrinally sound, please email me and I will review and make a note to avoid it.

- [Mark 1 Sermons](#)
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- [Mark 3 Sermons](#)
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- [Mark 5 Sermons](#)
- [Mark 6 Sermons](#)
- [Mark 7 Sermons](#)
- [Mark 8 Sermons](#)
- [Mark 9 Sermons](#)
- [Mark 10 Sermons](#)
- [Mark 11 Sermons](#)
- [Mark 12 Sermons](#)
- [Mark 13 Sermons](#)
- [Mark 14 Sermons](#)
- [Mark 15 Sermons](#)
- [Mark 16 Sermons](#)

CHARLES SIMEON

Sermons on the Gospel of Mark

NOTE: If you are not familiar with the great saint **Charles Simeon** see Dr John Piper's discussion of Simeon's life - you will want to read Simeon's sermons after meeting him! - click [Brothers We Must Not Mind a Little Suffering](#)

- [Mark 1:14, 15 The Scope of the Lord's Ministry](#)
- [Mark 1:45 The Leper Healed](#)
- [Mark 2:8-12 The Paralytic Healed](#)
- [Mark 2:17 The Whole and the Sick, the Righteous and Sinners Described](#)
- [Mark 2:27 The Use and Benefit of the Sabbath](#)
- [Mark 3:5-7 The Man with the Withered Hand](#)
- [Mark 3:31-35 Christ's Love to His People](#)
- [Mark 4:26-29 The Springing Field](#)
- [Mark 4:30-32 The Grain of Mustard Seed](#)
- [Mark 5:16-18 The Gadarene Demoniac](#)
- [Mark 5:25-29 The Woman with a Bloody Flux Healed](#)
- [Mark 6:6 Prevalence of Unbelief](#)
- [Mark 6:51,52 Christian Gratitude Delineated](#)
- [Mark 7:14-16 The Means of Spiritual Defilement](#)
- [Mark 7:32-36 The Deaf and Dumb Man Healed](#)
- [Mark 8:23-25 The Blind Man Healed](#)
- [Mark 8:38 Guilt and Danger of Being Ashamed of Christ](#)
- [Mark 9:25-27 A Deaf and Dumb Spirit Cast Out](#)
- [Mark 9:28, 29 Fasting and Prayer](#)
- [Mark 9:41, 42 Christ's Interest in His People](#)
- [Mark 9:43-48 An Offending Member](#)
- [Mark 9:49,50 Christians to Have Salt in Themselves](#)
- [Mark 10:13-16 Christ Blesses Little Children](#)
- [Mark 10:21, 22 The Rich Youth Forsaking Christ](#)
- [Mark 10:23-25 The Danger of Riches](#)

- [Mark 10:28-30 Reward of Those Who Suffer for Christ](#)
- [Mark 10:35-40 Ambition of James and John Reproved](#)
- [Mark 10:41-45 Legitimate Ambition Illustrated](#)
- [Mark 10:49, 50 Blind Bartimeus Cured](#)
- [Mark 11:24 The Importance of Faith in Prayer](#)
- [Mark 12:6 The Regard Due to Christ](#)
- [Mark 12:17 Duties to our earthly and heavenly King](#)
- [Mark 12:26, 27 The Resurrection Proved from the Pentateuch](#)
- [Mark 12:28-30 Love to God the Great Commandment](#)
- [Mark 12:31 Love to Our Neighbour](#)
- [Mark 12:32-34 Excellence of the Moral Law](#)
- [Mark 12:34 Not Far from the Kingdom of God](#)
- [Mark 12:41-44 The Widow's Mite](#)
- [Mark 13:32-36 The Duty of Watchfulness Enforced](#)
- [Mark 13:37 We Should Watch for our Lord's Second Coming](#)
- [Mark 14:8 Commendation of Mary's Love](#)
- [Mark 14:17-19 The Self-Diffidence of the Apostles](#)
- [Mark 14:31 Self-Confidence Condemned](#)
- [Mark 14:71 Peter's Denial of His Lord](#)
- [Mark 16:9 Christ Appearing to Mary Magdalene](#)
- [Mark 16:15, 16 On the Gospel Message](#)

CHUCK SMITH
Commentary and Sermon Notes
Gospel of Mark

- [Mark 1 Commentary](#)
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- [Mark 4 Commentary](#)
- [Mark 5 Commentary](#)
- [Mark 6 Commentary](#)
- [Mark 7 Commentary](#)
- [Mark 8 Commentary](#)
- [Mark 9 Commentary](#)
- [Mark 10 Commentary](#)
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Through the Bible Series (Recommendation - supplement your Thru the Bible readings with these excellent messages!) The links below are to Pastor Smith's transcripts.

- [Mark 1](#)
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- [Mark 8-9](#)
- [Mark 10-11](#)
- [Mark 12](#)
- [Mark 13](#)
- [Mark 14](#)

- [Mark 15-16](#)

Links to transcripts of sermon outlines with titles in right column

- [Sermon Notes for Mark 1:40](#) - Mark 1:40-44 Cleansing
- [Sermon Notes for Mark 2:5](#) - Mark 2:5 Your Sins Are Forgiven
- [Sermon Notes for Mark 2:13](#) - Mark 2:13-17 Jesus and Sinners
- [Sermon Notes for Mark 3:1-5](#) - Mark 3:1-5 Doing the Impossible
- [Sermon Notes for Mark 3:1-5](#) - Mark 3:1b-5
- [Sermon Notes for Mark 3:1-5](#) - Mark 3:1-5 Stretch Forth Thy Hand
- [Sermon Notes for Mark 3:1-5](#) - Mark 3:1-5 Dare to Try
- [Sermon Notes for Mark 3:1-5](#) - Mark 3:1-5 Stretch Forth Thine Hand
- [Sermon Notes for Mark 3:1-5](#) - Mark 3:1-5 Stretch Forth
- [Sermon Notes for Mark 3:6](#) - Mark 3:6 Seeking to Destroy Jesus
- [Sermon Notes for Mark 4:13-21](#) - Mark 4:13-21 The Wayside
- [Sermon Notes for Mark 5:21](#) - Mark 5:21-34 Who Touched Me?
- [Sermon Notes for Mark 5:21-34](#) - Mark 5:21 The Touch of Faith
- [Sermon Notes for Mark 5:25-28](#) - Mark 5:25-28 The Touch of Faith
- [Sermon Notes for Mark 4:40](#) - Mark 5:40 Probing Questions
- [Sermon Notes for Mark 6:1](#) - Mark 6:1-6 The Marvel of Unbelief
- [Sermon Notes for Mark 6:15](#) - Mark 6:15, 30-34 Great Commission
- [Sermon Notes for Mark 6:30, 31](#) - Mark 6:30, 31 The Servants of God
- [Sermon Notes for Mark 8:1](#) - Mark 8:1-3 Our Compassionate Lord
- [Sermon Notes for Mark 8:34-38](#) - Mark 8:34-38 Following Jesus
- [Sermon Notes for Mark 8:37](#) - Mark 8:37
- [Sermon Notes for Mark 8:37](#) - Mark 8:37 What Shall a Man Give in Exchange
- [Sermon Notes for Mark 9:1](#) - Mark 9:1 The Kingdom of God
- [Sermon Notes for Mark 9:14-29](#) - Mark 9:14-29 Demon Possession
- [Sermon Notes for Mark 9:33-36](#) - Mark 9:33-36 The Path to Greatness
- [Sermon Notes for Mark 10:17](#) - Mark 10:17-31 One Thing Thou Lackest
- [Sermon Notes for Mark 10:17-22](#) - Mark 10:17-22 The Rich Young Ruler
- [Sermon Notes for Mark 10:17-22: 12:28-34](#) - Mark 10:17-22 Going by the Gate of Heaven to Stop in Hell
- [Sermon Notes for Mark 10:17-31](#) - Mark 10:17-31 Prone to Take Salvation for Granted
- [Sermon Notes for Mark 10:21](#) - Mark 10:21 One Thing Thou Lackest
- [Sermon Notes for Mark 10:21](#) - Mark 10:21 The Young Ruler
- [Sermon Notes for Mark 10:21](#) - Mark 10:21 The Young Ruler - 2
- [Sermon Notes for Mark 10:21](#) - Mark 10:21 The Young Ruler - 3
- [Sermon Notes for Mark 10:23-27](#) - Mark 10:23-27 Who Can Be Saved?
- [Sermon Notes for Mark 10:26, 27](#) - Mark 10:26,27 Who Can Be Saved?
- [Sermon Notes for Mark 10:46](#) - Mark 10:46 Sight for the Blind
- [Sermon Notes for Mark 11:22](#) - Mark 11:22 Have Faith in God
- [Sermon Notes for Mark 11:25](#) - Mark 11:25 Forgiven, Forgiving
- [Sermon Notes for Mark 12:1](#) - Mark 12:1-9 Bring Forth Fruit
- [Sermon Notes for Mark 12:28-34](#) - Mark 12:28-34 The Great Commandments
- [Sermon Notes for Mark 13:1](#) - Mark 13:1-4 Lord Of Glory
- [Sermon Notes for Mark 14:26,27,50](#) - Mark 14:26, 27, 50 Forsaken by Man
- [Sermon Notes for Mark 14:38](#) - Mark 14:38 The Real Problem
- [Sermon Notes for Mark 14:54](#) - Mark 14:54 Following Afar Off
- [Sermon Notes for Mark 14:66](#) - Mark 14:66-72 Steps to Denial
- [Sermon Notes for Mark 15:7-15](#) - Mark 15:7-15
- [Sermon Notes for Mark 15:24](#) - Mark 15:24-47 The Stone over the Door
- [Sermon Notes for Mark 15:24-47](#) - Mark 15:24-28 The Gospel We Preach
- [Sermon Notes for Mark 15:34](#) - Mark 15:34 Forsaken by God
- [Sermon Notes for Mark 15:42-47](#) - Mark 15:42-47 The Stone Over the Door
- [Sermon Notes for Mark 15:42-47](#) - Mark 15:42-47 A Stone Against the Tomb
- [Sermon Notes for Mark 15:42-47](#) - Mark 15:42-47 A Stone over the Door
- [Sermon Notes for Mark 15:42-47](#) - Mark 15:42-47 A Stone Against the Tomb

- [Sermon Notes for Mark 15:46](#) - Mark 15:46
- [Sermon Notes for Mark 15:46](#) - Mark 15:46 And Rolled A Stone
- [Sermon Notes for Mark 16:1-4](#) - Mark 16:1-4
- [Sermon Notes for Mark 16:9](#) - Mark 16:9-11 The Tragedy of Unbelief
- [Sermon Notes for Mark 16:15,16](#) - Mark 16:15, 16 Supreme Task of Church

JAMES SMITH HANDFULS OF PURPOSE GOSPEL OF MARK

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- Mark 1:40-45.CONFESSION, COMPASSION, CLEANSING.
- Mark 2:1-12. THE SICK PARALYTIC.
- Mark 2:1-12. JESUS IN THE HOUSE.
- Mark 2:14-17.THE CALL OF LEVI.
- Mark 2:18-22.THE BRIDEGROOM.
- Mark 3:1-7.THE WITHERED HAND.
- Mark 4:26-29.THE SECRET SEED.
- Mark 4:35-41.LET US PASS OVER.
- Mark 4:36-41.THE CRY OF THE PERISHING.
- Mark 5:1-20.THE TERRIBLE DEMONIAIC.
- Mark 5:22-24, 35-43.JAIRUS' DAUGHTER.
- Mark 5:25-34.THE HELPLESS WOMAN.
- Mark 6:14-28.HEROD; OR, THE DECEITFULNESS OF SIN.
- Mark 6:35-44.THE MYSTERIOUS FEAST.
- Mark 7:31-37.THE IMPEDIMENTS REMOVED.
- Mark 8:1-9THE SATISFYING POWER OF JESUS.
- Mark 8:22-26.JESUS LEADING AND HEALING.
- Mark 9:17-29.THE DEVIL-POSSESSED SON.
- Mark 10:13-16.THE CHILDREN FOR CHRIST.
- Mark 10:17-22.LOVED, YET LACKING.
- Mark 10:35-40.THE CUP AND THE BAPTISM.
- Mark 10:46-52.THE BLIND BEGGAR.
- Mark 11:12-14, 20-22.THE BARREN FIG-TREE.
- Mark 11:1-10.A SPECIAL COMMISSION.
- Mark 12:13-17.WHY DO YOU TEMPT ME?
- Mark 12:28-34.THE FIRST COMMANDMENT.
- Mark 13.THINGS TO COME.
- Mark 13:33-37.THE MASTER AND HIS SERVANTS.
- Mark 14:1-9.SHE HAS DONE WHAT SHE COULD.
- Mark 14:22-25.THE BREAD AND THE CUP.
- Mark 14:26-42.BETWEEN THE CUP OF BLESSING AND THE TRAITOR'S KISS.
- Mark 14:29-72.THE STEPS IN PETER'S DOWNFALL.
- Mark 15:1-15.PILATE AND JESUS.
- Mark 15:26-32.THE ATTITUDE OF UNBELIEF.
- Mark 16:1-8.TAUGHT IN THE SEPULCHER.
- Mark 16:9-14.RESURRECTION REVELATIONS.
- Mark 16:15-20.THE GREAT COMMISSION.

C. H. SPURGEON
All of Spurgeon's Sermons
on the Gospel of Mark

- [Mark 1:15 Faith and Repentance Inseparable](#)
- [Mark 1:21-28 An Astounding Miracle](#)
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- [Mark 1:35-39 Before Daybreak with Christ](#)
- [Mark 1:40-42 The Lord and the Leper](#)
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- [Mark 2:12 The New Fashion](#)
- [Mark 2:17 For Whom is the Gospel Meant?](#)
- [Mark 2:3-5, Luke 5:18-20 Good Cheer from Forgiven Sin](#)
- [Mark 3:5 Jesus Angry with Hard Hearts](#)
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- [Mark 3:10 Crowding to Touch the Savior](#)
- [Mark 4:5,6 Seed Upon Stony Ground](#)
- [Mark 4:17 No Root in Themselves](#)
- [Mark 4:24 Hearing with Heed](#)
- [Mark 4:26-29 What the Farm Labourers Can Do and What They Cannot Do](#)
- [Mark 4:33, 34 Teaching for the Outer and Inner Circles](#)
- [Mark 4:38 Christ Asleep in the Vessel](#)
- [Mark 4:40 Why is Faith So Feeble?](#)
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- [Mark 5:7 Resistance to Salvation](#)
- [Mark 5:9 Satan, Self, Sin and the Savior](#)
- [Mark 5:17 Christ's Curate in Decapolis](#)
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- [Mark 5:25-28 Faculty Baffled—The Great Physician Successful](#)
- [Mark 5:28 The Touch \(#1382\)](#)
- [Mark 5:30,31 The Touch \(#1640\)](#)
- [Mark 5:33 Tell It All](#)
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- [Mark 6:20 John and Herod](#)
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- [Mark 6:52 The Miracle of the Loaves](#)
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- [Mark 8:4 Problem of the Age](#)
- [Mark 8:19-21 Certain Curious Calculations About Loaves and Fishes](#)
- [Mark 8:22-26 The Free Agency of Christ \(#2761\)](#)
- [Mark 8:22-26 The Free-Agency of Christ \(#2892\)](#)
- [Mark 8:22-25 Seeing and Not Seeing, or Men as Trees Walking](#)
- [Mark 8:36 Profit and Loss](#)
- [Mark 9:8 Jesus Only"—A Communion Meditation](#)
- [Mark 9:17-20 Bringing Sinners to the Savior](#)
- [Mark 9:22,23 If You Can](#)
- [Mark 9:23 Where the "If" Lies](#)
- [Mark 9:23 Faith Omnipotent](#)
- [Mark 9:24 Faith's Dawn and Its Clouds](#)
- [Mark 9:28-29 The Secret of Failure](#)
- [Mark 9:24 Feeble Faith Appealing to a Strong Savior](#)

- [Mark 9:43 Right-Hand Sins](#)
- [Mark 10:13-16 Children Brought to Christ, and Not to the Font](#)
- [Mark 10:13-16 Jesus and the Children](#)
- [Mark 10:21 Lovely, but Lacking](#)
- [Mark 10:21 A Procession of Cross-Bearers](#)
- [Mark 10:46-52 The Blind Beggar](#)
- [Mark 10:46-52 Good Cheer from Christ's Call and from Himself](#)
- [Mark 10:47, 48 The Blind Man's Earnest Cries](#)
- [Mark 10:49 A Gospel Sermon to Outsiders](#)
- [Mark 10:49 Jesus at a Standstill](#)
- [Mark 10:51 A Definite Challenge for Definite Prayer](#)
- [Mark 10:51 Reasons for a Singular Question](#)
- [Mark 10:51 The Savior's Charity](#)
- [Mark 11:13 Nothing But Leaves](#)
- [Mark 11:22 The Moral of a Miracle](#)
- [Mark 11:24 The True Prayer--True Power!](#)
- [Mark 12:6-9 The Pleading of the Last Messenger](#)
- [Mark 12:30 The First and Great Commandment](#)
- [Mark 12:34 For the Candid and Thoughtful](#)
- [Mark 12:34 Near the Kingdom, Or in It?](#)
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- [Mark 14:14 Wanted, a Guest Chamber!](#)
- [Mark 14:32 Christ in Gethsemane](#)
- [Mark 14:50-52 John Mark—Or, Haste in Religion](#)
- [Mark 14:64 Our Lord's Trial before the Sanhedrin](#)
- [Mark 14:72 Fountains of Repentant Tears](#)
- [Mark 15:20 The Great Cross-Bearer and His Followers](#)
- [Mark 15:21 Up From the Country, and Pressed Into the Service](#)
- [Mark 15:23 The Determination of Christ to Suffer for His People](#)
- [Mark 15:43-46 Joseph of Arimathea](#)
- [Mark 16:6 Belief in the Resurrection](#)
- [Mark 16:7 The Messages of Our Lord's Love](#)
- [Mark 16:9 Jesus Appearing to Mary Magdalene](#)
- [Mark 16:9 Mary Magdalene](#)
- [Mark 16:10 Sad Interior and a Cheery Messenger](#)
- [Mark 16:14 Unbelievers Rebuked \(Upbraided\)](#)
- [Mark 16:15-16 Baptismal Regeneration](#)
- [Mark 16:15,16 Preach, Preach, Preach Everywhere](#)
- [Mark 16:16 Baptism Essential to Obedience](#)
- [Mark 16:20 Christ and His Co-Workers](#)

C H SPURGEON

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- [Mark 1](#)
- [Mark 2](#)
- [Mark 4](#)
- [Mark 5](#)
- [Mark 7](#)
- [Mark 8](#)
- [Mark 9](#)
- [Mark 10](#)
- [Mark 12](#)
- [Mark 14](#)
- [Mark 15](#)

- [Mark 16](#)

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Sermon Notes on the Gospel of Mark

- Mark 4:24. — Hearing with Heed
- Mark 5:6. — He Ran, and HE Ran
- Mark 5:7. — Resistance to Salvation
- Mark 8:22-25 — The Free-agency of Christ
- Mark 9:24. — Feeble Faith Appealing to a Strong Savior
- Mark 10:49-50. — The Blind Beggar of Jericho
- Mark 12:34. — So Near
- Mark 14:32. — Gethsemane
- Mark 14:72. — Fountains of Repentant Tears

C H SPURGEON
Devotionals from
Morning and Evening
Faith's Checkbook

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- Mark 1:17 Fishers Follow Him
- Mark 1:18 Straightway they forsook their nets & followed Him
- Mark 1:30 Simon's wife's mother lay sick of a fever
- Mark 1:41 I will; be thou clean
- Mark 2:4 They let down the bed wherein the sick of the palsy lay
- Mark 3:13 They came unto him
- Mark 4:36 There were also with him other little ships
- Mark 8:38 When he cometh in the glory of his Father
- Mark 9:15 The people when they beheld Him were greatly amazed
- Mark 9:19 Bring Him unto me
- Mark 9:23 Jesus said unto him, If thou canst believe
- Mark 9:23 The "All" of Belief
- Mark 9:23 All things are possible to him that believeth
- Mark 10:21 Take up the cross, and follow Me
- Mark 11:22 Have faith in God
- Mark 14:14 "Where I shall eat the Passover with My disciples?"
- Mark 14:72 He wept
- Mark 15:23 They gave Him to drink wine mingled with myrrh
- Mark 16:7 Always First in Fellowship
- Mark 16:9 He appeared first to Mary Magdalene
- Mark 16:9 Mary Magdalene, out of whom he had cast seven devils
- Mark 16:16 He that believeth and is baptized shall be saved

RAY STEDMAN
Sermons on the Gospel of Mark

- [The Gospel of Mark: He Came to Serve \(overview\)](#)
- [Mark 1:1-8 The Place To Begin](#)
- [Mark 1:9-15 Jesus Came](#)

- [Mark 1:16-39 A Day In The Life Of Jesus](#)
- [Mark 1:40-2:12 The Healer Of Hurts](#)
- [Mark 2:13-3:6 The Scandal Maker](#)
- [Mark 3:7-35 False Forces](#)
- [Mark 4 Seed Thoughts](#)
- [Mark 4:1-34 The Dimming Of The Light](#)
- [Mark 4:35-5:20 Why Are You Afraid?](#)
- [Mark 5:21-6:6 The Weakness Of The World](#)
- [Mark 6:7-52 Who Is This?](#)
- [Mark 6:53-7:30 When Rite Is Wrong](#)
- [Mark 7:31-8:21 Do You Not Yet Understand](#)
- [Mark 8:22-33 The Turning Point](#)
- [Mark 8:34-38 The Way Of The Cross](#)
- [Mark 8:38-9:29 The Glory That Follows](#)
- [Mark 9:30-50 The Child In Our Midst](#)
- [Mark 10:1-12 What About Divorce](#)
- [Mark 10:13-31 The Plight Of The Overprivileged](#)
- [Mark 10:32-52 The Ambitious Heart](#)
- [Mark 11:1-25 The King Is Coming](#)
- [Mark 11:27-12:27 By What Authority?](#)
- [Mark 12:28-44 Top Priority](#)
- [Mark 13 Watch!](#)
- [Mark 14:1-25 Love's Extravagance](#)
- [Mark 14:26-52 Smite The Shepherd](#)
- [Mark 14:53-72 Jesus And The Priests](#)
- [Mark 15:1-20 Jesus And The Rulers](#)
- [Mark 15:21-47 The Awful Penalty](#)
- [Mark 16:1-8 The Rumor Of Hope](#)
- [Mark 16:9-20 Those Signs Following](#)

THEOLOGY OF WORK GOSPEL OF MARK

- [Introduction to Mark](#)
- [Kingdom and Discipleship \(Mark 1-4, 6, 8\)](#)
 - [The Beginning of the Gospel \(Mark 1:1-13\)](#)
 - [The Calling of the First Disciples \(Mark 1:16-20\)](#)
 - [The Paralytic Man \(Mark 2:1-12\)](#)
 - [The Calling of Levi \(Mark 2:13-17\)](#)
 - [The Twelve \(Mark 3:13-19\)](#)
 - [Discipleship in Process \(Mark 4:35-41; 6:45-52; 8:14-21\)](#)
- [Rhythms of Work, Rest, and Worship \(Mark 1-4, 6, 13\)](#)
 - [The First Days of the Movement \(Mark 1:21-45\)](#)
 - [The Lord of the Sabbath \(Mark 2:23-3:6\)](#)
 - [Jesus the Builder \(Mark 6:1-6\)](#)
 - [Parables at Work \(Mark 4:26-29 and 13:32-37\)](#)
- [Economic Issues \(Mark 10-12\)](#)
 - [The Rich Young Man and Attitudes to Wealth and Status \(Mark 10:17-31\)](#)
 - [Wealth \(Mark 10:17-22\)](#)
 - [Status \(Mark 10:13-16, 22\)](#)
 - [The Grace of God \(Mark 10:23-31\)](#)
 - [The Temple Incident \(Mark 11:15-18\)](#)
 - [Taxes and Caesar \(Mark 12:13-17\)](#)
 - [Our Work Fulfills the Great Commandment \(Mark 12:28-34\)](#)
- [The Cross and Resurrection \(Mark 14:32-16:8\)](#)

- [Conclusions: Drawing Together Some Threads \(Mark\)](#)
- [Key Verses and Themes in Mark](#)

THIRD MILLENNIUM

Notes on the the Gospel of Mark

Mark Commentary 1

- [Jesus: The Beginning of the Gospel - Mark 1:1-13](#)
- [John the Baptist: Fulfillment of Prophecy - Mark 1:1-8](#)
- [The beginning of the gospel - Mark 1:1](#)
- [It is written - Mark 1:2-3](#)
- [John - Mark 1:4-8](#)
- [Holy Spirit: Witness at the Baptism of Jesus - Mark 1:9-11](#)
- [Temptation in the Wilderness - Mark 1:12-13](#)
- [Jesus' Kingdom Ministry: Galilee - Mark 1:14-9:50](#)
- [Kingdom Call of the First Disciples - Mark 1:14-20](#)
- [The time has come - Mark 1:14-15](#)
- [Come, follow me - Mark 1:16-20](#)
- [Sabbath - Mark 1:21](#)
- [Kingdom Ministry: Capernaum - Mark 1:21-34](#)
- [One who had authority - Mark 1:22](#)
- [What have you to do with us . . . ? - Mark 1:23-24](#)
- [Be quiet! - Mark 1:25-28](#)
- [Simon's mother-in-law - Mark 1:29-31](#)
- [Sick and demon-possessed - Mark 1:32-34](#)
- [Kingdom Ministry: Galilee - Mark 1:35-45](#)
- [That is why I have come - Mark 1:35-39](#)
- [Leprosy - Mark 1:40-45](#)

Mark Commentary 2

- [Jesus Heals in a Paralytic in Capernaum - Mark 2:1-12](#)
- [He had come home - Mark 2:1](#)
- [The paralyzed man - Mark 2:2-5](#)
- [That you may know that the Son of Man has authority on earth to forgive sins - Mark 2:6-12](#)
- [The Call of Matthew - Mark 2:13-17](#)
- [Levi son of Alphaeus - Mark 2:13-14](#)
- [Sinners - Mark 2:15-17](#)
- [Controversies with Jewish Authorities - Mark 2:18-3:12](#)
- [Fasting - Mark 2:18](#)
- [The bridegroom will be taken from them, and on that day they will fast - Mark 2:19-22](#)
- [The Son of Man is Lord even of the Sabbath - Mark 2:23-29](#)

Mark Commentary 3

- [A shriveled hand - Mark 3:1-6](#)
- [For he had healed many - Mark 3:7-12](#)
- [The Twelve - Mark 3:13-19](#)
- [Accusations Against Jesus in Capernaum - Mark 3:20-35](#)
- [His family - Mark 3:21](#)
- [Whoever blasphemes against the Holy Spirit - Mark 3:22-30](#)
- [Whoever does God's will - Mark 3:31-35](#)

Mark Commentary 4

- [Parables of the Kingdom - Mark 4:1-34](#)
- [A farmer went out to sow his seed - Mark 4:1-9](#)
- [But to those on the outside everything is said in parables - Mark 4:10-13](#)
- [The farmer sows the word - Mark 4:14-20](#)
- [Whoever has will be given more - Mark 4:21-25](#)
- [A man scatters seed on the ground - Mark 4:26-29](#)
- [It is like a mustard seed - Mark 4:30-34](#)
- [The Parables of Jesus - Mark 4:34](#)
- [Jesus' Kingdom Ministry: Decapolis - Mark 4:35-5:20](#)
- [Even the wind and the waves obey him - Mark 4:35-41](#)

Mark Commentary 5

- [The region of the Gerasenes - Mark 5:1](#)
- [Legion - Mark 5:2-20](#)
- [Jesus' Kingdom Ministry: Galilee - Mark 5:21-6:6](#)
- [Jairus, one of the synagogue rulers - Mark 5:21-24](#)
- [A woman was there who had been subject to bleeding for twelve years - Mark 5:25-34](#)
- [Your daughter is dead - Mark 5:35-43](#)

Mark Commentary 6

- [Hometown - Mark 6:1-6](#)
- [Sending of the Twelve - Mark 6:7-30](#)
- [The Twelve - Mark 6:7-13](#)
- [Beheaded John in the prison - Mark 6:14-30](#)
- [Feeding the 5000 - Mark 6:31-44](#)
- [Jesus Kingdom Ministry: Gennesaret - Mark 6:45-7:23](#)
- [They saw him walking on the lake - Mark 6:45-52](#)
- [Gennesaret - Mark 6:53-56](#)

Mark Commentary 7

- [Pharisees - Mark 7:1](#)
- [Unclean - Mark 7:2-4](#)
- [The commandments of men - Mark 7:5-13](#)
- [Within, out of men's hearts, come evil - Mark 7:14-23](#)
- [Jesus' Kingdom Ministry in the Gentile Territories: Tyre, Sidon and the Decapolis - Mark 7:24-8-9](#)
- [For it is not right to take the children's bread and toss it to their dogs - Mark 7:24-30](#)
- [Ephphatha - Mark 7:31-37](#)

Mark Commentary 8

- [Feeding of 4000 - Mark 8:1-9](#)
- [Jesus' Kingdom Ministry: Caesarea Philippi - Mark 8:10-9:32](#)
- [A sign from heaven - Mark 8:10-13](#)
- [Watch out for the yeast of the Pharisees - Mark 8:14-21](#)
- [I see people; they look like trees walking around - Mark 8:22-26](#)
- [You are the Christ - Mark 8:27-30](#)
- [The great disclosure - Mark 8:31-10:52](#)
- [The Son of Man must suffer many things - Mark 8:31-38](#)

Mark Commentary 9

- [The kingdom of God comes with power - Mark 9:1](#)
- [The Transfiguration - Mark 9:2-13](#)

- [This kind can come out only by prayer - Mark 9:14-32](#)
- [Jesus' Kingdom Ministry: Capernaum - Mark 9:33-50](#)
- [Who is the greatest? - Mark 9:33-37](#)
- [For whoever is not against us is for us - Mark 9:38-41](#)
- [If anyone causes one of these little ones who believe in me to sin - Mark 9:42-50](#)

Mark Commentary 10

- [Jesus' Kingdom Ministry: Judea - Mark 10:1-16:20](#)
- [Teaching on Kingdom Ways - Mark 10:1-45](#)
- [Region of Judea - Mark 10:1](#)
- [Divorce - Mark 10:2-12](#)
- [Do not hinder them, for the kingdom of God belongs to such as these - Mark 10:13-16](#)
- [What must I do to inherit eternal life? - Mark 10:17-31](#)
- [The Son of Man will be betrayed - Mark 10:32-34](#)
- [Whoever wants to become great among you must be your servant - Mark 10:35-45](#)
- [Kingdom Healing: Jericho - Mark 10:46-52](#)

Mark Commentary 11

- [The Triumphal Entry - Mark 11:1-11](#)
- [As they approached Jerusalem - Mark 11:1](#)
- [Jesus entered Jerusalem and went to the temple - Mark 11:2-11](#)
- [A Cleansing the Temple - Mark 11:12-26](#)
- [A fig tree in leaf - Mark 11:12-14](#)
- [A Temple cleansing - Mark 11:15-19](#)
- [Rabbi, look! The fig tree you cursed has withered! - Mark 11:20-26](#)
- [Conflicts at the Temple - Mark 11:27-12:44](#)
- [By what authority are you doing these things? - Mark 11:27-33](#)

Mark Commentary 12

- [He then began to speak to them in parables - Mark 12:1-12](#)
- [Pharisees and Herodians - Mark 12:13](#)
- [Give to Caesar what is Caesar's and to God what is God's - Mark 12:14-17](#)
- [The resurrection - Mark 12:18-27](#)
- [Of all the commandments, which is the most important? - Mark 12:28-34](#)
- [David himself calls him 'Lord.' How then can he be his son? - Mark 12:35-40](#)
- [Two very small copper coins, worth only a fraction of a penny - Mark 12:41-44](#)

Mark Commentary 13

- [Kingdom Prophecies on the Mount of Olives - Mark 13:1-37](#)
- [Destruction of the temple - Mark 13:1-4](#)
- [Future persecutions - Mark 13:5-25](#)
- [The coming\(s\) of the son of Man - Mark 13:26-37](#)

Mark Commentary 14

- [Passion Week - Mark 14:1-16:8](#)
- [Anointing of the King at Bethany - Mark 14:1-11](#)
- [The Passover - Mark 14:1](#)
- [Not during the Feast - Mark 14:2](#)
- [She broke the jar and poured the perfume - Mark 14:3-9](#)
- [Judas - Mark 14:10-11](#)
- [The Passover Meal - Mark 14:12-31](#)

- [Preparation for the Meal - Mark 14:12-16](#)
- [The Lord's Supper - Mark 14:17-26](#)
- [You will all fall away - Mark 14:27-31](#)
- [Providential Desertion, Trial, and Death of Jesus the King - Mark 14:32-15:47](#)
- [Gethsemane - Mark 14:32-42](#)
- [Betrayal - Mark 14:43-52](#)
- [Passion trails - Mark 14:53-15:15](#)
- [Trial before the Sanhedrin - Mark 14:53-65](#)
- [Peter denies Christ - Mark 14:66-72](#)

Mark Commentary 15

- [Before Pilate - Mark 15:1-15](#)
- [The soldiers mock Jesus - Mark 15:16-20](#)
- [The crucifixion - Mark 15:21-32](#)
- [The death of Jesus - Mark 15:33-41](#)
- [The burial of Jesus - Mark 15:42-47](#)

Mark Commentary 16

- [Jesus' Resurrection - Mark 16:1-20](#)
- [The Sabbath was over - Mark 16:1-3](#)
- [He has risen! - Mark 16:4-7](#)
- [Afraid - Mark 16:8](#)
- [Textual Note - Mark 16:9-20](#)
- [He appeared first to Mary Magdalene - Mark 16:9-11](#)
- [Jesus appeared - Mark 16:12-14](#)
- [A great commission - Mark 16:15-18](#)
- [Jesus ascended - Mark 16:19-20](#)

DEREK THOMAS SERMONS GOSPEL OF MARK

- [Mark 1:1-8 The Beginning of the Gospel](#)
- [Mark 1:9-13 A Father's Love For His Son](#)
- [Mark 1:14-28 Gone Fishing!](#)
- [Mark 1:29-45 Keeping Quite About Jesus?](#)
- [Mark 2:1-12 Roof in Need of Repair!](#)
- [Mark 2:13-17 Death and Taxes!](#)
- [Mark 2:18-28 Religion \(David Strain\)](#)
- [Mark 2:18-3:6 The Sabbath Issue](#)
- [Mark 3:7-19 The Twelve](#)
- [Mark 3:20-30 The Unforgivable Sin](#)
- [Mark 3:31-35 Jesus' Family](#)
- [Mark 4:1-20 Gardening Tips](#)
- [Mark 4:21-34 Speaking In Riddles](#)
- [Mark 4:35-41 God-Man - David Strain](#)
- [Mark 4:35-41 Master and Commander](#)
- [Mark 5:1-20 Christus Victor](#)
- [Mark 5:21-43 A Touching Story](#)
- [Mark 6:1-13 Early Mission Trips](#)
- [Mark 6:14-29 Dancing at Death](#)
- [Mark 6:30-44 Feeding a Multitude](#)
- [Mark 6:45-46 Treading Water](#)

- [Mark 7:1-23 Clean on the Inside](#)
- [Mark 7:24-30 Eating with the Dogs](#)
- [Mark 7:24-30 The Syrophenician Woman](#)
- [Mark 7:31-37 Hear Him Ye Deaf, His Praise Ye Dumb](#)
- [Mark 8:1-21 No Bread](#)
- [Mark 8:1-21 Don't Miss It](#)
- [Mark 8:22-26 A Blind Man, Blind Man in Bethsaida](#)
- [Mark 8:22-26 Lord, I Was Blind, I Could Not See](#)
- [Mark 8:27-30 Who is Jesus?](#)
- [Mark 8:31-38 Cross Purposes](#)
- [Mark 9:1-10 Transfiguration](#)
- [Mark 9:14-29 I Believe and Don't Believe](#)
- [Mark 9:30-37 I Am the Greatest](#)
- [Mark 9:38-42 For or Against](#)
- [Mark 9:43-50 Mortification, Jesus Style](#)
- [Mark 10:1-12 Rent Asunder](#)
- [Mark 10:13-16 Children!](#)
- [Mark 10:17-31 Encounters with Jesus: A Rich Young Man](#)
- [Mark 10:17-31 The One That Got Away!](#)
- [Mark 10:32-45 Crossways](#)
- [Mark 10:46-52 Seeing Jesus](#)
- [Mark 10:46-52 Lord, Have Mercy](#)
- [Mark 11:1-11 Hosanna!](#)
- [Mark 11:12-24 Upset Over a Tree](#)
- [Mark 12:13-27 Questions, Questions, Questions](#)
- [Mark 12:21-44 How Much Should I Give?](#)
- [Mark 12:28-34 The Greatest Commandment](#)
- [Mark 12:35-46 Hearing Jesus Gladly](#)
- [Mark 13:1-37 Back to the Future \(Part 2\)](#)
- [Mark 13:1-37 Back to the Future \(Part 1\)](#)
- [Mark 14:1-9 Extravagant Love for Jesus #1](#)
- [Mark 14:1-11 How Do I Tell Jesus I Love Him?](#)
- [Mark 14:12-21 Selling Your Soul to Satan](#)
- [Mark 14:22-26 The Last Supper](#)
- [Mark 14:27-31 Failure](#)
- [Mark 14:32-42 Dark Gethsemane](#)
- [Mark 14:43-65 The Silence of the Lamb](#)
- [Mark 15:1-15 Suffered Under Pontius Pilate](#)
- [Mark 15:16-32 Is This the King?](#)
- [Mark 15:33-41 Calvary](#)
- [Mark 15:42-68 What Do You Do With the Body of Jesus? Palmer Robertson](#)
- [Mark 16:1-7 Three Resurrections - James Baird](#)
- [Mark Up From the Grave He Arose](#)
- [Mark 16:1-8 Too Good to Be True?](#) Billy Dempsey

**GEOFF THOMAS
GOSPEL OF MARK
SERMONS**

Mark 1

- [1:1 The Beginning Of The Gospel](#)
- [1:1-8 A Man Was Sent From God Whose Name Was John](#)
- [1:12-13 The Temptations Of Jesus](#)

- [1:1-13 The Baptism Of Jesus Christ The Son Of God](#)
- [1:14-15 Jesus Went Preaching Repentance And Good News](#)
- [1:16-20 I Will Make You Fishers Of Men](#)
- [1:21-28 A New Authority!](#)
- [1:29-34 The Lord Christ's First Miracle Of Healing](#)
- [1:40-45 Jesus And The Disobedient Leper](#)

Mark 2

- [2:1-12 Jesus Christ Has Authority To Forgive Sins](#)
- [2:13-17 Jesus Invites Sinners To Follow Him And Eats With Them](#)
- [2:18-22 Renewal Or Regeneration?](#)
- [2:23-28 Lord Of The Sabbath](#)

Mark 3

- [3:1-6 Withered Lives Restored](#)
- [3:7-12 Jesus healed the sick and drove out demons](#)
- [3:13-19 The Calling of the Twelve](#)
- [3:20-28 Sin Abounds but Christ's Grace Super-abounds](#)
- [3:29-30 The Sin That Will Never Be Forgiven](#)
- [3:31-35 How to be in Jesus' Family](#)

Mark 4

- [4:1-20 The Parable of the Sower](#)
- [4:21-25 Consider Carefully What You Hear](#)
- [4:26-29 The Mysterious Growth Of The Kingdom](#)
- [4: 30-34 The Mustard Seed](#)
- [4:35-41 Master Of Ocean And Earth And Skies](#)

Mark 5

- [5:1-13 The Deliverance Of The Demoniac](#)
- [5:14-20 Away From Jesus Or With Him?](#)
- [5:21-24, 35-43 Conqueror Of Death](#)
- [5:24-34 A Woman Ill For Twelve Years Healed](#)

Mark 6

- [6:1-6 A Prophet Without Honour In His Hometown](#)
- [6:6-13 The Disciples' Commission](#)
- [6:14-29 The Death Of John The Baptist](#)
- [6:30-44 The Feeding Of The Five Thousand](#)
- [6:45-56 Jesus Walking On The Lake](#)

Mark 7

- [7:1-13 Honouring God With Our Hearts](#)
- [7:14-23 Man's Problem Of Problems](#)
- [7:24-30 The Triumph Of Faith](#)
- [7:31-37 Hear Him Ye Deaf! Him Praise Ye Dumb!](#)

Mark 8

- [8:1-21 Finding True Satisfaction](#)
- [8:22-26 Seeing More Clearly](#)

- [8:27-30 "Who Do People Say I Am?"](#)
- [8:31-33 "Get Thee Behind Me, Satan!"](#)
- [8:34-35 Christian Discipleship](#)
- [8:36&37 The Unanswerable Question](#)
- [8:38-9:1 The Son Of Man Is Coming Again In His Father's Glory](#)

Mark 9

- [9:2-13 The Transfiguration. \(1\)](#)
- [9:2-13 The Transfiguration. \(2\)](#)
- [9:14-23 Everything Is Possible For Him Who Believes](#)
- [9:24-32 The Need And Nature Of True Faith](#)
- [9:33-37 How Can We Tell A Great Christian?](#)
- [9:38-42 Whoever Is Not Against Us Is For Us](#)
- [9:43-50 Put To Death Remaining Sin](#)

Mark 10

- [10:1-12 Marriage And Divorce](#)
- [10:13-16 Jesus And Children](#)
- [10:17-22 Jesus and the Rich Young Ruler](#)
- [10:23-31 Divine Warnings And Divine Provisions](#)
- [10:32-34 Following Jesus Into The Storm Clouds Of Hell](#)
- [10:35-40 Jesus' Cup And Ours](#)
- [10:41-45 Jesus' Life Given As A Ransom For Many](#)
- [10:46-52 The Healing Of Bartimaeus](#)
- [The Goodness of God](#)

Mark 11

- [11:1-11 The Entry Into Jerusalem](#)
- [11:12-14, 20-22 Jesus Cursed The Fig-tree](#)
- [11:15-19 The Denunciation Of The Temple](#)
- [11:22-25 Have Faith In God](#)
- [11:27-33 By What Authority?](#)

Mark 12

- [12:1-12 The Parable Of The Murdered Son](#)
- [12:13-17 Giving To Caesar And Giving To God](#)
- [12:18-27 Marriage And The Resurrection](#)
- [12:28-34 The Most Important Commandments \(i\)](#)
- [12:28-34 The Most Important Commandments \(ii\)](#)
- [12:28-34 The Most Important Commandments \(iii\)](#)
- [12:35-37 Whose Son Is Christ?](#)
- [12:38-44 Watch Out For The Ungodly. And Watch The Godly](#)

Mark 13

- [13:1-4. Jesus Predicts The Destruction Of The Temple](#)
- [13:3-23 The Signs Of Judgment](#)
- [13:24-27 The End Of The Age](#)
- [13:28-37 Watching The Warning Signs](#)
- [13:31 The Lord Whose Words Will Never Pass Away](#)
- [13:32 The Knowledge Of The Son Of God](#)

Mark 14

- [14:1-11 The Woman Who Will Never Be Forgotten](#)
- [14:12-16 Preparing For The Passover](#)
- [14:17-21 The Son of Man Betrayed](#)
- [14:22-25 The Last Supper](#)
- [14:26 The Singing Jesus](#)
- [14:27-31 Self-confidence dismisses divine warnings](#)
- [14:32-42 Gethsemane](#)
- [14:32-42 Gethsemane \[2\]](#)
- [14:32-42 Gethsemane \[3\]](#)
- [14:42-46 Judas the Betrayer](#)
- [14:47 The Last Miracle of Jesus](#)
- [14:50-52 The utter isolation of Christ](#)
- [14:53-59 God the Son tried by the sinful sons of men](#)
- [14:56-59 Christ rebuilding the temple](#)
- [14:60-61 The Silence of the Lamb](#)
- [14:61-62 Are you the Christ?](#)
- [14:63-65 The condemnation of Christ](#)
- [14:66-72 Peter Denying Christ \[1\]](#)
- [14:66-72 Peter Denying Christ \[2\]](#)

Mark 15

- [15:1 Jesus is led to Pilate](#)
- [15:1-5 Christ the silent King of the Jews](#)
- [15:6-11 Christ or Barabbas](#)
- [15:15 The Flogging of Jesus](#)
- [15:16-20 Christ Caricatured by the World](#)
- [15:21 The man who carried Jesus cross](#)
- [15:22-23 Christ did not take the wine mixed with Myrrh](#)
- [15:24-25 The crucifixion of Christ](#)
- [15:24 Nakedness and Gambling on Golgotha](#)
- [15:26 The notice above Christ's Head](#)
- [15:27 The dying thieves](#)
- [15:29-32 The mockery of the dying Christ](#)
- [15:33 Great darkness came over the whole land](#)
- [15:34 My God, my God, why have you forsaken me?](#)
- [15:37 The loud last cry](#)
- [15:37 Jesus was dead](#)
- [15:38 The torn curtain](#)
- [15:39 Surely this was the son of God](#)
- [15:40-46 People at the cross](#)
- [15:47-16:8 He is risen](#)

Mark 16

- [16:1-8 The Risen Jesus, the only Leader of Men](#)
- [16:9-20 The resurrected Christ](#)

DAVID THOMPSON GOSPEL OF MARK

- [Introduction to Mark](#)
- [Mark 1:1-8](#)
- [Mark 1:9-13](#)
- [Mark 1:14-20](#)

- [Mark 1:21-28](#)
- [Mark 1:29-2:12](#)
- [Mark 2:13-22](#)
- [Mark 2:23-3:6](#)
- [Mark 3:7-21](#)
- [Mark 3:22-30](#)
- [Mark 3:31-35](#)
- [Mark 4:1-20](#)
- [Mark 4:21-34](#)
- [Mark 4:35-41](#)
- [Mark 5:1-20](#)
- [Mark 5:21-43](#)
- [Mark 6:1-6](#)
- [Mark 6:1-8](#)
- [Mark 6:7-13](#)
- [Mark 6:14-29](#)
- [Mark 6:30-44](#)
- [Mark 6:45-52](#)
- [Mark 6:53-56](#)
- [Mark 7:1-13](#)
- [Mark 7:14-23](#)
- [Mark 7:24-37](#)
- [Mark 8:1-21](#)
- [Mark 8:22-26](#)
- [Mark 8:27-33](#)
- [Mark 8:34-38](#)
- [Mark 9:1-13](#)
- [Mark 9:14-29](#)
- [Mark 9:30-37](#)
- [Mark 9:38-50](#)
- [Mark 10:1-12](#)
- [Mark 10:13-27](#)
- [Mark 10:28-31](#)
- [Mark 10:32-45](#)
- [Mark 10:46-52](#)
- [Mark 11:1-11](#)
- [Mark 11:12-22](#)
- [Mark 11:22-26](#)
- [Mark 11:27-33](#)
- [Mark 12:1-12a](#)
- [Mark 12:13-17](#)
- [Mark 12:18-27](#)
- [Mark 12:28-34](#)
- [Mark 12:35-44](#)
- [Mark 13:1-13](#)
- [Mark 13:14-27](#)
- [Mark 13:28-37](#)
- [Mark 14:1-11](#)
- [Mark 14:12-25](#)
- [Mark 14:26-31](#)
- [Mark 14:32-42](#)
- [Mark 14:43-52](#)
- [Mark 14:53-65](#)
- [Mark 14:66-72](#)
- [Mark 15:1-15](#)
- [Mark 15:16-24](#)
- [Mark 15:24-39](#)

- [Mark 15:40-47](#)
- [Mark 16:1-8](#)
- [Mark 16:9-20](#)

TODAY IN THE WORD

Devotionals

Often Has Good illustrations - Click Link for Multiple Devotionals on Each Chapter of Mark

- Mark 1
- Mark 2
- Mark 3
- Mark 4
- Mark 5
- Mark 6
- Mark 7
- Mark 8
- Mark 9
- Mark 10
- Mark 11
- Mark 12
- Mark 13
- Mark 14
- Mark 15
- Mark 16

MARVIN VINCENT

New Testament Word Studies

Notes on original Greek text

- [Introduction](#)
- [Mark 1 Commentary](#)
- [Mark 2 Commentary](#)
- [Mark 3 Commentary](#)
- [Mark 4 Commentary](#)
- [Mark 5 Commentary](#)
- [Mark 6 Commentary](#)
- [Mark 7 Commentary](#)
- [Mark 8 Commentary](#)
- [Mark 9 Commentary](#)
- [Mark 10 Commentary](#)
- [Mark 11 Commentary](#)
- [Mark 12 Commentary](#)
- [Mark 13 Commentary](#)
- [Mark 14 Commentary](#)
- [Mark 15 Commentary](#)
- [Mark 16 Commentary](#)

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Gospel of Mark

Commentary

- [Introduction](#)
- [Mark 1 Commentary](#)
- [Mark 2 Commentary](#)
- [Mark 3 Commentary](#)
- [Mark 4 Commentary](#)
- [Mark 5 Commentary](#)
- [Mark 6 Commentary](#)
- [Mark 7 Commentary](#)
- [Mark 8 Commentary](#)
- [Mark 9 Commentary](#)
- [Mark 10 Commentary](#)
- [Mark 11 Commentary](#)
- [Mark 12 Commentary](#)
- [Mark 13 Commentary](#)
- [Mark 14 Commentary](#)
- [Mark 15 Commentary](#)
- [Mark 16 Commentary](#)

**STEVE ZEISLER
AND OTHER SPEAKERS
PENINSULA BIBLE CHURCH
Gospel of Mark**

A Desperate Prayer	Mark 14:32-42	Taylor, Paul
Marvelous In Our Eyes	Mark 12:1-12	Grant, Scott
Mountain Top Experience	Mark 9:2-13	Westman, Dan
Surprised and Scared	Mark 16:1-8	Taylor, Paul
Removing the Blinders	Mark 10:17-27	Westman, Dan
Faith and Politics	Mark 12:13-17	Grant, Scott
Palm Sunday: What Kind of Kingdom?	Mark 11:1-11	Taylor, Paul
The Savior Appears: Too Good To Be True	Mark 16:1-20	Zeisler, Steve
The Savior Appears: Arrest and Crucifixion	Mark 14:1-72, 15:1-47	Zeisler, Steve
The Savior Appears: Apostles and Opposition	Mark 8:1-38, 9:1-50, 10:1-52, 11:1-33, 12:1-44, 14:1-72	Zeisler, Steve
The Savior Appears: He Taught with Authority	Mark 4:1-41, 5:1-43, 6:1-56	Zeisler, Steve
The Savior Appears: Come and See	Mark 1:1-45, 2:1-28, 3:1-35	Zeisler, Steve
New Year's Eve, Dec 31, 2010	Mark 4:35-41	Goins, Doug
A Disciple's Story	Mark 1:1-45, 2:1-28, 3:1-35, 4:1-41, 5:1-43, 6:1-56, 7:1-37, 8:1-38, 9:1-50, 10:1-52, 11:1-33, 12:1-44, 13:1-37, 14:1-72, 15:1-47, 16:1-8	Grant, Scott
A New Day	Mark 16:1-8	Grant, Scott
Honoring the Son	Mark 15:33-47	Grant, Scott
Love Story	Mark 15:16-32	Grant, Scott
I, Barabbas	Mark 15:1-15	Grant, Scott
A Crisis of Faith	Mark 14:53-72	Grant, Scott

A Glimmer of Hope	Mark 14:43-52	Grant, Scott
Crushed	Mark 14:32-42	Grant, Scott
Come to the Table	Mark 14:12-31	Grant, Scott
Unchain My Heart	Mark 14:1-11	Grant, Scott
Candles in the Night	Mark 13:24-37	Grant, Scott
Labor Pains	Mark 13:1-23	Grant, Scott
Greater Than Great	Mark 12:35-44	Grant, Scott
What Does God Want Us to Do?	Mark 12:28-34	Grant, Scott
The Kiss of Heaven	Mark 12:13-27	Grant, Scott
The Sacred Doorway	Mark 11:27-33, 12:1-11	Grant, Scott
A House of Prayer for All Nations	Mark 11:12-26	Grant, Scott
Bringing Christ to the World	Mark 11:1-11	Grant, Scott
The Artistry of God	Mark 10:46-52	Grant, Scott
To End All Suffering	Mark 10:32-45	Grant, Scott
Becoming a Child	Mark 10:13-31	Grant, Scott
The Way of the Lord in Marriage	Mark 10:1-12	Grant, Scott
Great Vision, Small Steps	Mark 9:30-50	Grant, Scott
A Cry For Help	Mark 9:14-29	Grant, Scott
The Splendor of the Son	Mark 9:2-13	Grant, Scott
Coming Alive	Mark 8:34-38, 9:1	Grant, Scott
The Second Touch	Mark 8:22-33	Grant, Scott
Connecting the Dots	Mark 8:1-21	Grant, Scott
Different Paths, Same Table	Mark 7:24-37	Grant, Scott
Matters of the Heart	Mark 7:1-23	Grant, Scott
Against the Wind	Mark 6:45-56	Grant, Scott
Waiters at the Feast	Mark 6:31-44	Grant, Scott
A Prophet for All Seasons	Mark 6:14-30	Grant, Scott
Building a New World	Mark 6:1-13	Grant, Scott
Desperation & Faith	Mark 5:21-43	Grant, Scott
Up from the Tombs	Mark 5:1-20	Grant, Scott
Questions of Faith	Mark 4:35-41	Grant, Scott
Seeds of Significance	Mark 4:26-34	Grant, Scott
Into the Mystery	Mark 4:21-25	Grant, Scott
Seeds of Hope	Mark 4:1-20	Grant, Scott
God's New Family	Mark 3:20-35	Grant, Scott
God's Platoon	Mark 3:7-19	Grant, Scott
Servant Leadership	Mark 10:35-45	Zeisler, Steve
To Soften a Heart	Mark 2:23-28, 3:1-6	Grant, Scott
Join the Party	Mark 2:13-22	Grant, Scott
A Story of Forgiveness	Mark 2:1-12	Grant, Scott
The Human Touch	Mark 1:35-45	Grant, Scott
Opening the Doors	Mark 1:21-34	Grant, Scott
A Voice by the Sea	Mark 1:16-20	Grant, Scott
A Voice from the Heavens	Mark 1:9-15	Grant, Scott
A Voice in the Wilderness	Mark 1:1-8	Grant, Scott
Trusting Jesus In The Face Of Sickness & Death	Mark 5:21-43	Goins, Doug

Trusting Jesus In The Face Of Satanic Evil	Mark 5:1-20	Goins, Doug
Trusting Jesus In the Face Of Natural Disaster	Mark 4:35-41	Goins, Doug
The Kingdom Of God Is Hidden	Mark 4:21-34	Goins, Doug
The kingdom Of God Is Mystery	Mark 4:1-20	Goins, Doug
The Kingdom Of God Is Family	Mark 3:20-35	Goins, Doug
Herod or Christ?	Mark 6:17-28	Zeisler, Steve
The Mission And The Men	Mark 3:7-19	Goins, Doug
The Priority Of People Over Religious Tradition	Mark 2:23-28, 3:1-6	Goins, Doug
Overcoming Religious Prejudice And Tradition	Mark 2:13-22	Goins, Doug
Close Enough To Care	Mark 1:40-45, 2:1-12	Goins, Doug
A New Authority In Capernaum	Mark 1:21-39	Goins, Doug
The Gospel And Discipleship	Mark 1:14-20	Goins, Doug
Days Of Decision and Testing	Mark 1:9-13	Goins, Doug
The Beginning of the Beginning	Mark 1:1-8	Goins, Doug
I Do Believe-Help My Unbelief!	Mark 9:14-29	Zeisler, Steve
Why Have You Forsaken Me?	Mark 15:20-41	Zeisler, Steve
Couldn't You Stay Awake?	Mark 14:26-42	Zeisler, Steve
What Did Moses Command?	Mark 10:2-16	Zeisler, Steve
Whose Likeness Is On This Coin?	Mark 11:27-33, 12:1-12	Zeisler, Steve
What Do You Want Me To Do For You?	Mark 10:32-45	Zeisler, Steve
Why Do You Call Me Good?	Mark 10:17-31	Zeisler, Steve
Why Do You Bother Her?	Mark 14:1-11	Zeisler, Steve
Who Do You Say That I Am?	Mark 8:27-38	Zeisler, Steve
Do You See Anything?	Mark 8:11-26	Zeisler, Steve
Don't You Understand?	Mark 7:1-23	Zeisler, Steve
How To Achieve Greatness	Mark 10:35-45	Goins, Doug
How Many Loaves Do You Have?	Mark 6:30-46	Zeisler, Steve
Why Do You Weep?	Mark 5:35-43	Zeisler, Steve
Who Touched Me?	Mark 5:21-34	Zeisler, Steve
What Is Your Name?	Mark 5:1-20	Zeisler, Steve
Why Are You So Afraid?	Mark 4:35-41	Zeisler, Steve
Good Or Evil, Life Or Death?	Mark 2:23-28, 3:1-6	Zeisler, Steve
What Is Easiest To Say?	Mark 2:1-12	Zeisler, Steve
Hour of Decision in the Garden of God	Mark 14:32-43	Grant, Scott
My Body, Broken - My Blood, Poured Out	Mark 14:12-25	Goins, Doug
Asking The Right Question	Mark 11:27, 11:12	Zeisler, Steve
Broken Body, Broken Heart	Mark 5:25-34	Zeisler, Steve
Pride And Prayer	Mark 9:14-29	Zeisler, Steve
The Long Watch	Mark 13:14-37	Zeisler, Steve
The Search For Security	Mark 13:1-13	Zeisler, Steve